



1" = 1 mile

POD-located 2140'S & 3100'W from E4 corner Section 35, T.6S., R.7W., W.M.

Mt. Springs Ranch Reservoir

 Area Served

Certified Water Right Examiner
#117
James M. Schuette
James M. Schuette
Nov. 19, 1987
STATE OF OREGON

Final Proof Survey

Transfer #: T-6287

In Name Of

Buell-Red Prairie Water Association

Surveyed on September 28, 1997 by JM Schuette

RECEIVED

SEP 30 1997

WATER RESOURCES DEPT.
SALEM, OREGON

THIS MAP WAS PREPARED FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF A WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.