



T.3 S. YAMHILL COUNTY 36 31
 T.4 S. 1 6 CLACKAMAS COUNTY

CLACKAMAS COUNTY
 YAMHILL COUNTY

NW 1/4 OF THE NW 1/4
 SW 1/4 OF THE NW 1/4
 SECTION 6
 T4S, R1W, WM
 YAMHILL COUNTY, OREGON

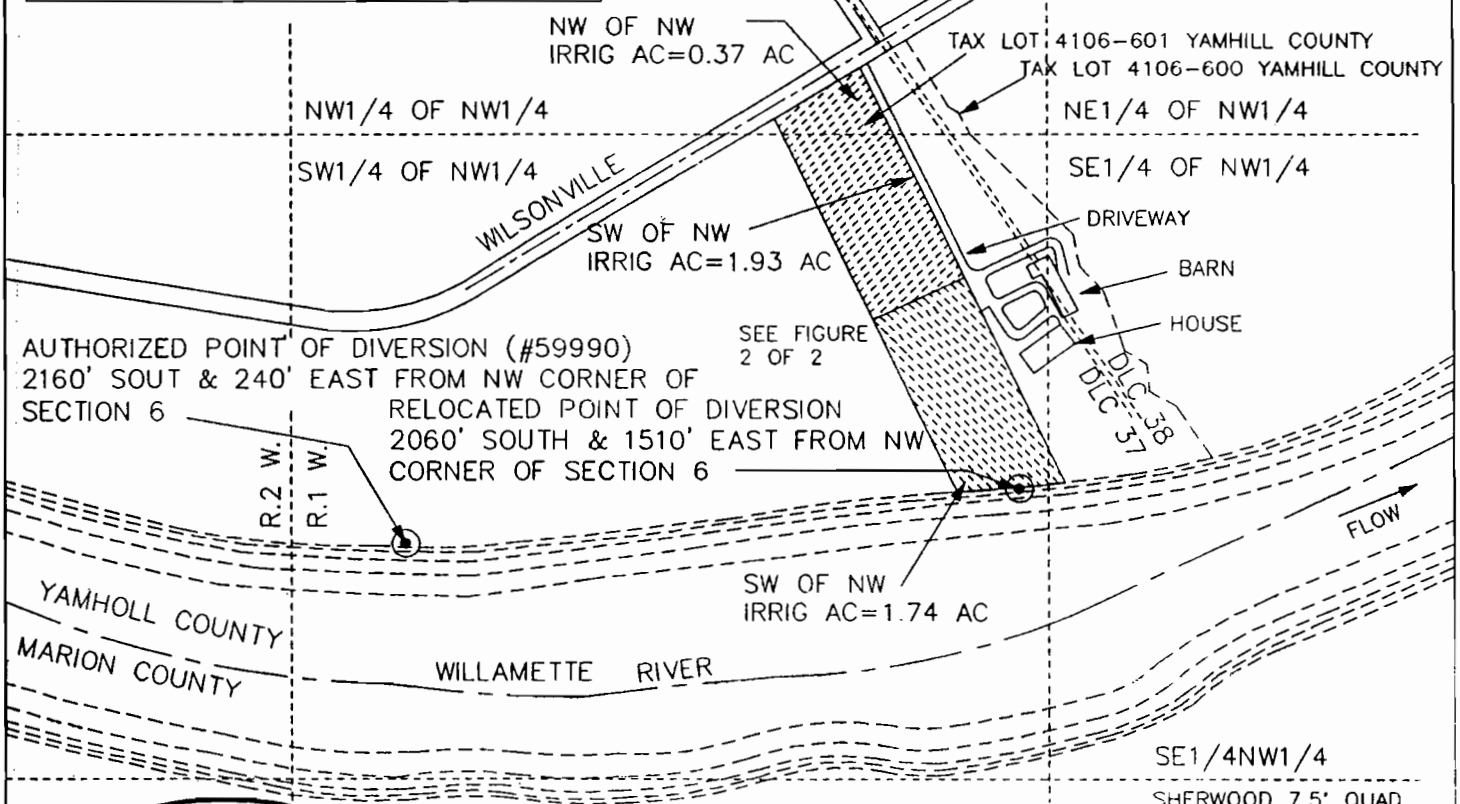
AREA OF BENEFICIAL USE

TRANSFER T-6597 (REF. #59990) 
 PERMIT #51725 (APPL.# 70634) 

SEC.	1/4 1/4	ACRES	IRRIG.	OWRD REF.
6	NW NW	0.37		T-6597
6	SW NW	1.93		T-6597
6	SW NW	1.74		S-51725
TOTAL		4.04		

INTAKE IS LOCATED 2000 FEET SOUTH AND 1800 FEET EAST OF THE NORTHWEST CORNER OF SECTION 6, TOWNSHIP 4 SOUTH RANGE 1 WEST, WM, YAMHILL COUNTY, OREGON

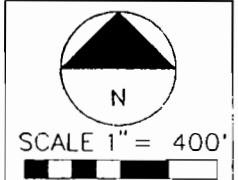
RECEIVED
 OCT 02 1996
 WATER RESOURCES DEPT
 SALEM, OREGON



AUTHORIZED POINT OF DIVERSION (#59990)
 2160' SOUT & 240' EAST FROM NW CORNER OF SECTION 6
 RELOCATED POINT OF DIVERSION
 2060' SOUTH & 1510' EAST FROM NW CORNER OF SECTION 6

Certified Water Right Examiner
 #156
Edward A. Crane
 Edward A. Crane
 May 17, 1988
 STATE OF OREGON

Signed 9-27-96
 Renewal 12/31/97



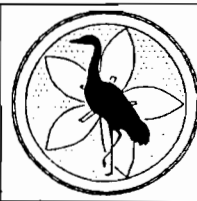
SURVEYED SEPT. 12, 1996
 BY EDWARD A. CRANE, CWRE

PREPARATION OF THIS MAP WAS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHTS ONLY AND HAS NO INTENT TO PROVIDE DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.

PERMIT 51725, APPL. 70634
 TRANSFER OF WATER RIGHT
 T-6597, CERTIFICATE 59990

PREPARED BY EDWARD A. CRANE, CWRE

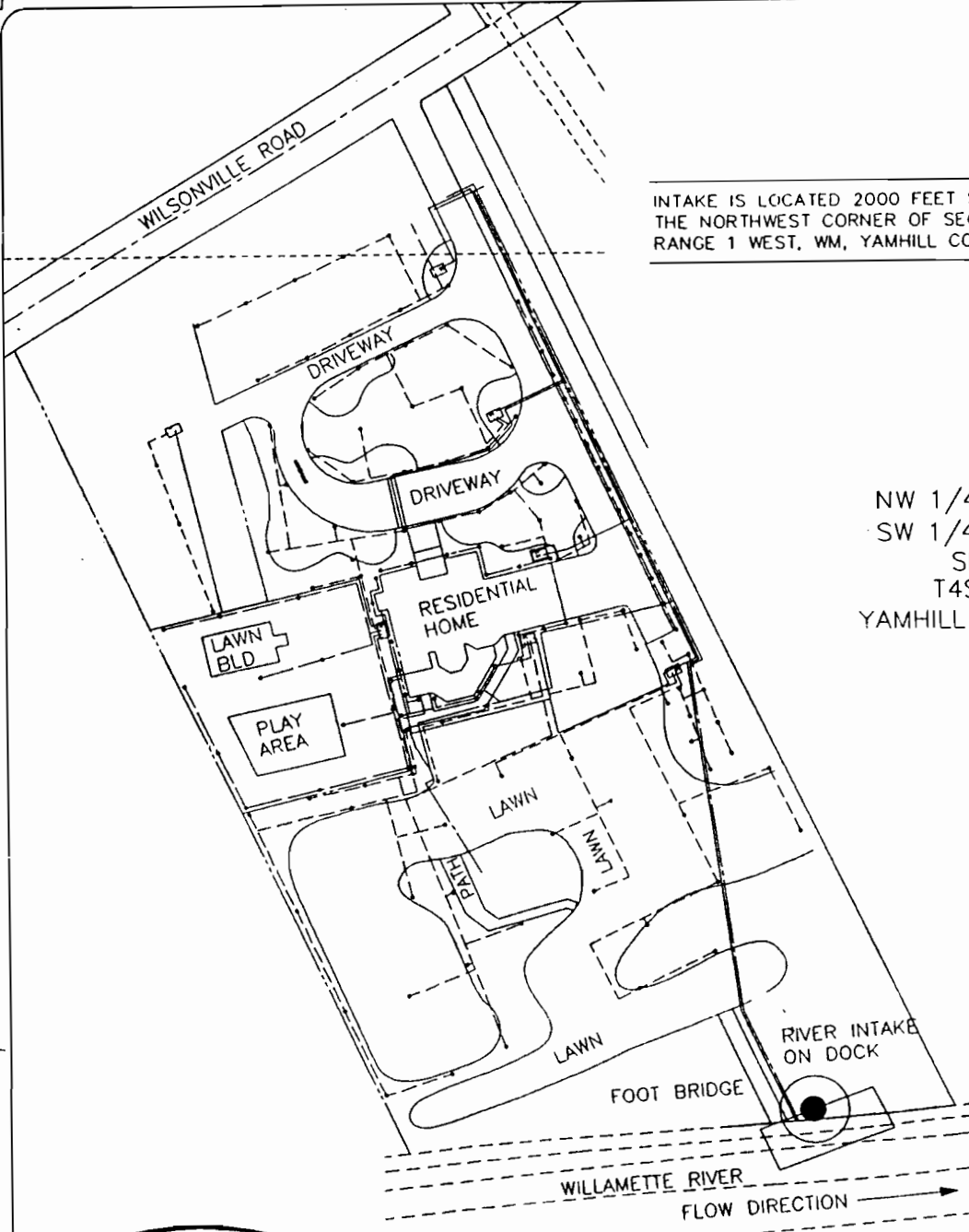
DATE
 SEPT. 1996
 PROJECT NO.
 223-001



CRANE & MERSETH
 Engineering/Surveying
 SUITE "D"
 6566 SE LAKE ROAD
 MILWAUKIE, OREGON 97222
 BUS: (503) 654-2005
 FAX: (503) 654-2575

PORTION OF CERTIFICATE NUMBER 59990
 PERMIT NUMBER 51725 IN THE NAME OF
 PETER & COLLEEN HANSEN
 36420 NE WILSONVILLE ROAD
 NEWBERG, OR 97132 (TEL: 503-625-2417)

FIGURE
 1/2



INTAKE IS LOCATED 2000 FEET SOUTH AND 1800 FEET EAST OF THE NORTHWEST CORNER OF SECTION 6, TOWNSHIP 4 SOUTH RANGE 1 WEST, WM, YAMHILL COUNTY, OREGON

RECEIVED

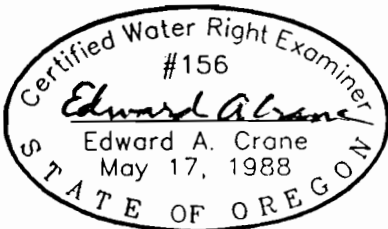
OCT 02 1996

WATER RESOURCES DIVISION
YAMHILL COUNTY

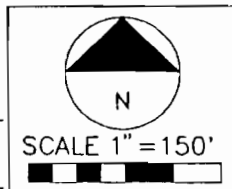
NW 1/4 OF THE NW 1/4
SW 1/4 OF THE NW 1/4
SECTION 6
T4S, R1W, WM
YAMHILL COUNTY, OREGON

SYSTEM DATA

4" JACUZZI PUMP MODEL NO. 15S4 25 10-52 (25 GPM)
1-1/2" PVC MAIN PIPELINE
RAINBIRD SPRINKLERS
SPRINKLER HEADS ON 1/2" GALVANIZED PIPE 5' OFF GROUND (ON RISERS ETC)
SYSTEM SUPPLIED BY DAVID NOE LANDSCAPING (TEL: 503-638-6212) 19835 SW 49TH, TUALATIN, OR




Renewal 12/31/97
Signed 9.27.96
SURVEYED SEPT. 12, 1996
BY EDWARD A. CRANE, CWRE



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PERMIT 51725, APPL. 70634
TRANSFER OF WATER RIGHT
T-6597, CERTIFICATE 59990

PREPARED BY EDWARD A. CRANE, CWRE

DATE SEPT. 1996	 <p>CRANE & MERSETH Engineering/Surveying SUITE "D" 6566 SE LAKE ROAD MILWAUKIE, OREGON 97222 BUS: (503) 654-2005 FAX: (503) 654-2575</p>	PORTION OF CERTIFICATE NUMBER <u>59990</u> PERMIT NUMBER <u>51725</u> IN THE NAME OF:	FIGURE
PROJECT NO. 223-001		PETER & COLLEEN HANSEN 36420 NE WILSONVILLE ROAD NEWBERG, OR 97132 (TEL: 503-625-2417)	2/2