

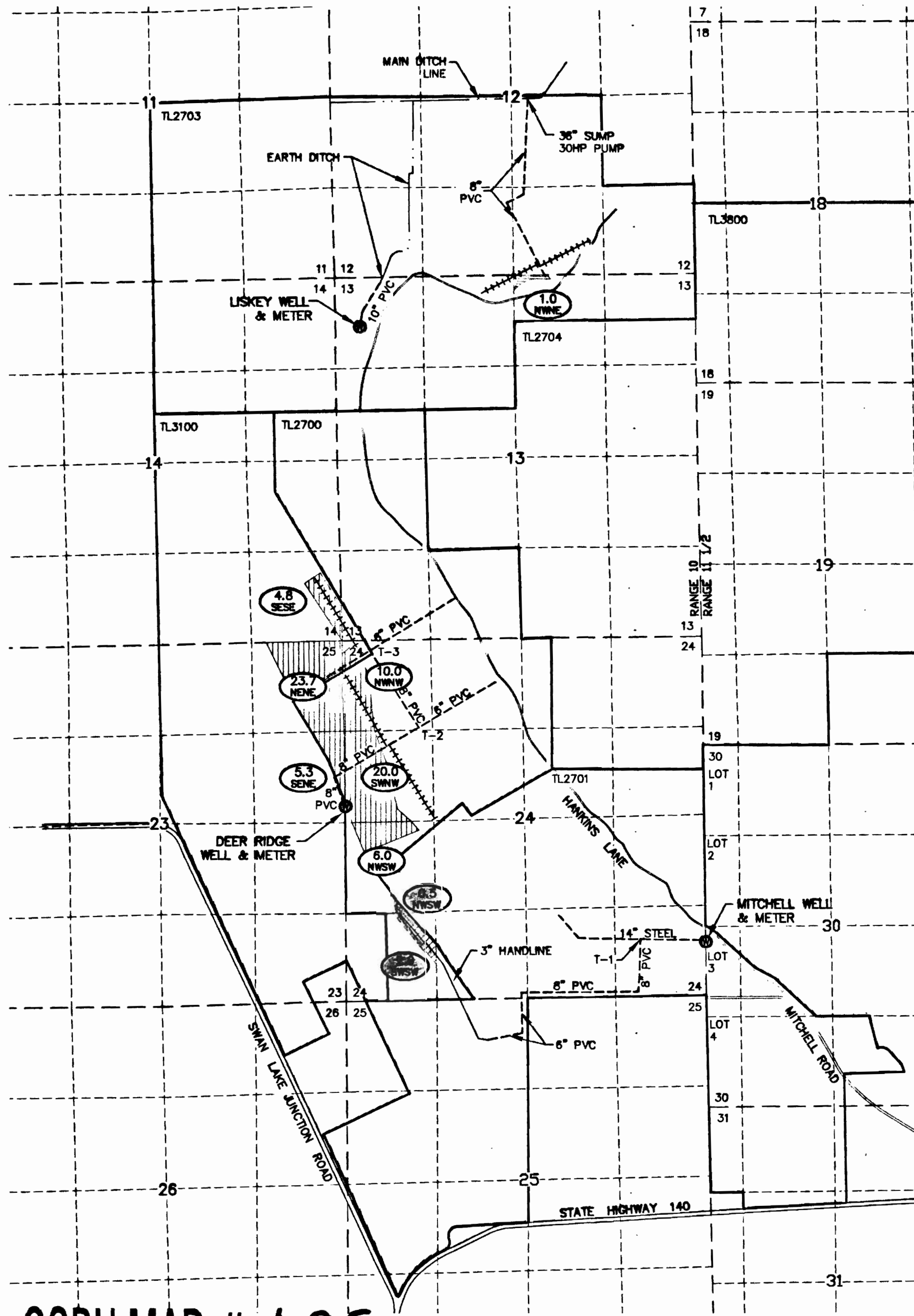
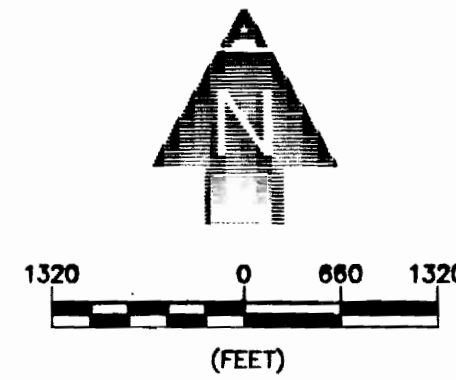
695

# CLAIM OF BENEFICIAL USE AND FINAL PROOF MAP

FOR  
NEVIN CATTLE COMPANY

T38S, R10E, Sec.'s 13, 14, 23 & 24, W.M.  
KLAMATH COUNTY, OREGON

APPLICATION No. G-10510  
PERMIT No. G-10129



**WELL TIES:**

**LISKEY WELL** - 800' SOUTH AND 430' EAST FROM THE NORTHWEST CORNER OF SECTION 13, LOCATED WITHIN THE NW1/4 NW1/4 OF SECTION 13.  
**DEER RIDGE WELL** - 2,840' NORTH AND 80' EAST FROM THE SOUTHWEST CORNER OF SECTION 24, LOCATED WITHIN THE SW1/4 NW1/4 OF SECTION 24.  
**MITCHELL WELL** - 780' NORTH AND 5' EAST FROM THE SOUTHEAST CORNER SECTION 24, LOCATED WITHIN THE NW1/4 SW1/4 OF SECTION 30.

**NOTES:**

1. THIS MAP WAS PREPARED FROM FIELD MEASUREMENTS, MAIP 2005 AERIAL PHOTOGRAPH, KLAMATH COUNTY TAX MAP 3810 & INDEX AND OREGON GLO MAPS.
2. THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT ONLY, AND IS NOT INTENDED TO PROVIDE DIMENSIONS OR LOCATION OF PROPERTY LINES.
3. FOR TAX LOT INFORMATION, SEE TAX MAPS INCLUDED WITH THIS APPLICATION.
4. DATE OF PRIORITY FOR THIS APPLICATION IS AUGUST 31, 1982.

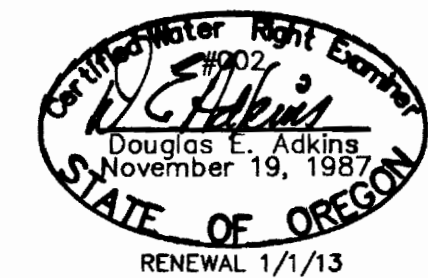
| TOWNSHIP               | RANGE | SECTION  | WELL       | GOV'T LOT | 1/4 1/4 | PERMITTED ACRES | # IRRIGATED ACRES |
|------------------------|-------|----------|------------|-----------|---------|-----------------|-------------------|
| 38S                    | 10E   | 13       | LISKEY     |           | NW NE   | 2.0             | 1.0               |
|                        |       |          |            |           | SE SE   | 5.0             | 0.0               |
|                        |       | 14       | DEER RIDGE |           | SE SE   | 4.5             | 4.8               |
|                        |       |          |            |           | NE NE   | 20.0            | 23.7              |
|                        |       | 23       |            |           | SE NE   | 5.2             | 5.3               |
|                        |       |          |            |           | NW NW   | 10.0            | 10.0              |
|                        |       | 24       |            |           | SW NW   | 20.0            | 20.0              |
|                        |       |          |            |           | NW SW   | 6.0             | 6.0               |
| 24                     |       | MITCHELL |            | SW NW     | 0.5     | 0.5             |                   |
|                        |       |          |            | SW SW     | 5.0     | 2.9             |                   |
| TOTAL ACRES IRRIGATED: |       |          |            |           |         | 78.2            | 74.2              |

**LEGEND**

- 9 | 10 SECTION DESIGNATION
- 16 | 15 TAX LOT NUMBER
- TL500 GOVERNMENT LOT NUMBER
- LOT 1 PROPERTY BOUNDARY/TAX LOT BOUNDARY
- 2.0 NWSW TOTAL ACRES IRRIGATED PER 1/4 1/4
- 1/4 1/4 SECTION
- IRRIGATED LANDS FROM LISKEY WELL
- IRRIGATED LANDS FROM DEER RIDGE WELL
- IRRIGATED LANDS FROM MITCHELL WELL
- 10" PVC MAIN LINE SIZE AND MATERIAL
- 4" WHEEL LINES
- SECTION LINES
- 1/4 1/4 LINES
- ROADS
- DITCH LINE
- EXISTING P.O.A. (WELL)

COBU MAP # 695

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**ADKINS**  
SINCE 1983  
CONSULTING ENGINEERS, INC.  
Engineers Planners Surveyors  
2950 Shaasta Way · Klamath Falls, Oregon 97603 · (541) 884-4866 · FAX (541) 884-5339  
Oregon · California

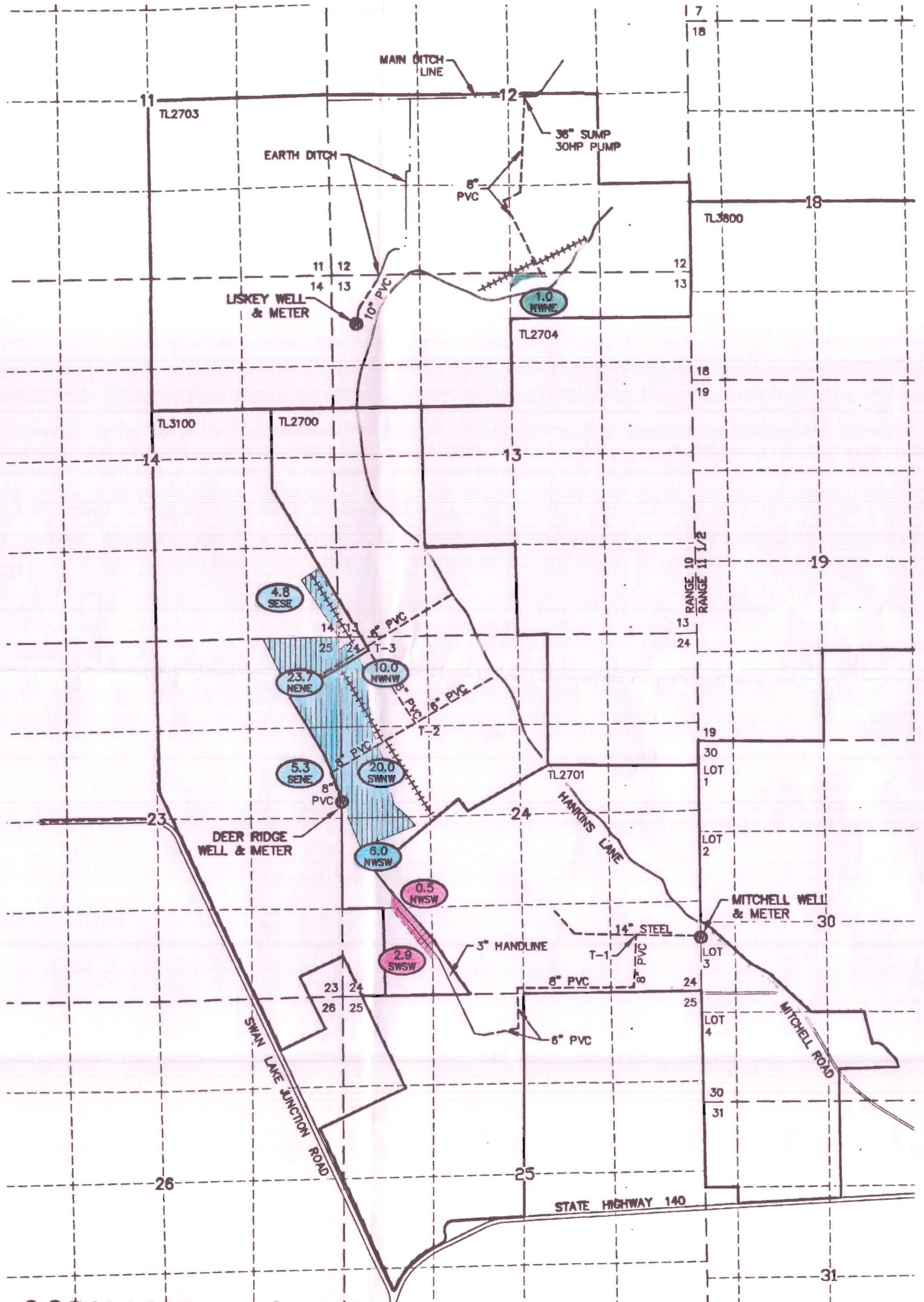
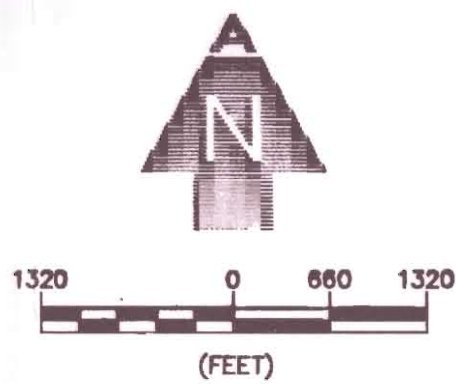
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FOR  
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T38S, R10E, Sec.'s 13, 14, 23 & 24, W.M.  
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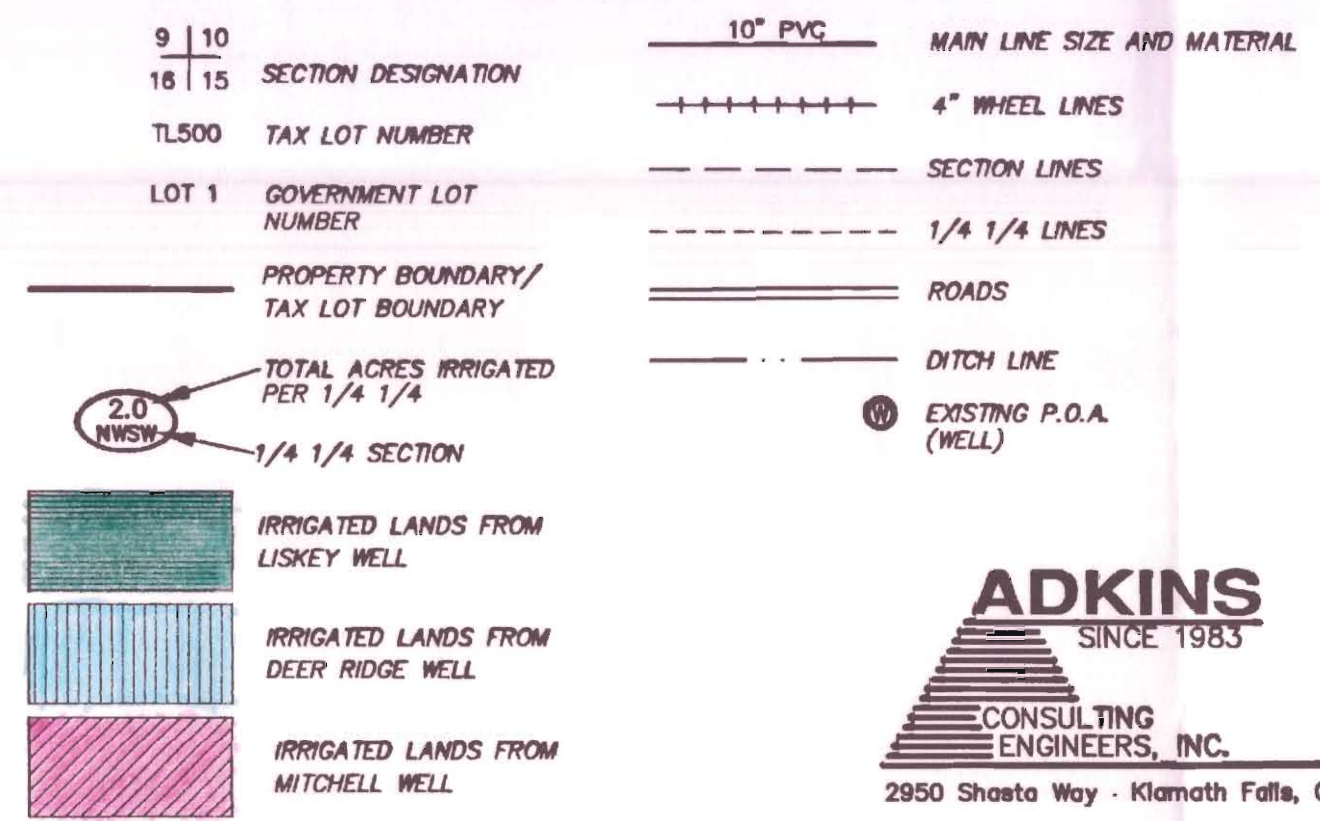
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|----------|-------|------------|----------|-----------|---------|-----------------|-------------------|
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|          |       | 14         |          |           | SE SE   | 5.0             | 0.0               |
|          | 14    | DEER RIDGE | 14       | SE SE     | 4.5     | 4.8             |                   |
|          |       |            | 23       | NE NE     | 20.0    | 23.7            |                   |
|          |       | 23         | SE NE    | 5.2       | 5.3     |                 |                   |
|          |       |            | 24       | NW NW     | 10.0    | 10.0            |                   |
|          |       | 24         | SW NW    | 20.0      | 20.0    |                 |                   |
|          |       |            | NW SW    | 6.0       | 6.0     |                 |                   |
|          |       | 24         | MITCHELL | SW NW     | 0.5     | 0.5             |                   |
|          |       |            |          | SW SW     | 5.0     | 2.9             |                   |

TOTAL ACRES IRRIGATED: 78.2 74.2

**LEGEND**

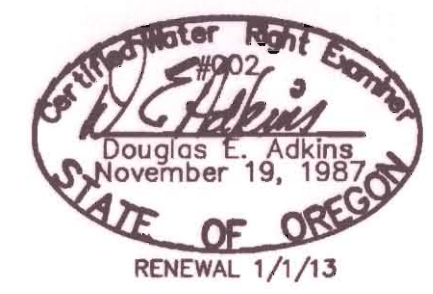


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7/25/12 NEVIN\_BASE 1614-01