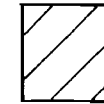


T.5&6S., R.1W., W.M.

RECEIVED

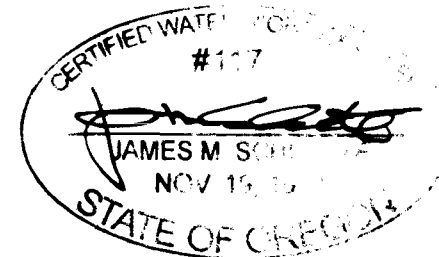
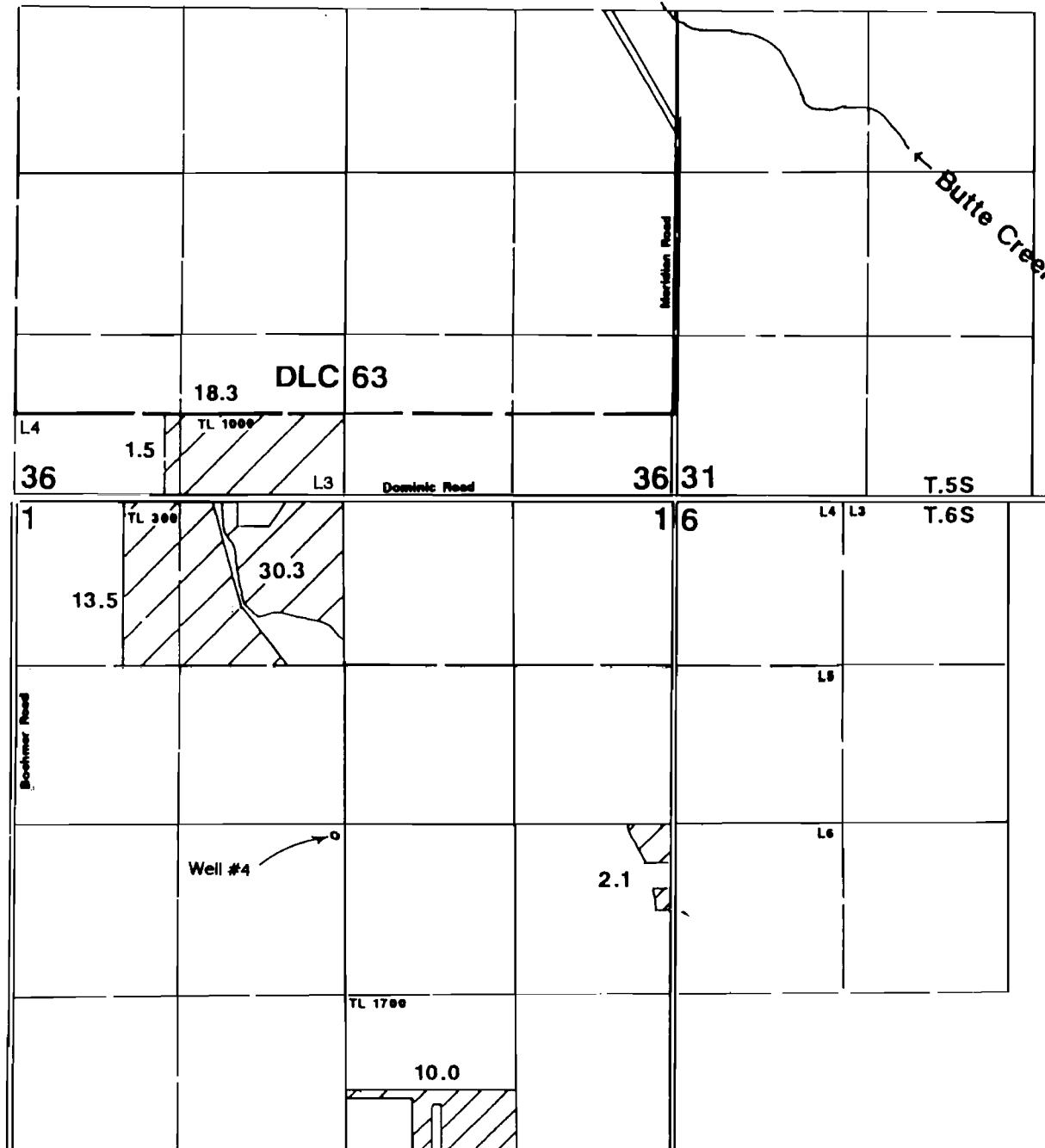
NOV 14 2012

WATER RESOURCES DEPT
SALF.M. ORIGIN



Area Irrigated

1" = 1320'



EXPIRES 6/30/2014

Final Proof Survey

Application #: G-12719 Permit #: G-11772

In Name Of

James Butsch

Surveyed on September 9, 1996 by JM Schuette

This Map was Prepared for the Purpose of Identifying the Location of a Water Right Only and is Not Intended to Provide Legal Dimensions or Location of Property Ownership Lines.

Well #4 is located 70'S & 4'W from center of Section 1.

Map Revisions November 2012 by JMS-CWRE