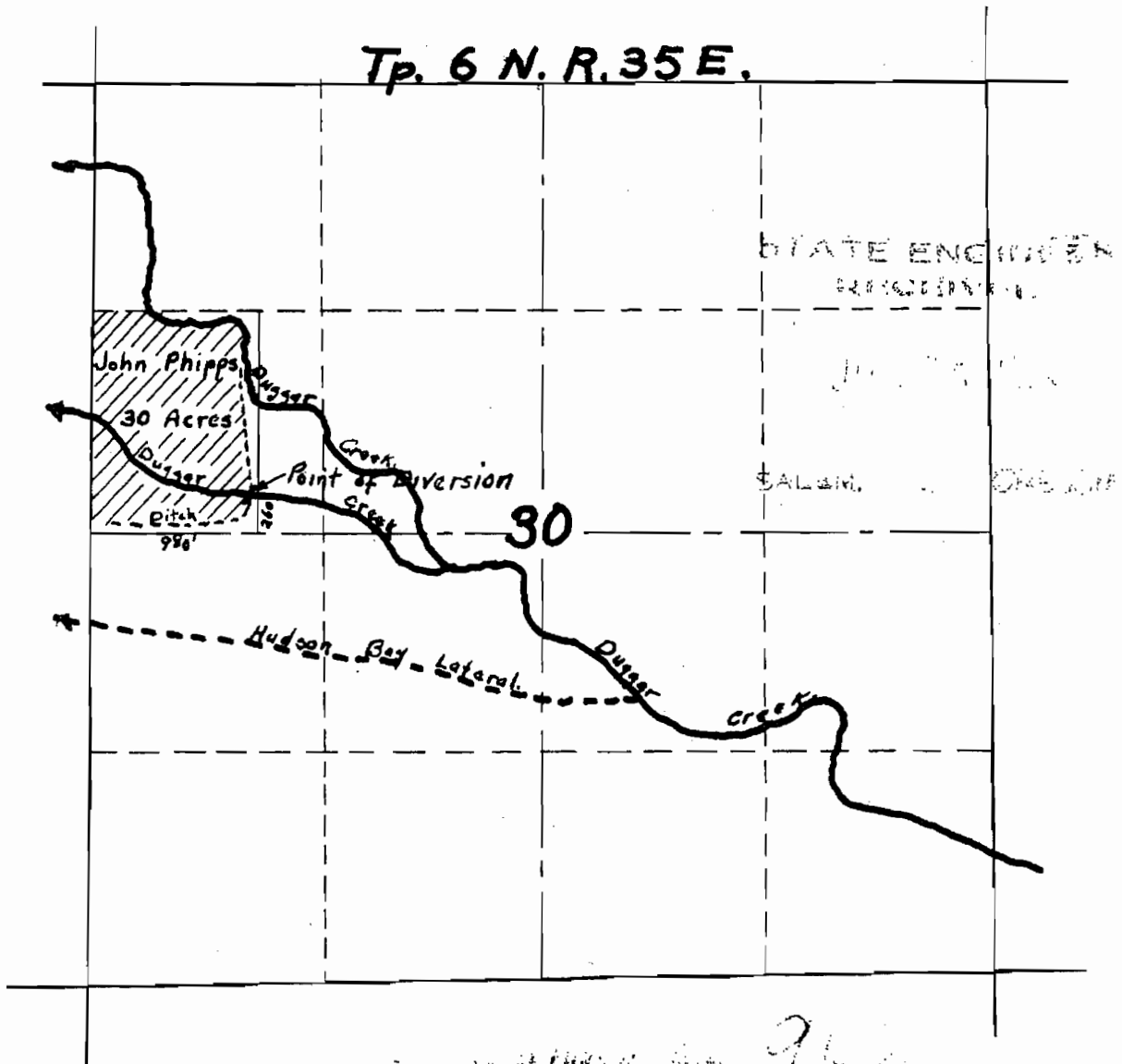


MAP TO ACCOMPANY
WATER APPLICATION
OF
John Phipps

Tp. 6 N. R. 35 E.



Investigation done 9/6/07
6360