# WELL No. 1 -GATE VALVE -6" PIPE REDUCED TO 3" \_MOTOR, 10 H.P., 1800 RPM VERTI-LINE PUMP, 1760 RPM 12"I.D. WELL CASING GROUND

1/4 COR. SEC.7&8

Ф 232' WELL No.1

WELL No.2

18 17

### FINAL PROOF

TAX LOT No. 18-46-B 2700 SEC. 8, Twsp. 18 S., R. 46 E., W.M.

AUG 25 2010

### DISCLAIMER

I, ALBERT GASCHLER, HEREBY CERTIFY THAT THIS MAP WAS MADE TO BE A PART OF THE APPLICATION FOR A FINAL PROOF OF PERMIT No. G-12071. SECTIONAL LINES SHOWN ARE APPROXIMATE AND THIS MAP IS NOT INTENDED FOR ANY OTHER USE AND DOES NOT GUARANTEE LAND OWNERSHIP.

> Albert Gaschler Nov. 19, 1987

APPLICATION No.: G-12531 CERTIFICATE EXPIRES: 6-30-97

**PERMIT No.:** G-12071

EXISTING PERMITS: 4303

EXISTING CERT. :

48051

SCALE: 1" = 600'

**LEGEND** 

GOVERNMENT CORNER

PUMP

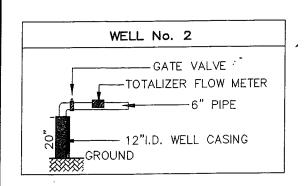
CONC. LINED DITCH

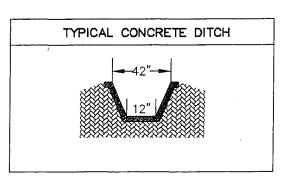
EXISTING WATER RIGHT

SUPPLEMENTAL RIGHT

NEW PRIMARY RIGHT







#### WELL LOCATIONS

-PER T-5401

WELL LOCATIONS FROM W1/4 CORNER SECTIO V 8, T.18S., R.46E., W.M. :

No.1: 286' SOUTH & 232' WEST

No.2: 1588' SOUTH & 15' EAST

## WATER RIGHTS EXAMINERS FINAL PROOF MAP GRESSI

 $\equiv$  GASCHLER & CUMMINGS  $\equiv$ P.O.BOX 412 / 786 SUNSET DR., 889-2101, ONTARIO, OREGON

DRAWN BY: BOB JR. APPROVED BY: AJG CHECKED BY: DKC FOR WO-1791 DATE: 3/25/96 DRAWING No. W05296 A-586 SHEET 1 OF 3 JOB No. WO-5296 BK.WO-06 PG.20