## SECTION 3, TWP.1 S. RANGE 12 E. W.M. AND & 34, TWP.2 S. RANGE 12 E. W.M. FINAL PROOF SURVEY WASCO COUNTY, OREGON SCALE: 1'= 1320' TRANSFER No. \_ T-6048 PERMIT No. 92 AND 93 IN THE NAME OF: WOLF RUN WATER USERS ASSOC. WOLF RUN COMM. HALL 34 DATE: \_\_OCTOBER 1, 1993 DRY LAND CROP 4" 5.0 AC HOUSE BY: TENNESON ENGINEERING CORP. 409 LINCOLN STREET. N.E.1/4 N.E.1/4 THE DALLES, OREGON, 97058 PH. (503) 296-9177 FAX (503) 296-6657 S.E.1/4 N.W.1/4 NOTE: Nov. 19, 1987 DIVERSION POINT: "THIS MAP IDENTIFIES THE LOCATION OF LOCATED APPROX. 8 MILES S.W.LY. AT EIGHTMILE CROSSING CAMPGROUND. THE WATER RIGHT ONLY AND IS NOT IN EIGHTMILE CREEK, IN THE N.W.1/4 OF THE S.W.1/4, SECTION 8, TWP.2 S. INTENDED TO PROVIDE DIMENSIONS OR RANGE 11 E. W.M. WASCO COUNTY, OREGON. 1400 FT. NORTH & 650 FT. LOCATE PROPERTY OWNERSHIP LINES." EAST OF THE S.W. CORNER OF SECTION 8.