

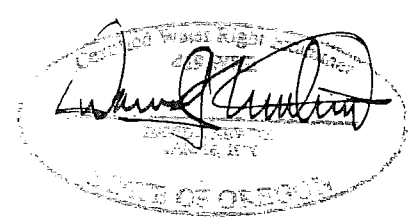
TOWNSHIP 1 SOUTH, RANGE 3 EAST, W.M.



# FINAL PROOF SURVEY

UNDER

APPLICATION NO. 71639, PERMIT NO. 51488  
 DATE OF FIELD OBSERVATION: AUGUST 28, 1996



- LEGEND**
- PERSIMMON COUNTRY CLUB PROPERTY LINE
  - EXISTING WATERWAY FEATURES
  - EXISTING SIXTEENTH LINES
  - TOTAL IRRIGATED ACRES WITHIN THE SIXTEENTH OF SECTION NOTED
  - EXISTING WELL LOCATION
  - IRRIGATION MAIN LINE BURIED PIPELINE - LOCATION SHOWN IS APPROXIMATE
  - BURIED PIPELINE FROM WELL TO RESERVOIR "C" - LOCATION SHOWN IS APPROXIMATE
  - PRIMARY IRRIGATED AREA - PERMIT NO. GR-65 SUPPLEMENTAL IRRIGATED AREA - PERMIT NO. 51488
  - PRIMARY IRRIGATED AREA - PERMIT NO. 51488
  - PRIMARY IRRIGATION - PERMIT NO. GR-65 MAINTENANCE OF AESTHETICS - PERMIT NO. 51488
  - MAINTENANCE OF AESTHETICS PERMIT NO. 51488
  - CCP CORRUGATED PLASTIC PIPE
  - RCP REINFORCED CONCRETE PIPE

NOTE:  
 THIS MAP WAS PREPARED FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATIONS OF PROPERTY OWNERSHIP LINES.

NO.	DATE	BY	REVISIONS

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DESIGNED BY:	SB
DRAWN BY:	SB
CHECKED BY:	SB
DATE:	SEPT 1996
SCALE:	1" = 400'

**FINAL PROOF SURVEY**  
 TO APPROPRIATE SURFACE WATER  
 PERSIMMON COUNTRY CLUB

PROJECT NO: 427-103  
 FILE: G:\427\103\SURFH20.DWG

1