

CLAIM OF BENEFICIAL USE

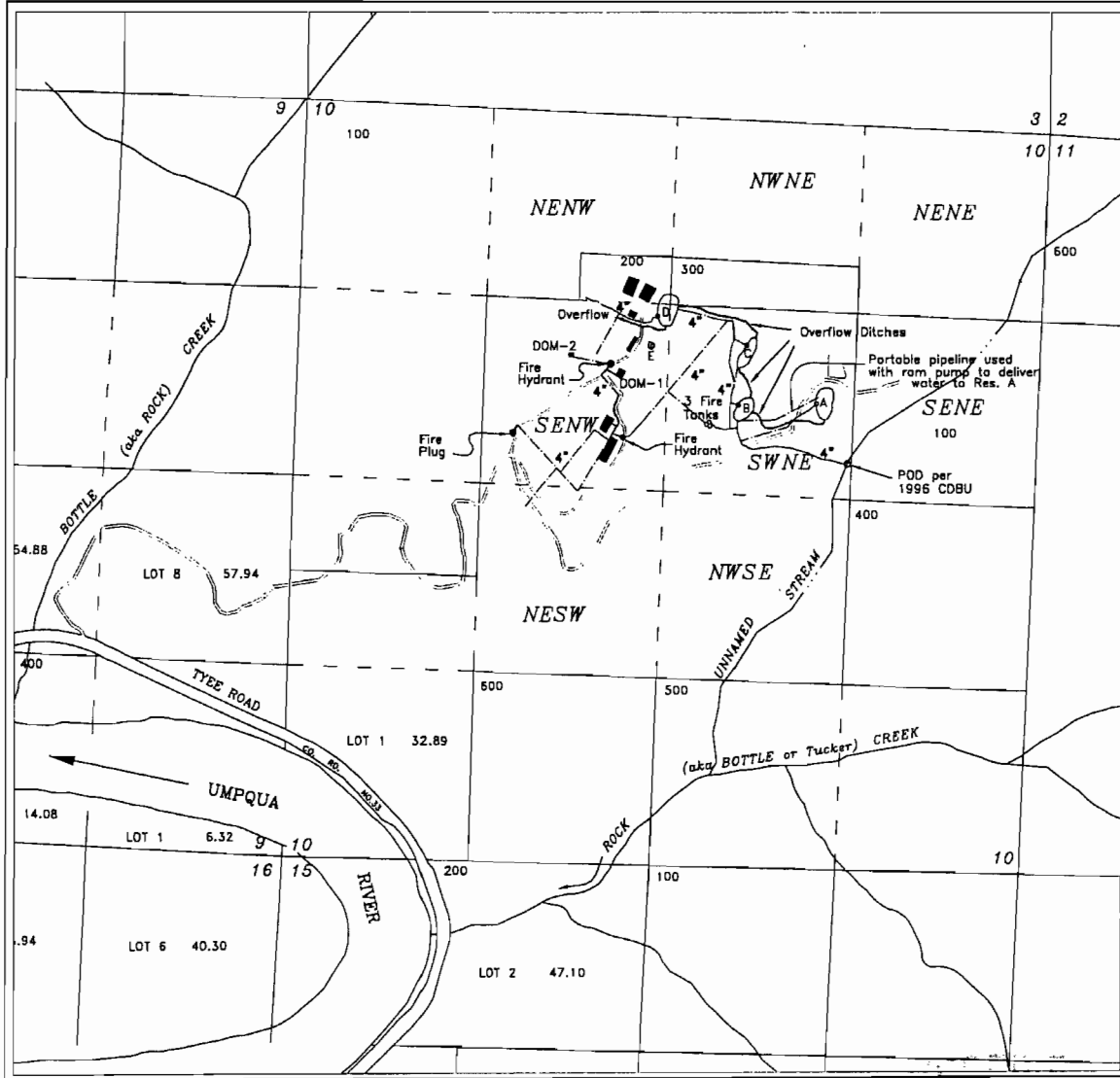
APPLICATION S-69263

PERMIT S-50121

ADDITIONAL MAP TO CLARIFY MAP 1 & 5 OF 5, 1996 COBU
FIRE PROTECTION SYSTEM AND DOMESTIC USE

TOWNSHIP 25 SOUTH, RANGE 7 WEST, W.M.

DOUGLAS COUNTY OREGON



KIRPAL LIGHT SATSANG, INC.

Water from Unnamed Stream is delivered to Reservoirs A, B, C and 3 steel water tanks for maintenance of a fire protection system

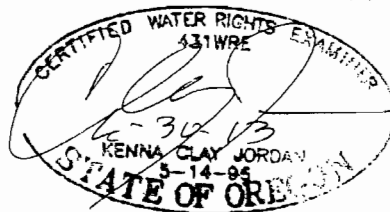
Fire hydrants or plugs are located in the SE/NW Section 10

Reservoirs are connected via overflow ditches & pipelines so that water collected in upper reservoirs drains to lower reservoirs

Approximate pipeline Location from Feb. 2002
AutoCad drawing supplied by
Kirpal Light Satsang, inc.

Base Map: Douglas County GIS
2005 FSA Aerial Photos
USGS Quadrangle

This map is not intended to provide legal dimensions or locations of property ownership lines



Scale
1 inch = 1320 feet

JORDAN ENGINEERING
460 JORDAN LANE
ROSEBURG, OR 97471
(541) 673-1931

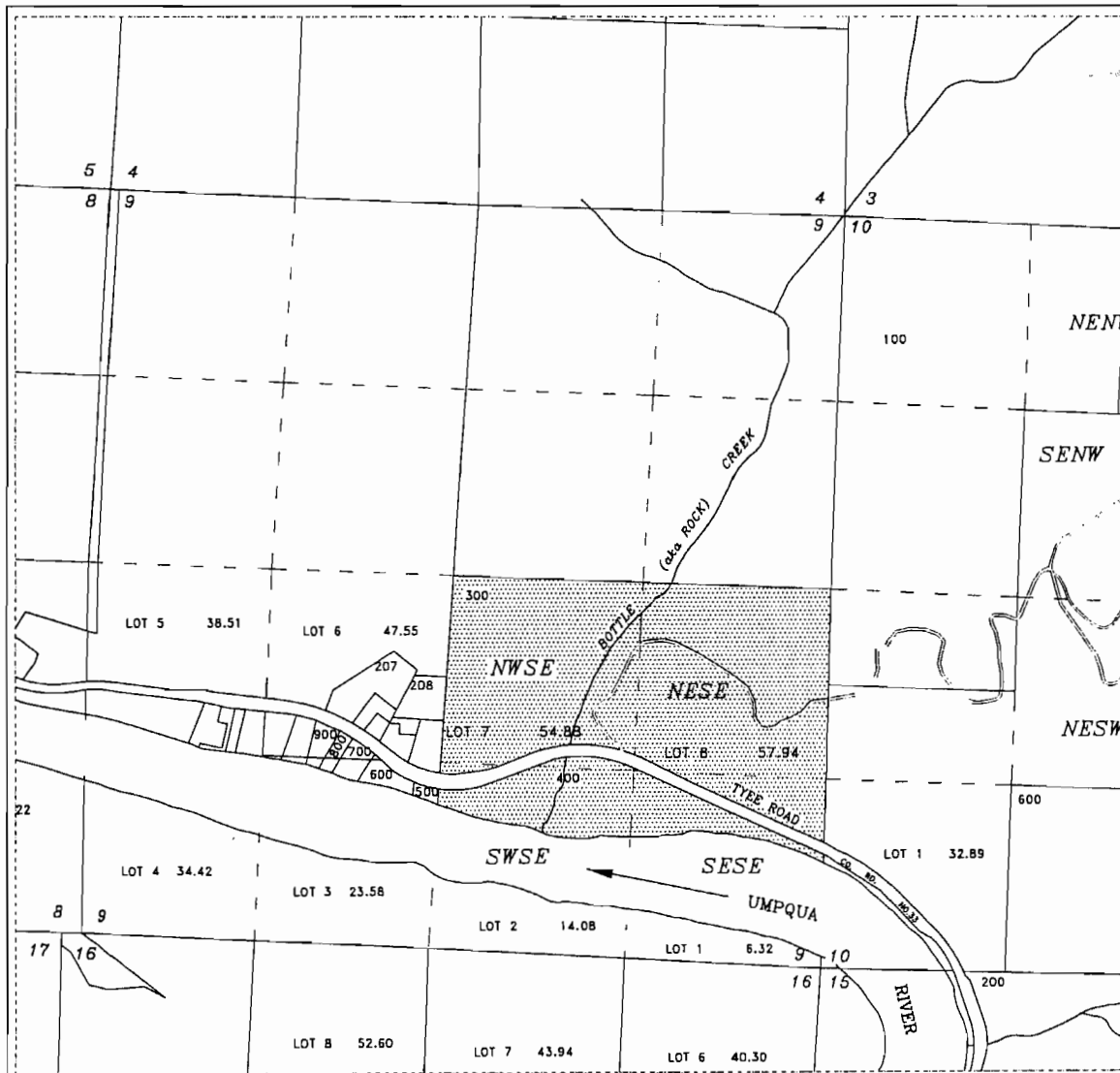
Revised(3) 04/25/2011 n.e.d.

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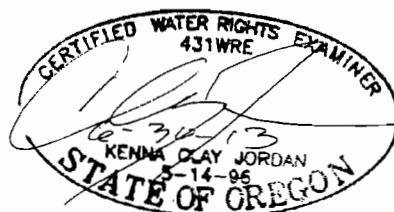
ADDITIONAL MAP TO CLARIFY MAP 4 OF 5, 1996 COBU
 TOWNSHIP 25 SOUTH, RANGE 7 WEST, W.M.
 DOUGLAS COUNTY OREGON



This map is intended to show the location of Government Lots 7 & 8 in Section 9 in relation to Tax Lot 400, only
 See Map 4 of 5 1996 COBU for Place of Use and Points of Diversion

KIRPAL LIGHT SATSANG, INC.

The purpose of this map is to show the location of Government Lots only, and is intended as a reference to map 4 of 5, 1996 COBU, that shows the place of use and points of diversion



Scale
 1 inch = 1320 feet



Location of Government Lots 7 & 8
 LOT 7 - NW/SE & SWSE; LOT 8 - NESE & SESE, Section 9


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Base Map: Douglas County GIS
 2005 FSA Aerial Photos
 USGS Quadrangle

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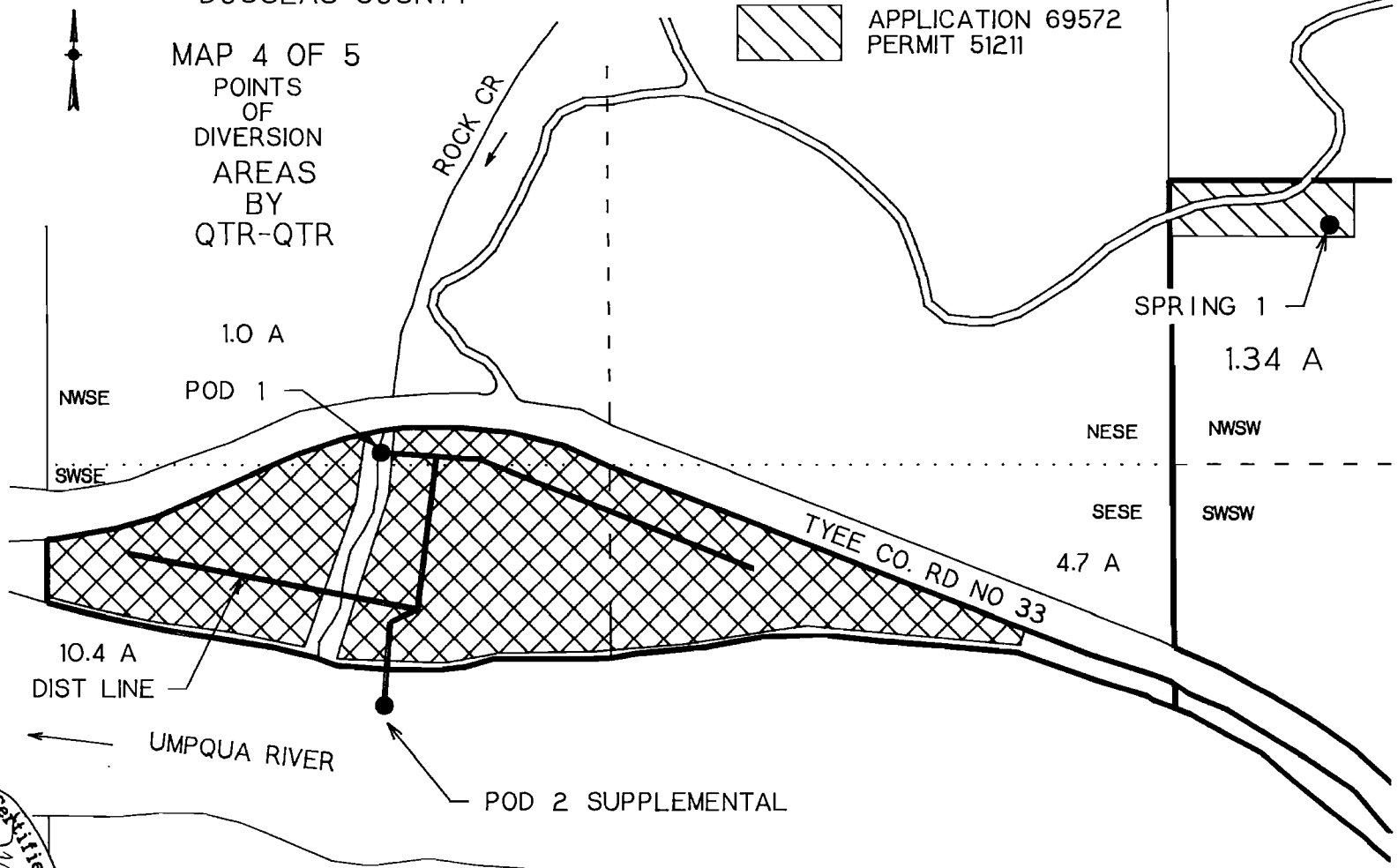
Revised(3) 4/26/2011 n.e.d.

WATER RIGHT FINAL PROOF MAP
 T25S, R7W, WM
 SCALE 1" = 400'
 DOUGLAS COUNTY

 APPLICATION 69263
 PERMIT 50121

 APPLICATION 69572
 PERMIT 51211

MAP 4 OF 5
 POINTS
 OF
 DIVERSION
 AREAS
 BY
 QTR-QTR



THIS IS A LOCATION MAP FOR A WATER RIGHT FINAL PROOF BY
 KIRPAL LIGHT SATSANG, INC. THIS MAP IS FOR THE PURPOSE OF
 IDENTIFYING THE LOCATION OF THE WATER RIGHT ONLY AND IS
 NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATIONS OF
 PROPERTY OWNERSHIP LINES.

SEP 1 1996

Expires 12-31-97

Certified Water Right Examiner
 #046 WRE
 Maurice E. Farr
 Nov. 19, 1987
 STATE OF OREGON

SPRING 1 IS 3430 FT S AND 390 FT E FROM NW COR SEC 10

POD 1 IS 1380 FT N AND 1890 FT W FROM SE COR SEC 9

POD 2 IS 775 FT N AND 1880 FT W FROM SE COR SEC 9

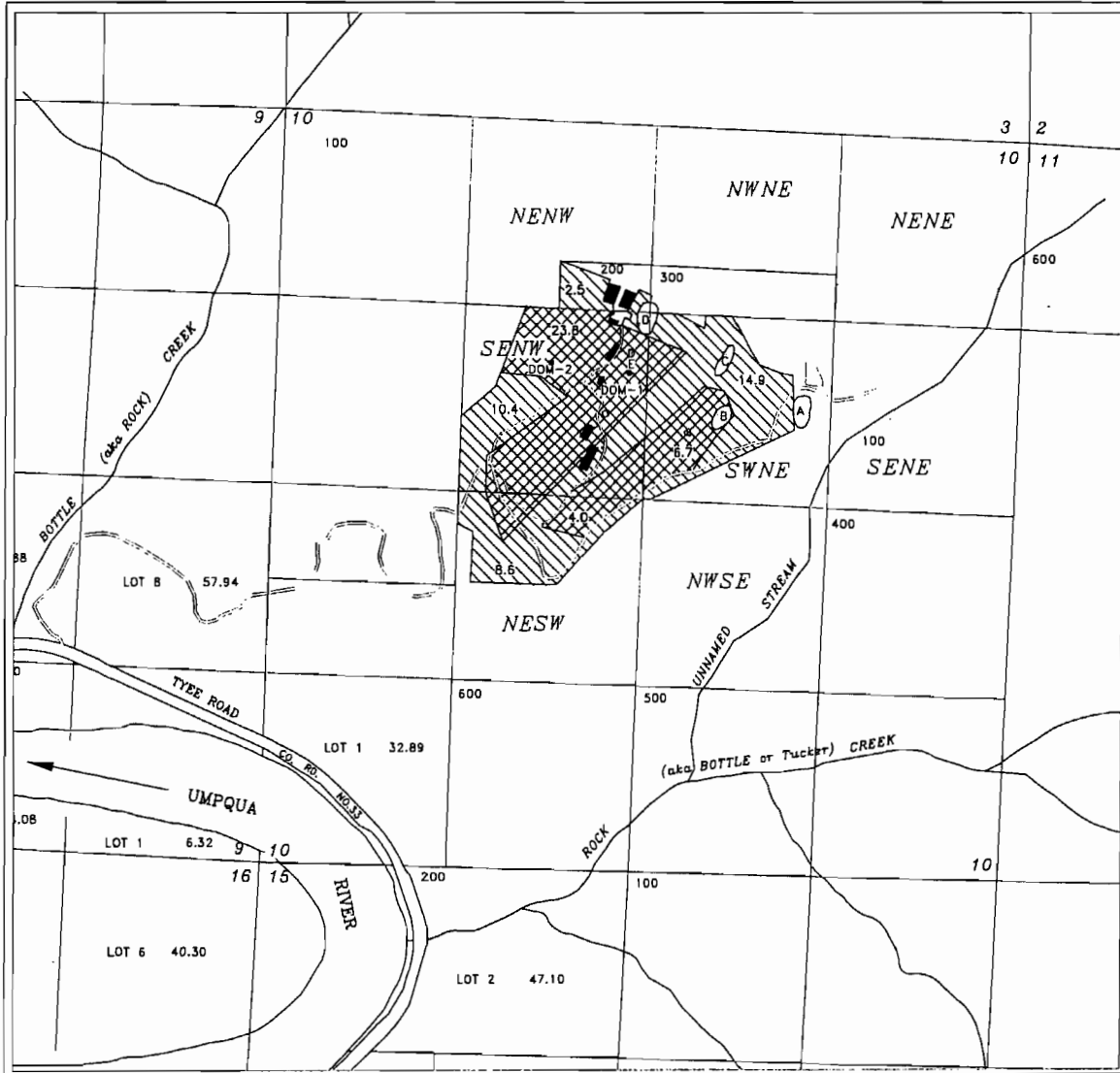
9 10
 16 15

CLAIM OF BENEFICIAL USE

APPLICATION S-69263
 APPLICATION S-69572

PERMIT S-50121
 PERMIT S-51211

ADDITIONAL MAP TO CLARIFY MAP 2 OF 5, 1996 COBU
 TOWNSHIP 25 SOUTH, RANGE 7 WEST, W.M.
 DOUGLAS COUNTY OREGON



* 2005 FSA Aerial Photo & 1996 COBU Map used to locate Irrigated Area

KIRPAL LIGHT SATSANG, INC.



Location of Irrigated Areas*

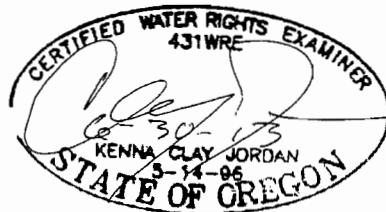


34.5 Acres Permit S-50121 & Supplemented by S-51211*



36.4 Acres Permit S-51211*

See 1996 COBU Map 4 of 5 for acreage not included on this map



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Revised(2) 10/13/2009 n.e.d.