

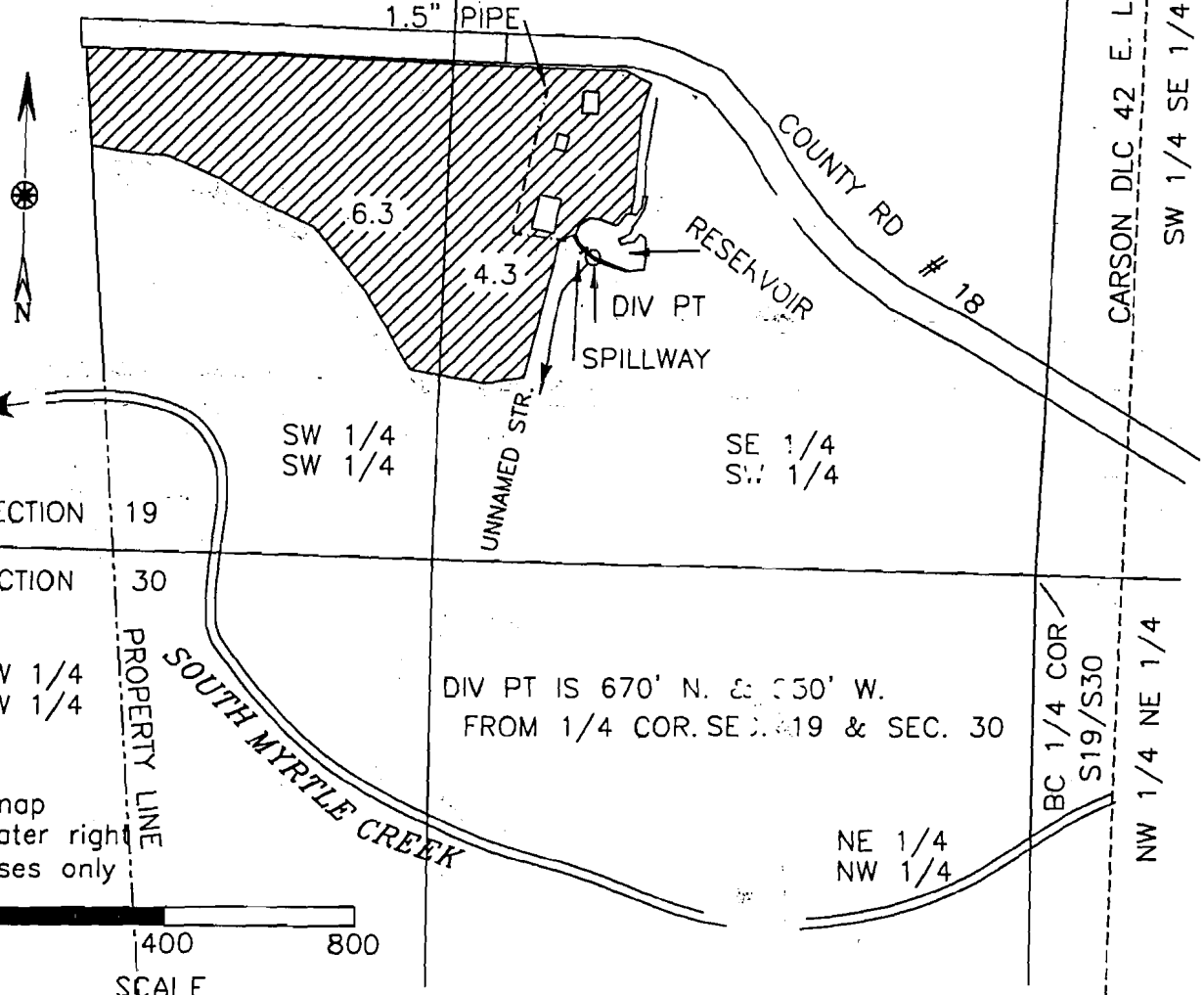
BEARINGS BASED ON M 96-66

SECTION SUBDIVISION
PER M 60-35

NORTH LINE CARSON DLC 42

T29S R4W WM

CARSON DLC 42 E. LINE
SW 1/4 SE 1/4



SW 1/4
SW 1/4

SE 1/4
SW 1/4

SECTION 19

SECTION 30

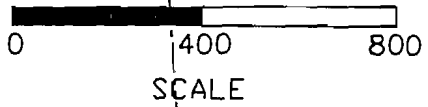
NW 1/4
NW 1/4

DIV PT IS 670' N. & 350' W.
FROM 1/4 COR. SEC. 19 & SEC. 30

NE 1/4
NW 1/4

BC 1/4 COR.
S19/S30
NW 1/4 NE 1/4

this map
for water right
purposes only



SCALE

SOUTH LINE CARSON DLC 42



SUPPLEMENTAL TO PERMIT 48286

Final Proof Survey

IN NAME OF Roy & Mary Anderson

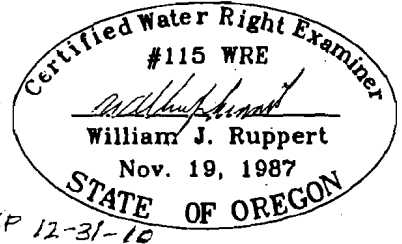
APPLICATION S-70928 PERMIT R-11781

APPLICATION S-70929 PERMIT 52748

DATE SEPTEMBER 14, 1997

BY: WILLIAM J. RUPPERT
P.O. BOX 1564
MYRTLE CREEK, OR 97457

REVISED
SEPTEMBER 25, 2003



RECEIVED

SEP 30 2009

WATER RESOURCES DEPT
STATE OF OREGON