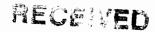
## FINAL PROOF SURVEY MAP

## IN THE NAME OF WILLIAM E. BELCHER



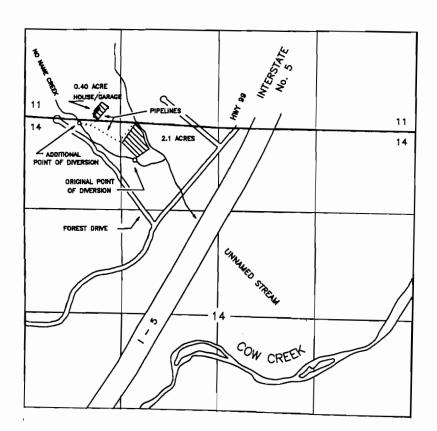
SECTIONS 11 & 14, T 32 S, R 5 W, W.M.

MAY 5 595

APPLICATION No. 29460 PERMIT No. 23185

TRANSFER No. 6818 SALEM DESCEN





THE POINTS OF DIVERSION ARE LOCATED AS FOLLOWS:

| DIVERSION       | SOUTH    | EAST      | Sec. | 1/4 1/4    |
|-----------------|----------|-----------|------|------------|
| UPPER DIVERSION | 90 FEET  | 750 FEET  | 14   | NW¼ NW¼    |
| LOWER DIVERSION | 580 FEET | 1550 FEET | 14   | NE 4 NW1/4 |

BOTH FROM THE NORTHWEST CORNER OF SECTION 14 AND WITHIN SECTION 14, TOWNSHIP 32 SOUTH, RANGE 5 WEST, W.M., DOUGLAS COUNTY.

griffied Water Right Example #054 WRE

James F. Gosson Nov. 19, 1987

THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF PROPERTY OWNERSHIP BOUNDARY LINES.