

SEC.	1/4 1/4	IRRIG. ACRES	TRANSFER
4	SW NW	2.70 ACRES	FROM
4	SW NW	4.70 ACRES	TO
4	SE NW	1.00 ACRES	FROM
4	SW NE	1.00 ACRES	FROM
TOTAL		4.70 EACH	

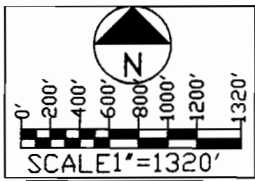


NOTE: TRANSFER AREA - UNDER CERTIFICATE: (FINAL PROOF OCT. 1, 1992) (APPL. G-12070 PERMIT G-11100)

T-9940

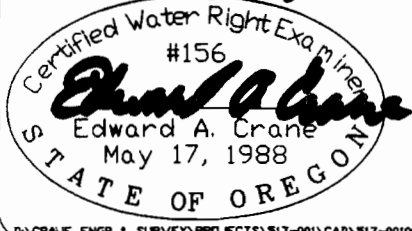
WELL #1 is now LOCATED 2720 FEET NORTH & 2610 FEET EAST of the SOUTHWEST CORNER of SECTION 4, TOWNSHIP 2 SOUTH, RANGE 4 EAST of the WM, CLACKAMAS COUNTY, OREGON.

SURVEYED MAR. 02, 2005 BY EDWARD A. CRANE, CWRE Renewal 12/31/2005 Signed *E.A. Crane*



PREPARATION OF THIS MAP WAS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OR WATER RIGHTS ONLY & HAS NO INTENT TO PROVIDE DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.

## APPLICATION FOR A PERMIT GROUNDWATER PERMIT G-



DATE  
MAR. 2005  
PROJECT NO.  
517-001



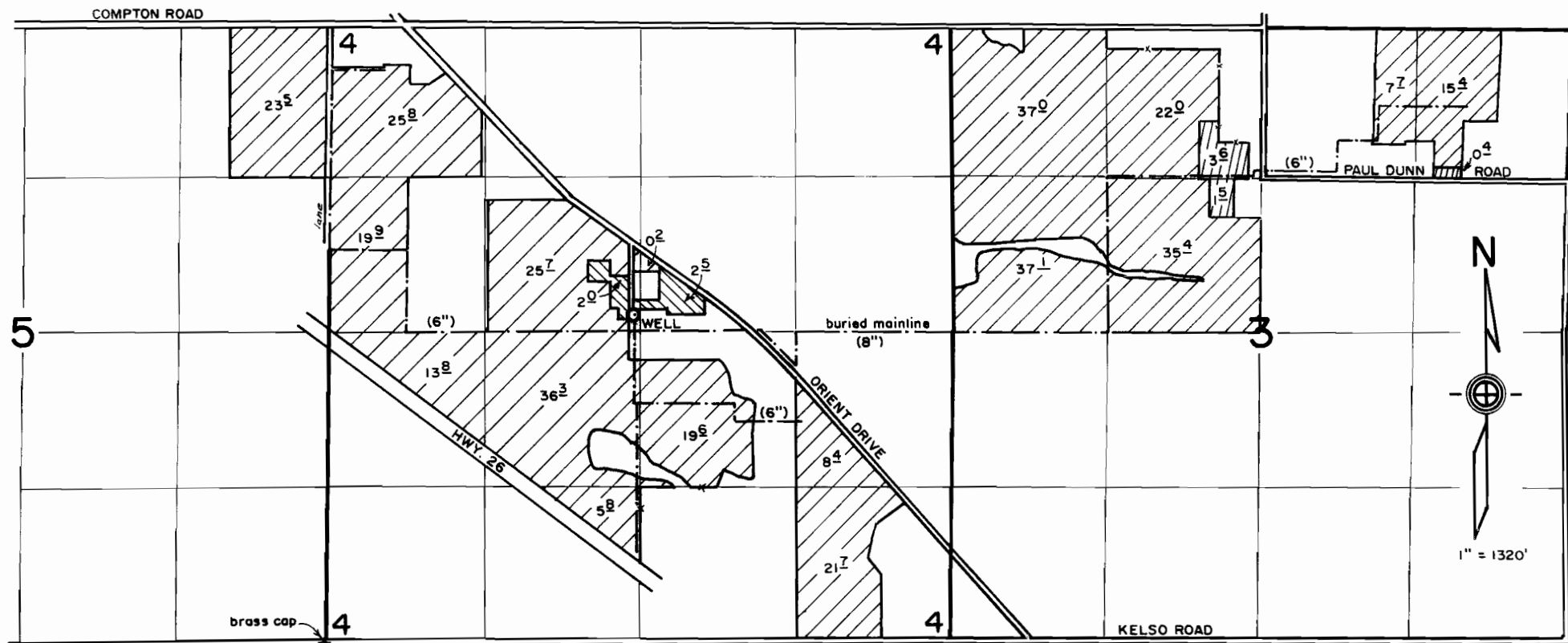
**CRANE ENGINEERING & SURVEYING, INC.**  
13755 SE 119TH DRIVE  
CLACKAMAS, OREGON 97015  
OFFICE: 503-698-3890  
FAX NO: 503-698-3861  
CELL: 503-679-3253  
E-MAIL: [ecese@verizon.net](mailto:ecese@verizon.net)

APPLICATION FOR TRANSFER NO. T-  
TRANSFER NO. T- IN THE NAME OF:  
J. FRANK SCHMIDT & SON CO., PO BOX 189  
9500 SE 327TH AVE. (TEL: 503-663-4128)  
BORING, OR 97009 (FAX: 503-663-2121)

SHEET  
1/2

# Township 2 South, Range 4 East, W.M.

Sections 3, 4 and the East 1/2 of 5



 IN-GROUND NURSERY PLANTS  
  CONTAINERIZED HOLDING AREAS  
  GREENHOUSES.

WELL LOCATED 2720' N. AND 2610' E. FROM SW COR. SEC. 4.

FINAL PROOF SURVEY

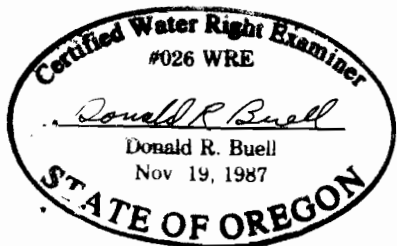
under

Appl. No. G-12070, Per. No. G-11100

in name of

J. FRANK SCHMIDT & SON CO.

Oct. 1, 1992



**RECEIVED**

OCT 2 1992

NR RESOURCES DEPT.  
ALBANY OREGON

THIS MAP WAS PREPARED FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF A WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE DIMENSIONS OR LOCATION OF PROPERTY