



1" = 1 mile

POD-located 2140'S & 3100'W from EX corner Section 35, T.6S., R.7W., W.M.

Mt. Springs Ranch Reservoir

 Area Served

Certified Water Right Examiner  
#117  
*J. M. Schuette*  
Janice M. Schuette  
Nov. 19, 1987  
STATE OF OREGON

### Final Proof Survey

Transfer #: T-6291

In Name Of

# Buell-Red Prairie Water Association

Surveyed on September 28, 1997 by JM Schuette

**RECEIVED**

SEP 30 1997

WATER RESOURCES DEPT.  
SALEM, OREGON

THIS MAP WAS PREPARED FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF A WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.