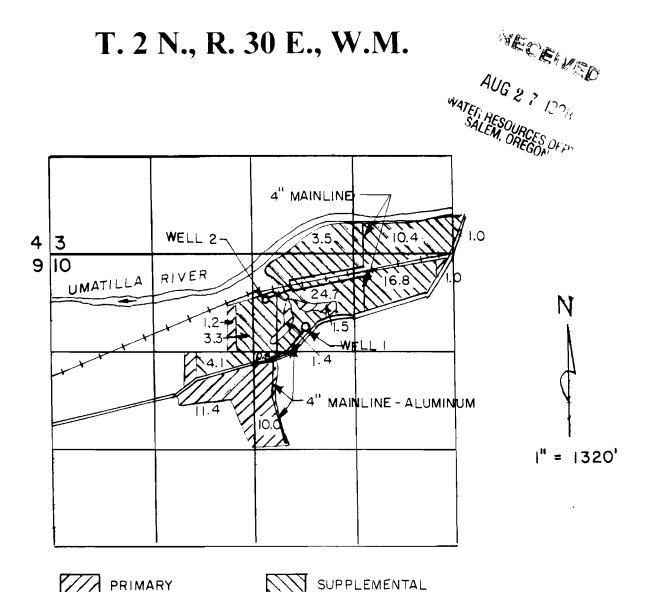
T. 2 N., R. 30 E., W.M.



WELL !- LOCATED 975'S & 750'E FROM THE N 1/4 CORNER, SECTION 10. WELL 2- LOCATED 2050' N & 250' E FROM THE CENTER, SECTION 10.

FINAL PROOF SURVEY **UNDER**

Application No. G-6441 Transfer No. 6845 IN NAME OF

THEODORE A. HENDRICKSON

THIS MAP IS FOR IDENTIFYING THE LOCATION OF WATER RIGHTS ONLY, AND HAS NO INTENT TO PROVIDE DIMENSIONS OR LOCATIONS OF PROPERTY OWNERSHIP LINES.

