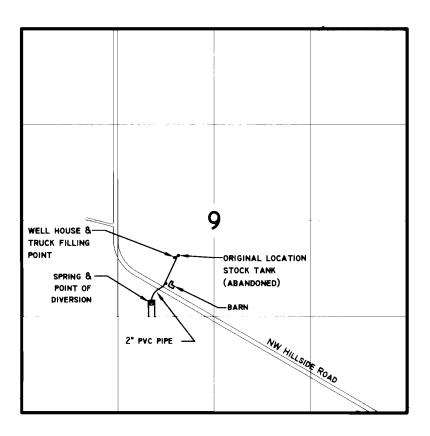
TOWNSHIP | NORTH, RANGE 4 WEST, W.M. SECTION 9





1" = 1320'

SPRING LOCATION: 1,510 FEET NORTH AND 767 FEET WEST FROM SOUTH 1/4 CORNER SECTION 9., TIN, R4W, W.M.

FINAL PROOF SURVEY

UNDER

TRANSFER T-8079

FOR

JOHN F. WOOD

RECEIVED
SEP 0 6 7001

WATER RESOURCES DEPT. SALEM, ORFGON





Expires 6/30/2003

THIS MAP WAS PREPARED FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATION OF PORPERTY OWNERSHIP LINES.