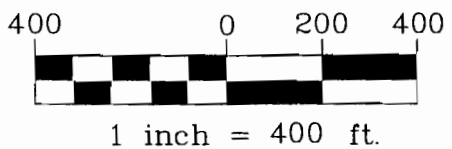
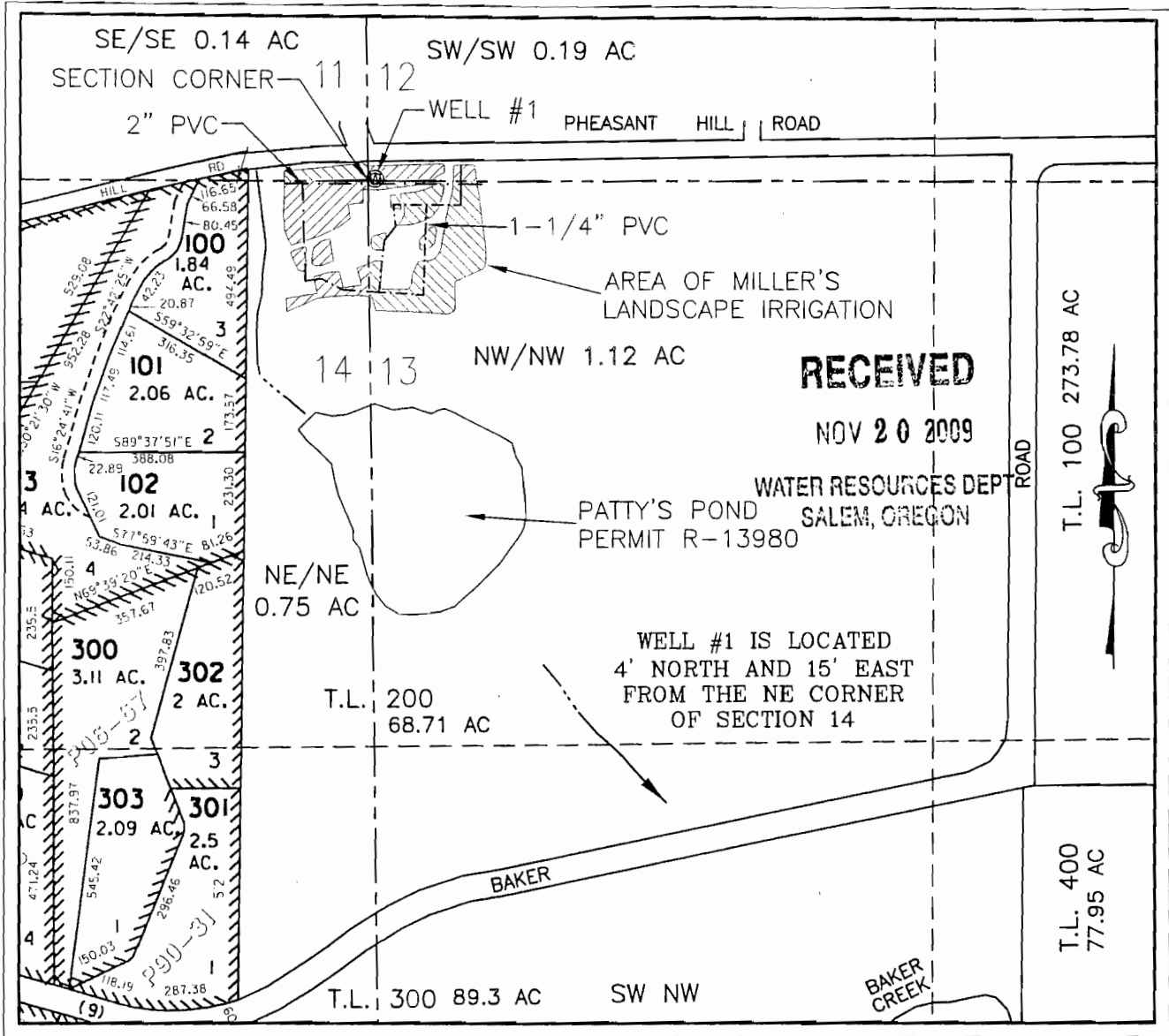


All IN DLC #43

# FINAL PROOF SURVEY

LOCATED IN: TOWNSHIP 4 SOUTH, RANGE 5 WEST, THE NW/NW OF SECTION 13, THE NE/NE OF SECTION 14, THE SE/SE OF SECTION 11, AND THE SW/SW OF SECTION 12, W.M., YAMHILL COUNTY, OREGON.



APPLICATION G-17128  
 PERMIT G-16521  
 IN THE NAME OF:  
 WADE AND PATRICIA MILLER  
 INSPECTED ON 11-3-09  
 by WILLIAM L. FLATZ, CWRE

### EXAMINERS DISCLAIMER STATEMENT

The preparation of this map was for the purpose of identifying the location of the Water Right only and has no intent to provide dimensions or location of property ownership lines.

MAP BASED ON:  
 TAX MAP 4S 5W 13  
 AIRPHOTO '05'  
 BLM SECTION LOCATION  
 SITE INSPECTION



JOB No.: 309-2-076  
 REVISED: 11-17-09  
 DRAWING NAME: MILLER COBU