




SECTION 22, TWP.1 N. RANGE 12 E. W.M.  
 WASCO COUNTY, OREGON

C.1/4 COR.  
 SEC. 22.

W.1/4 COR.  
 SEC. 22.

TAX LOT 100

-  CERTIFICATE 5685, T-5992, PRIORITY 1861.
-  CERTIFICATE 7110, T-5993, PRIORITY JULY 23, 1923.
-  NEW LAND, AUG. 14, 1987, PERMIT 50802, 0.8 AC.&RECREATION POND.

ALL AREAS SUPPLEMENTAL USE UNDER G-10940 INCLUDING POND.

N.E.1/4, S.W.1/4  
 5.2 AC.

DOMESTIC WATER  
 10' PAVED DRIVEWAY  
 ROAD  
 HOUSE

1/16 COR.

MILL CREEK  
 T.L. 300  
 1.0 AC.  
 1.2 AC.  
 0.22 AC.  
 5' DEPTH, 10 AC./FT.  
 PERMIT R-1187  
 RECREATION POND  
 1500' N. & 450' W.  
 OF S.1/4, SEC. 22  
 SPRING AREA LOCATED  
 IN POND AREA.

WELL, 1280' N. & 690' W.  
 OF S1/4, SEC. 22,  
 PERMIT G-10940



OLD DIV. PT.  
 CERT. 5685

PUMP, 930' M. & 760' W.  
 OF S.1/4, SEC. 22

OLD DIV. PT.  
 CERT. 7110

S.E.1/4, S.W.1/4  
 7.1 AC.

TAX LOT 400

TAX LOT 500

1N-12-22C

S.1/4, SEC. 22,  
 FD. BRASS CAP  
 MON. ON I.P.

21 22  
 28 27

**FINAL PROOF SURVEY**

SCALE: 1" = 400'

TRANSFER AND  
 CERTIFICATE No. T-5992 & T-5993

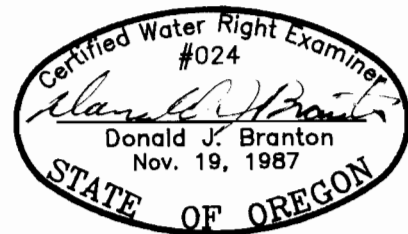
PERMIT No. 50802, R-11187 & G-10940

IN THE NAME OF:

W. JAY HOFFMAN

DATE: SEPTEMBER 30, 1993

BY: TENNESON ENGINEERING CORP.  
 409 LINCOLN STREET,  
 THE DALLES, OREGON. 97058  
 PH. (503) 296-9177  
 FAX (503) 296-6657



**NOTE:**

"THIS MAP IDENTIFIES THE LOCATION OF THE WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE DIMENSIONS OR LOCATE PROPERTY OWNERSHIP LINES."

W.O. #6780