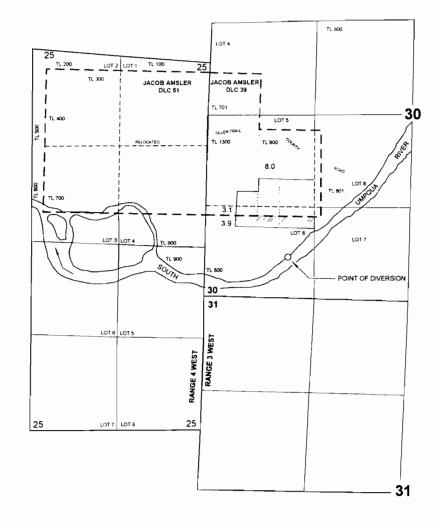
## FINAL PROOF SURVEY MAP IN THE NAME OF ARTHUR C. MILLER

**PERMIT 5342** 

TRANSFER T-8120

**MAP 1 OF 4** 

SECTION 30, TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.



THE POINT OF DIVERSION IS LOCATED 540 FEET NORTH AND 1150 FEET EAST FROM THE SOUTHWEST CORNER OF SECTION 30; BEING WITHIN THE SW¼ SW¼ (LOT 8) OF SECTION 30, TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.; DOUGLAS COUNTY.



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1 INCH = 1320 FEET

THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LCOATION OF PROPERTY OWNERSHIP BOUNDARY LINES