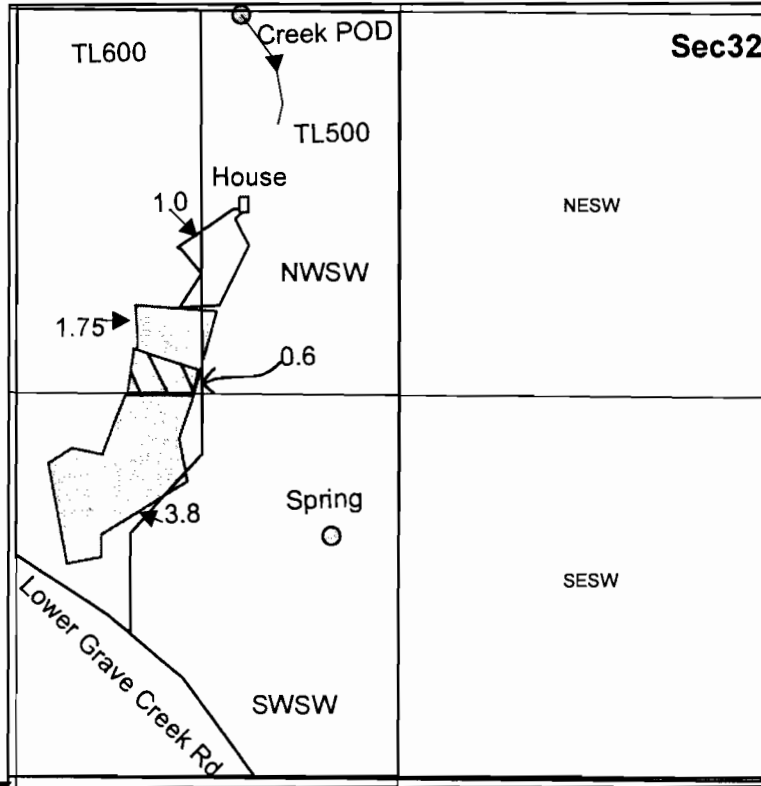





# T.33S.R7W. W.M.



Southwest corner

## FINAL PROOF SURVEY UNDER

**Application No. 63767 Permit No. 47310**

-  Supplemental from creek
-  Supplemental from spring
-  Primary creek

**IN NAME OF**  
Nick C. Weber

**SURVEYED MAY 8, 1989, by B Sue James**

Creek POD is 2640 ft. north and 763 ft east of southwest corner of Sec. 32.

Spring is 828 ft. north and 1085 ft. east of southwest corner Sec. 32

1 inch = 660 feet