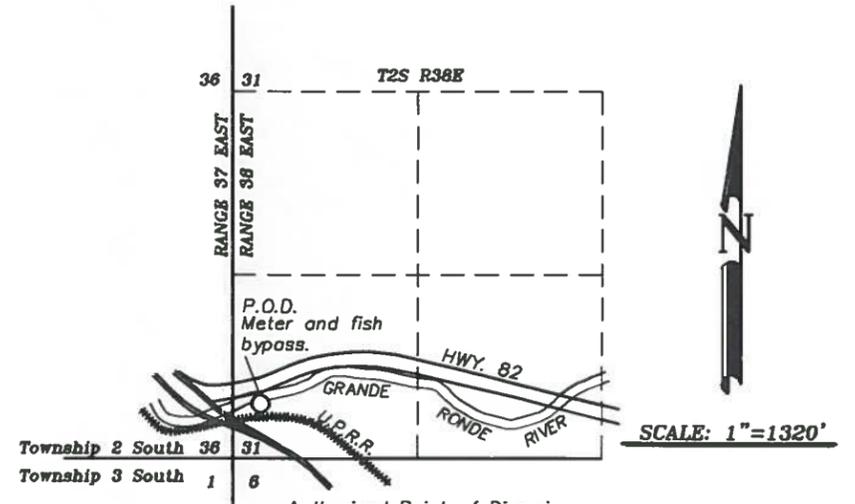


SCALE: 1"=660'



Authorized Point of Diversion is 400' North and 200' East of the Southwest corner of Section 31.

-  Lands with rights from Certificate 6247, to remain in place.
-  Lands with rights from Certificate 6247, owned by other to remain in place.
-  Lands with rights from Certificate 6247, to be transferred.
-  Lands to receive rights from Certificate 6247.

Certified Water Right Examiner  
# 021  
*Gregory T. Blackman*  
Gregory T. Blackman  
Nov. 19, 1987  
STATE OF OREGON

NOTE: The preparation of this map was for the purpose of identifying the location of the proposed water right and has no intent to provide dimensions or location of property ownership lines. Location information shown hereon was furnished by the applicant.

July 12, 2007  
**RECEIVED**  
JUL 23 2007  
WATER RESOURCES DEPT  
SALEM, OREGON

FINAL PROOF MAP FOR TRANSFER OF  
CHANGE OF PLACE OF USE  
FOR  
LESLIE M. HENDERSON  
BY  
BAGETT - GRIFFITH & BLACKMAN  
2006 ADAMS AVENUE  
LAGRANDE, OREGON 97850

APPLICATION NO. \_\_\_\_\_  
PERMIT NUMBER \_\_\_\_\_

COBU MAP # 0302