

T. 9 S. R. 4 W., W. M.

**FINAL PROOF SURVEY**  
UNDER

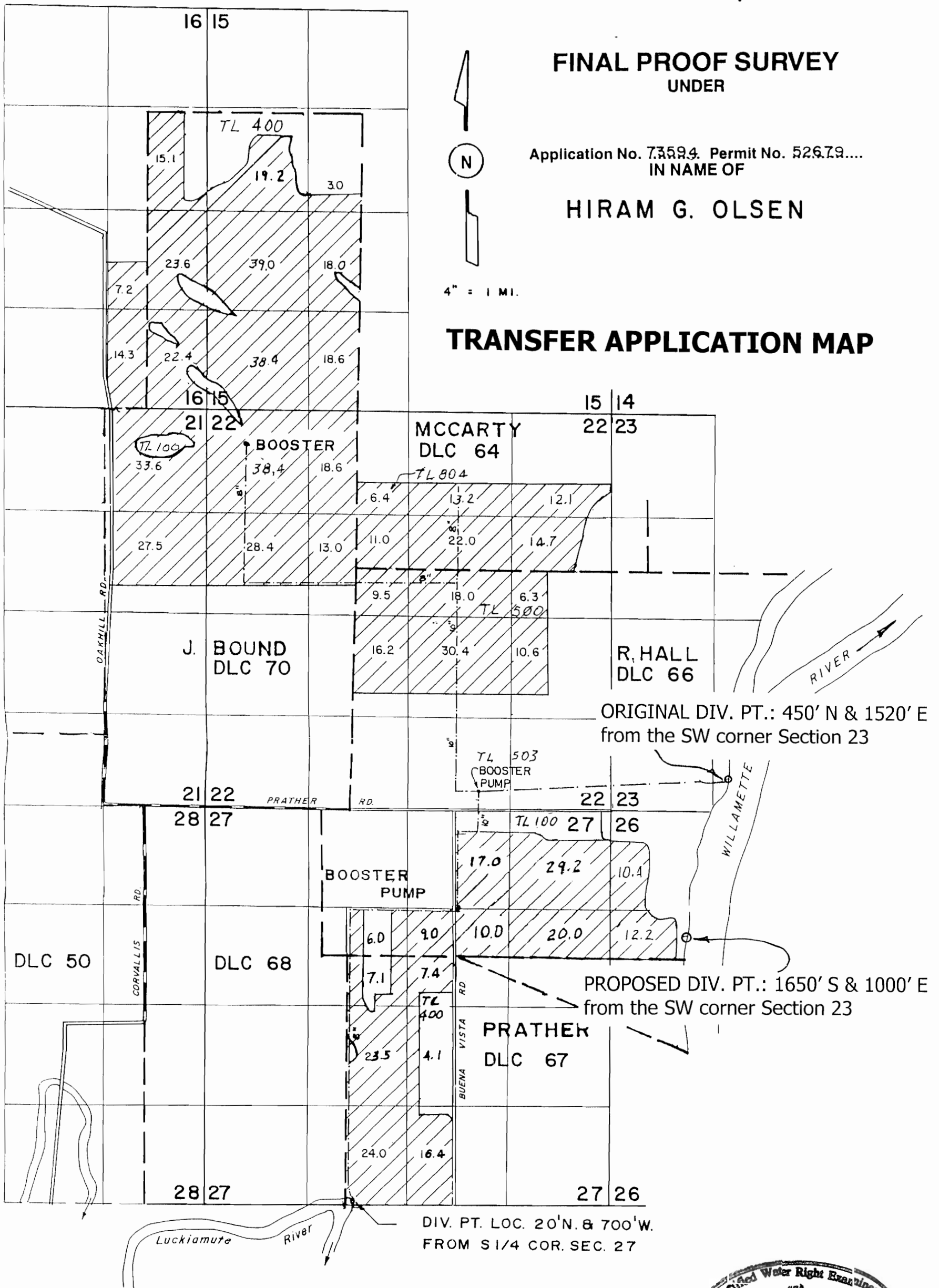
Application No. 73594. Permit No. 52679...  
IN NAME OF

**HIRAM G. OLSEN**



4" = 1 MI.

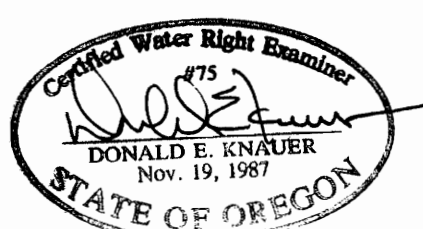
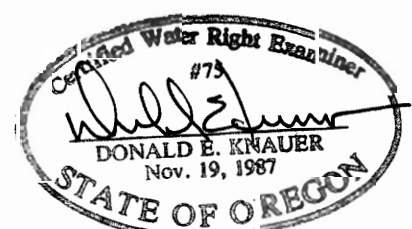
**TRANSFER APPLICATION MAP**



ORIGINAL DIV. PT.: 450' N & 1520' E  
from the SW corner Section 23

PROPOSED DIV. PT.: 1650' S & 1000' E  
from the SW corner Section 23

DIV. PT. LOC. 20' N. & 700' W.  
FROM S 1/4 COR. SEC. 27



THIS MAP WAS PREPARED FOR THE  
PURPOSE OF IDENTIFYING THE LOCA-  
TION OF A WATER RIGHT ONLY AND IS  
NOT INTENDED TO PROVIDE LEGAL  
DIMENSIONS OR LOCATION OF PROPER-  
TY OWNERSHIP LINES.