DISCLAIMER TAX LOT No. 18-45-A-2100, 2200 & 2600 SEC. 13 & 14, T.18S., R.45E., W.M. I, ALBERT GASCHLER, HEREBY CERTIFY: THAT THIS MAP WAS MADE TO BE A PART OF THE APPLICATION FOR A FINAL PROOF OF PERMIT No. G-11149. SECTIONAL LINES -WELL IS 2' S & 2198' W CE 1/16 SEC 13 FOOTHILL RD. SHOWN ARE APPROXIMATE AND THIS MAP IS NOT INTENDED OF CW 1/16 SEC 13 FOR ANY OTHER USE AND DOES NOT GUARANTEE LAND OWNERSHIP. HOME BOB SITE N89'30'13"W PUMP INFO .: GE, 7.5 HP, 1735 RPM, JOHNSTON PUMP Nov. 19, 1987 **NWSW** CERTIFICATE EXPIRES: 12-31-93 NWSE 2.2 ac APPLICATION No.: G-11820 **PERMIT No.:** G-11149 5.2 ac EXISTING PERMITS: PRIMARY, 4303,45547 **&** 18574 **LEGEND** GOVERNMENT CORNER WELL SCALE: 1" = 400'CONC. LINED DITCH 3.1 ac EARTH DITCH SESE ALHUER EXIST. WATER RIGHT SUPPLEMENTAL RIGHT PRIMARY RIGHT WATER RIGHTS EXAMINERS MAP 3.2 ac FOR: TAMENO FARMS GASCHLER & CUMMINGS CIVIL ENGINEERING-LAND SURVEYING-WATER RIGHTS P.O.BOX 412 / 786 SUNSET DR., 889-2101, ONTARIO, OREGON DRAWN BY: BOB JR. APPROVED BY: AJG CHECKED BY: AJG FINAL PROOF DATE: 9-28-93 DRAWING No. W07393-A426 REVISED: JOB No. WO-7393 BK. SHEET 1 OF 3