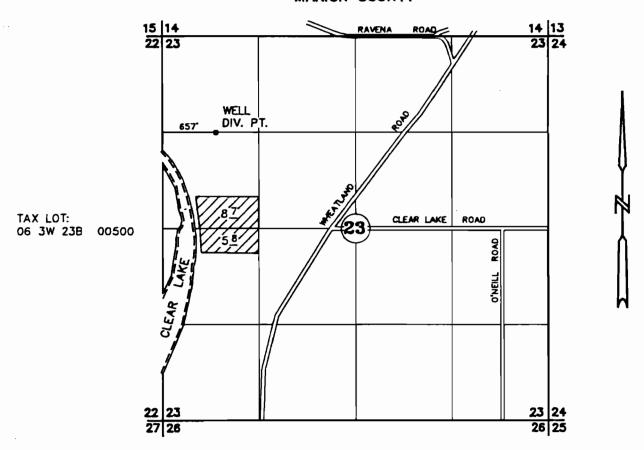
T.6S. R.3W. W.M. MARION COUNTY



DIV. PT.: 2' S. AND 657' E. OF THE NW COR OF SW 1/4 OF NW 1/4 OF SECTION 23

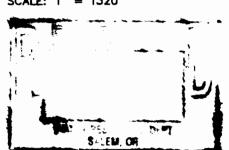
FINAL PROOF SURVEY UNDER

24025 Transfer No. 30514 Permit No. Application No.

BRUCE R. and VELAN E. CHAPIN

JUNE 6, 2001 -

SCALE: 1" = 1320'



ed Water Right Exem May 30, 1989

EXPIRES 12/31/01

NOTE: This map is for the purpose of identifying the location of water rights and has no intent to dimension or locate property ownership lines.