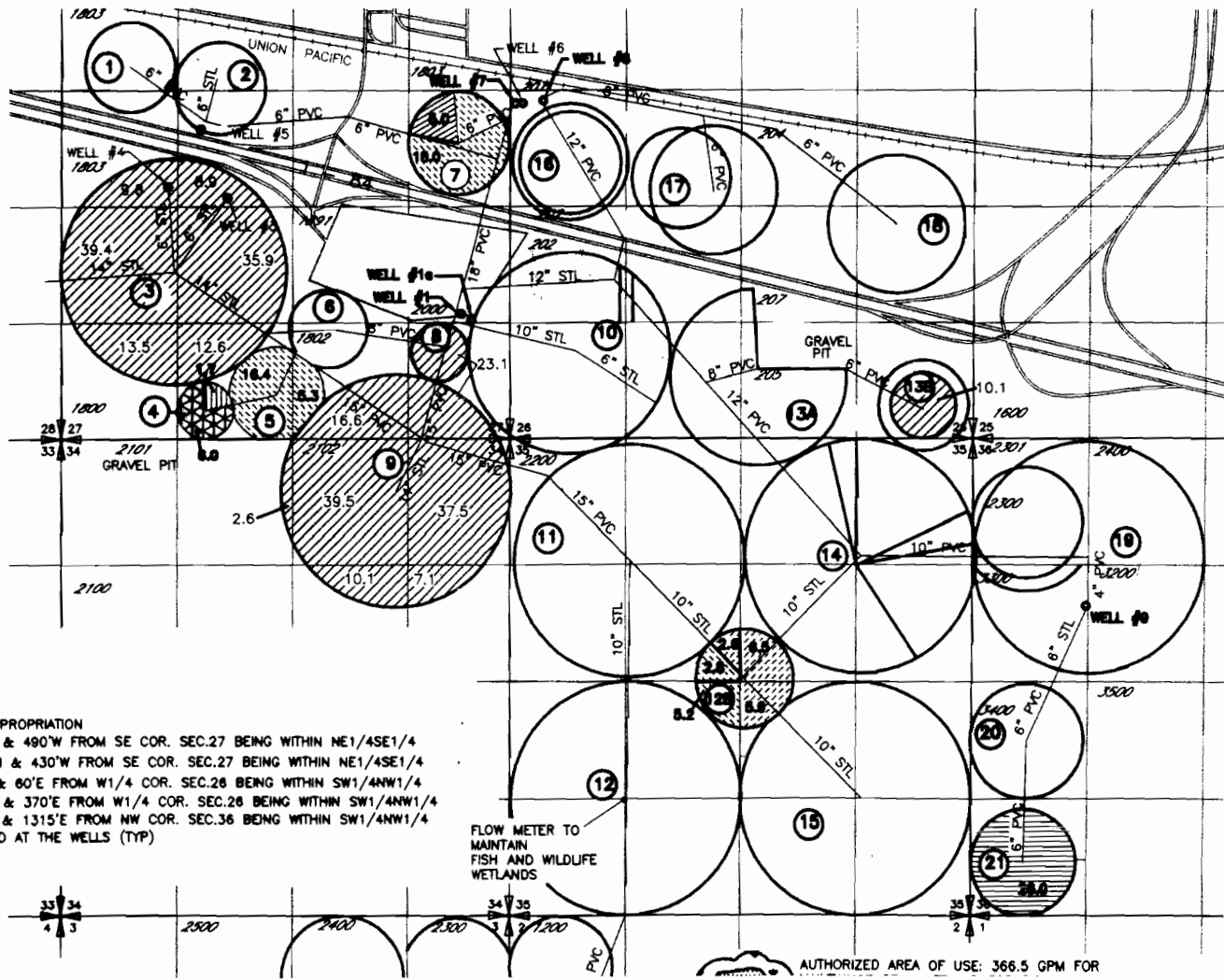


FINAL PROOF MAP  
TRANSFER T-9275  
CRAIG COLEMAN

T. 4N., R.27E., W.M. UMATILLA COUNTY, OREGON

COPY # 0232

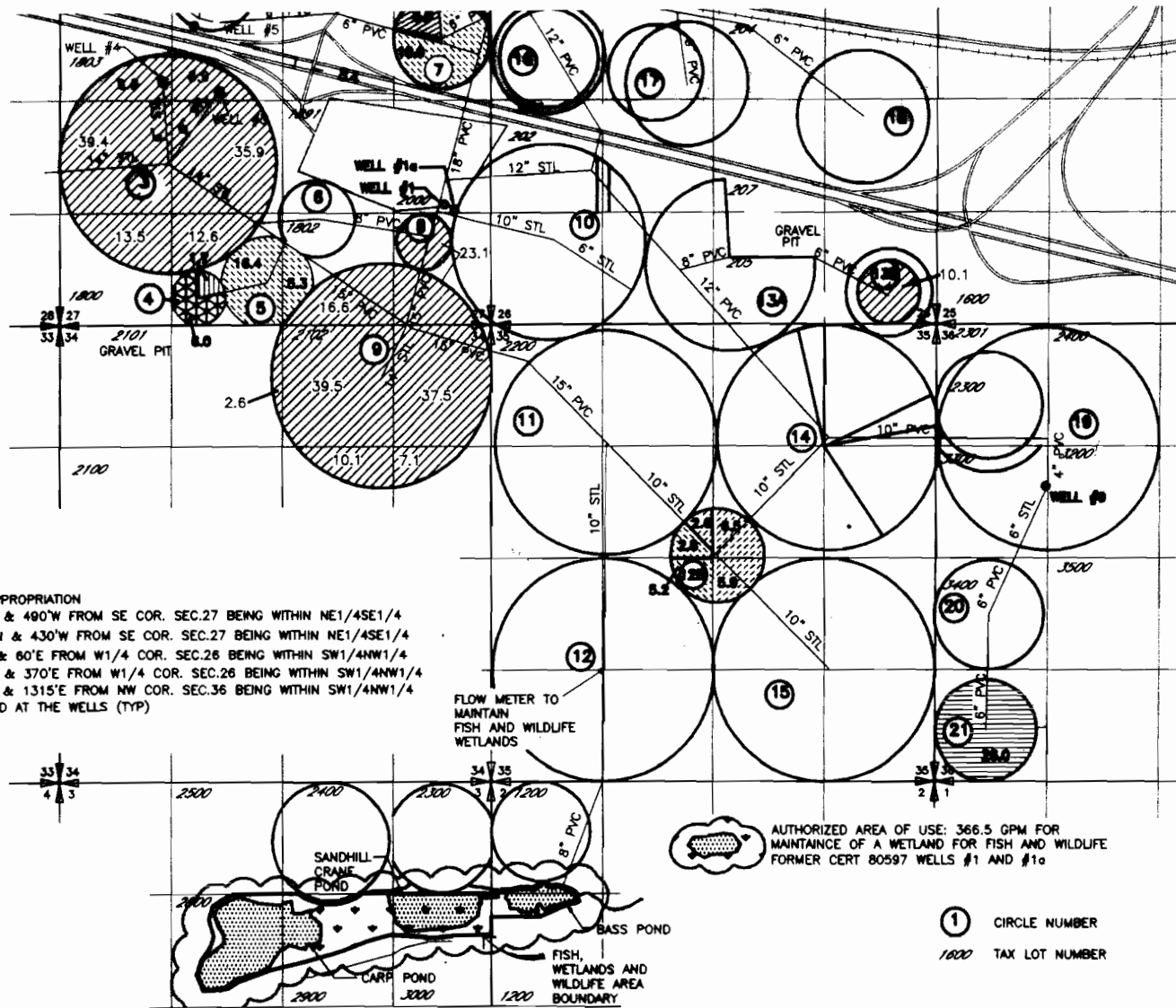


AUTHORIZED POINTS OF APPROPRIATION  
 WELL 1 LOCATED 1420'N & 490'W FROM SE COR. SEC.27 BEING WITHIN NE1/4SE1/4  
 WELL 1a LOCATED 1350'N & 430'W FROM SE COR. SEC.27 BEING WITHIN NE1/4SE1/4  
 WELL 7 LOCATED 1130'N & 80'E FROM W1/4 COR. SEC.28 BEING WITHIN SW1/4NW1/4  
 WELL 8 LOCATED 1180'N & 370'E FROM W1/4 COR. SEC.28 BEING WITHIN SW1/4NW1/4  
 WELL 9 LOCATED 1884'S & 1315'E FROM NW COR. SEC.36 BEING WITHIN SW1/4NW1/4  
 FLOW METERS ARE LOCATED AT THE WELLS (TYP)

FLOW METER TO  
MAINTAIN  
FISH AND WILDLIFE  
WETLANDS

AUTHORIZED AREA OF USE: 366.5 GPM FOR

MAP # 0232










**AUTHORIZED POINTS OF APPROPRIATION**  
 WELL 1 LOCATED 1420'N & 490'W FROM SE COR. SEC.27 BEING WITHIN NE1/4SE1/4  
 WELL 1a LOCATED 1350'N & 430'W FROM SE COR. SEC.27 BEING WITHIN NE1/4SE1/4  
 WELL 7 LOCATED 1130'N & 80'E FROM W1/4 COR. SEC.26 BEING WITHIN SW1/4NW1/4  
 WELL 8 LOCATED 1160'N & 370'E FROM W1/4 COR. SEC.26 BEING WITHIN SW1/4NW1/4  
 WELL 9 LOCATED 1884'S & 1315'E FROM NW COR. SEC.36 BEING WITHIN SW1/4NW1/4  
 FLOW METERS ARE LOCATED AT THE WELLS (TYP)

FLOW METER TO MAINTAIN FISH AND WILDLIFE WETLANDS

AUTHORIZED AREA OF USE: 366.5 GPM FOR MAINTAINANCE OF A WETLAND FOR FISH AND WILDLIFE FORMER CERT 80597 WELLS #1 AND #1a

① CIRCLE NUMBER  
 1800 TAX LOT NUMBER

- |   |   |   |  |
|---|---|---|--|
|  | 6.0 AC PRIMARY, FORMER CERT 80596 WELLS #1 AND #1a<br>SUPPLEMENTAL, FORMER CERT 80594 WELL #8 |  | 26.0 AC PRIMARY, FORMER CERT 80596 WELLS #1 AND #1a  |
|  | 1.7 AC PRIMARY, FORMER CERT 74109 WELL #9<br>SUPPLEMENTAL, FORMER CERT 74185 WELL #8          |  | 266.7 AC PRIMARY, FORMER CERT 74111 WELLS #1 AND #1a |
|  | 5.0 AC PRIMARY, FORMER CERT 74112 WELL #7   |   | 62.7 AC PRIMARY, FORMER CERT 80597 WELLS #1 AND #1a  |
|   |   |  | 47.7 AC SUPPLEMENTAL, FORMER CERT 80595 WELL #8      |

