

SECTION 11, T17S, R47E, W.M.

1/4 COR.

RECEIVED

DEC 08 1998

WATER RESOURCES DEPT.  
SALEM, OREGON

3 2  
10 11

1160' SOUTH

NW1/4NW1/4

GOV'T. LOT 2  
31.7 AC.

GOV'T. LOT 1

Home

5.3 AC.

CONC. DITCH

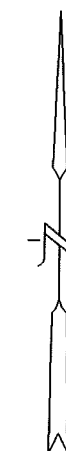
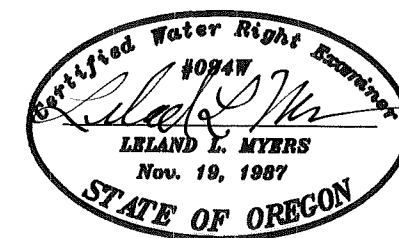
HOME

1820' EAST

PUMP

SNAKE RIVER

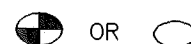
SW1/4NW1/4



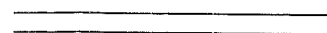
SCALE: 1" = 400'

LEGEND

GOVERNMENT CORNER



CONC. LINED DITCH



PUMP



NEW PRIMARY RIGHT



APPLICATION No.: S-71373

PERMIT No.: 52574

THIS MAP IS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHT ONLY, AND HAS NO INTENT TO PROVIDE DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.

FINAL PROOF SURVEY  
FOR : ROBERT BANNERT/GEORGIA COLEMAN, ET. AL.

EDWARDS & CUMMINGS, L.L.C.

156 SE1st. AVE., ONTARIO, OREGON (541) 889-2101

CHECKED BY: LLM

DRAWN BY: RGH

APPROVED BY: LLM

DATE: 11/19/98

DRAWING No. WO98353-A489B

REVISED:

SHEET 1 OF 1

JOB No. WO-98353

BK.WO-4 PG.4