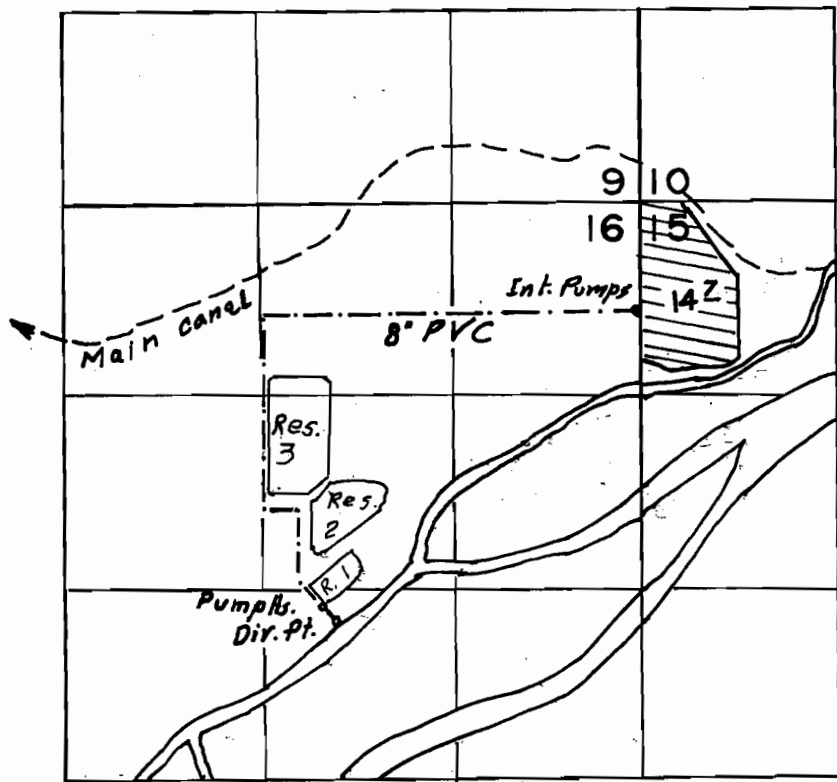
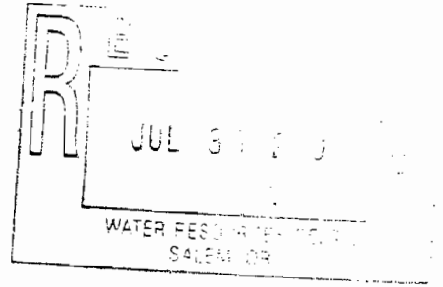


T. 9 S., R. 1 W., W. M.



Scale
4" = 1 Mi.

Div. Pt. loc. 190'S & 500'E from Center Sec. 16

FINAL PROOF SURVEY UNDER

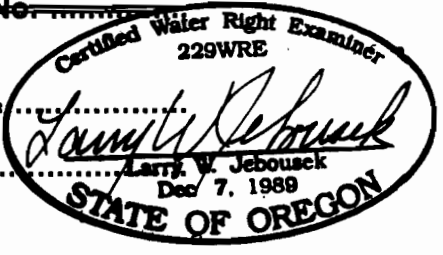
Transfer No. T-7243

~~Application No. Permit No.~~

IN NAME OF

NORPAC FOODS, INC.

Surveyed July 14, 2000 by



THIS MAP WAS PREPARED FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF A WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.