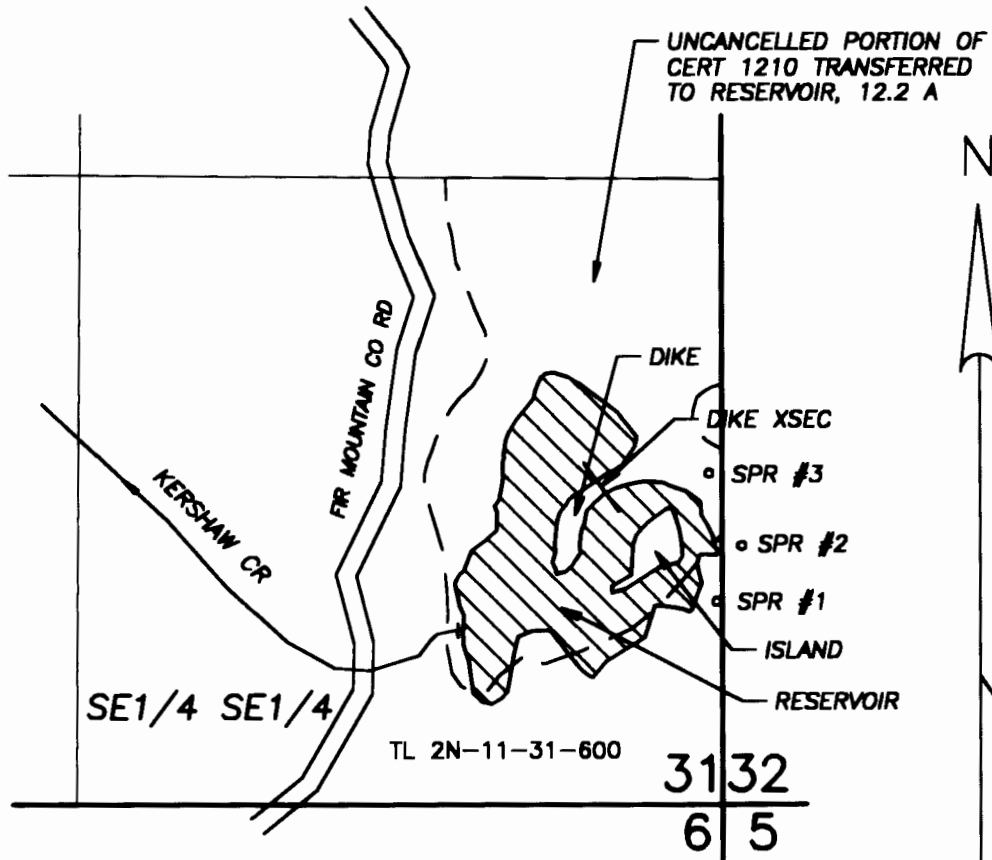
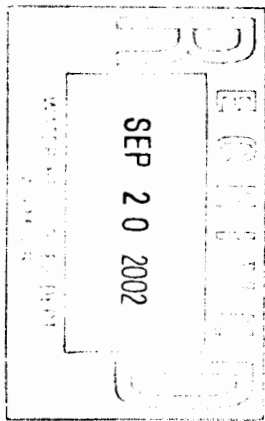


T 2 N, R 11 E, W.M.
SECTION 31



- SPRING #1 - N 425' & W 10' from SE Cor S31
- SPRING #2 - N 540' & E 40' from SE Cor S31
- SPRING #3 - N 695' & W 27' from SE Cor S31
- RESERVOIR AREA (MAX): 4.3 ACRES
- DEPTH (MAX) : 12.5 FEET
- CAPACITY (MAX): 9 AF

1" = 400'

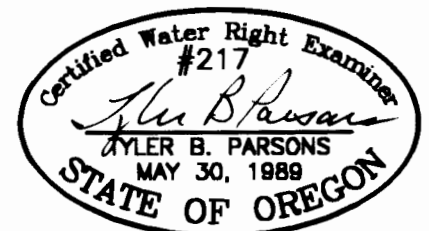
CLAIM OF BENEFICIAL USE MAP
FOR
RICHARD STRACHAN

APPLICATION S-80581
APPLICATION R-80582
TRANSFER

PERMIT 52905
PERMIT R-12068
T-7554

Prepared September 16, 2002
PARSONS SURVEYING
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(503) 752-7515
Project No. 0225

This map is for location of Water Right only and does not constitute a boundary survey.



EXP: 12/31/2002