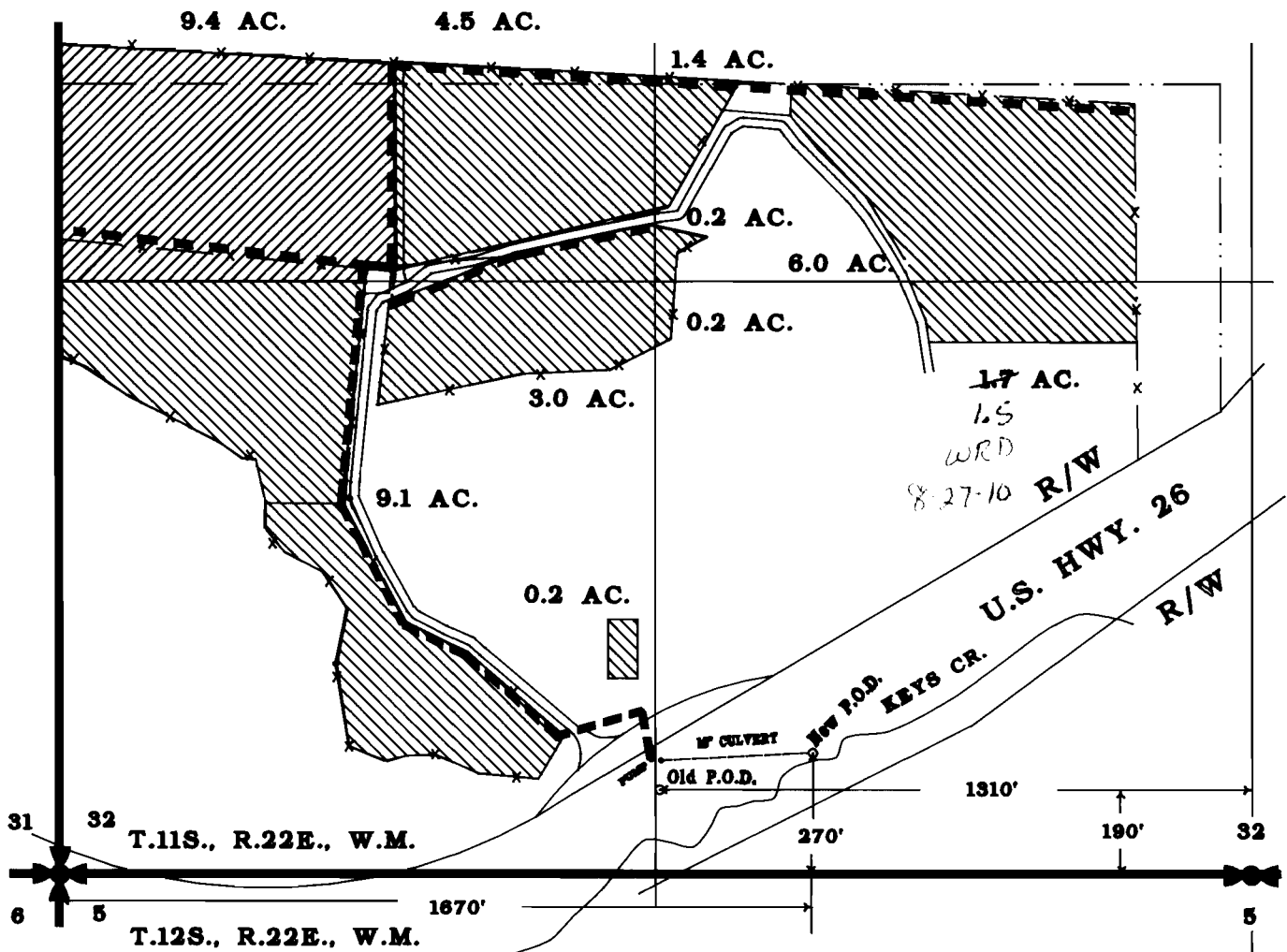




Note: The preparation of this map was for the purpose of identifying the location of the proposed water right and has no intent to provide dimensions or locations of property ownership lines.



- LEGEND**
-  PERMIT #43004 26.1 AC. CERTIFICATE #72302
 -  PERMIT #43649 9.4 AC. CERTIFICATE #72303
 -  4" STEEL MAINLINE
 -  3" STEEL MAINLINE

RECEIVED

OCT 20 1997

WATER RESOURCES DEPT
SALEM, OREGON

FINAL PROOF SURVEY

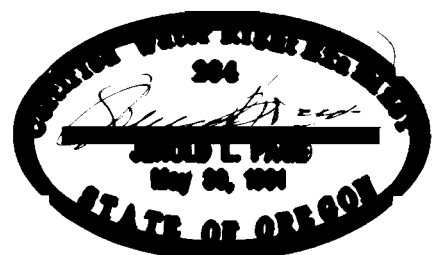
SCALE: 1"=400'

UNDER
TRANSFER NO. T-6881

IN THE NAME OF

PAT PERRY

SURVEYED SEPTEMBER 25, 1993 BY _____



RENEW 12-31-98