

T. 6N., R. 38E., W.M.
UMATILLA COUNTY

17 16

16

20 21 NW/NW

SCALE 1' = 400'

NE/NW 21



Co. Rd. #582

Mill Creek

From N.W. Corner of Section 21

Spring #1 @ South 1800' & East 2357'

Spring #2 @ South 1840' & East 2427'

Existing Domestic Use Locations
For:
Application #70790
Permit #51224

1000 Gal. Tank

#1
#2
Springs

350 Gal. Cistern

SW/NW

SE/NW

1700

1801

1900

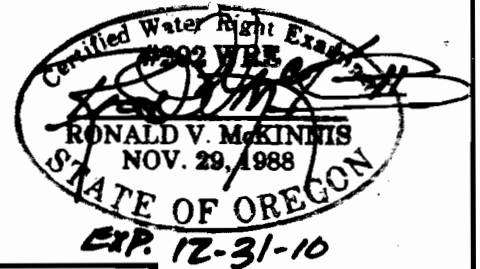
2000

2100

2200

THIS MAP IS FOR THE PURPOSE
OF IDENTIFYING THE LOCATION
OF WATER RIGHTS ONLY AND IS
NOT INTENDED TO PROVIDE THE
LEGAL DIMENSIONS OR LOCATIONS
OF PROPERTY OWNERSHIP LINES.

WATER RIGHTS PROOF MAP
IN NAME OF
WHITMAN COLLEGE



ENGINEERING - LAND SURVEYING - WATER RIGHTS
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