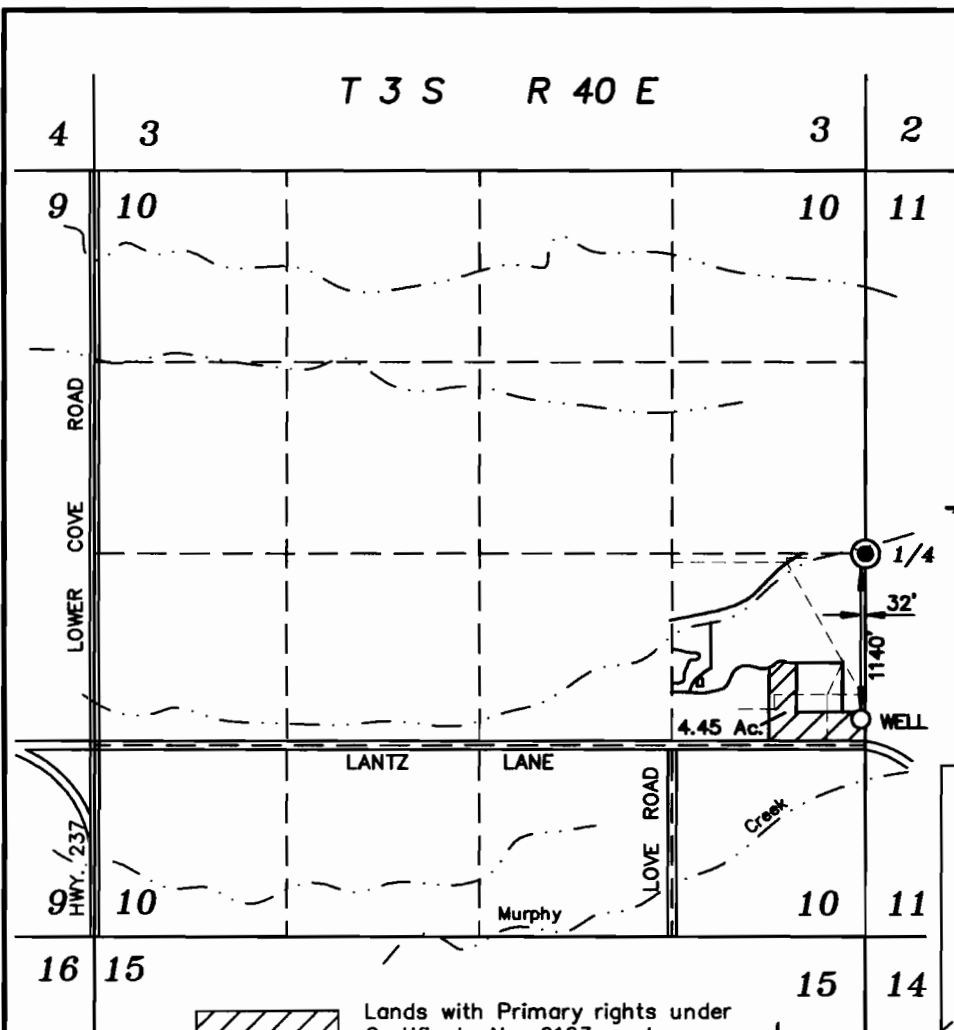
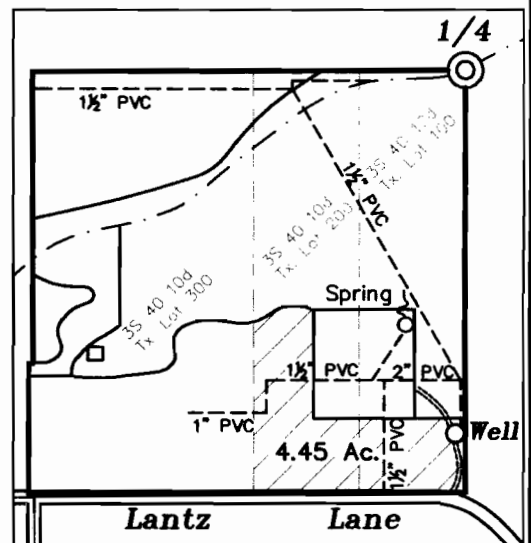




SCALE: 1"=1320'

 Lands with Primary rights under Certificate No. 6163, and supplemental rights from Well.



SCALE: 1"=600'



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WATER RESOURCES DEPT
SALEM, OREGON

NOTE: The preparation of this map was for the purpose of identifying the location of water rights and has no intent to provide dimensions or location of property ownership lines. Location information shown hereon was furnished by the applicant.

JANUARY 6, 2011
**FINAL PROOF MAP OF
WATER RIGHTS FROM WELL
FOR
TONY & ANGELA GROVER
BY**

**BAGETT - GRIFFITH & BLACKMAN
2006 ADAMS AVENUE
LAGRANDE, OREGON 97850**

Application No. G-15581

Permit Number G-15266