

FINAL PROOF SURVEY
SECTION 31, TOWNSHIP 39 SOUTH, RANGE 7 WEST
WILLAMETTE MERIDIAN, JOSEPHINE COUNTY, OREGON

FOR
Everett G. and Jonnie Mae Crutchfield
P.O. Box 69, Selma Oregon 97538

Transfer T-8620, Special Order Volume 57, Page 460 - 464

LEGEND



Date: August 30, 2004

Scale 1" = 400'

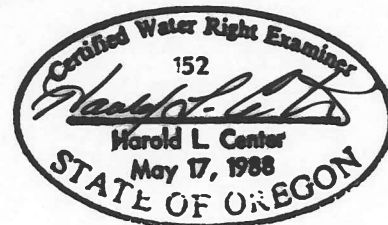
- Survey Monument
- Denotes Building

Denotes area under T-8620, Special Order Volume 57, Page 460-464, Tract No. 2. Priority Date 1865.

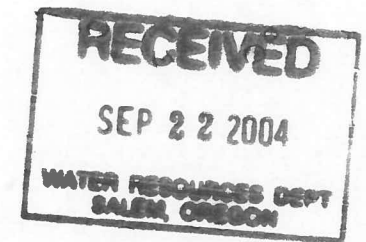
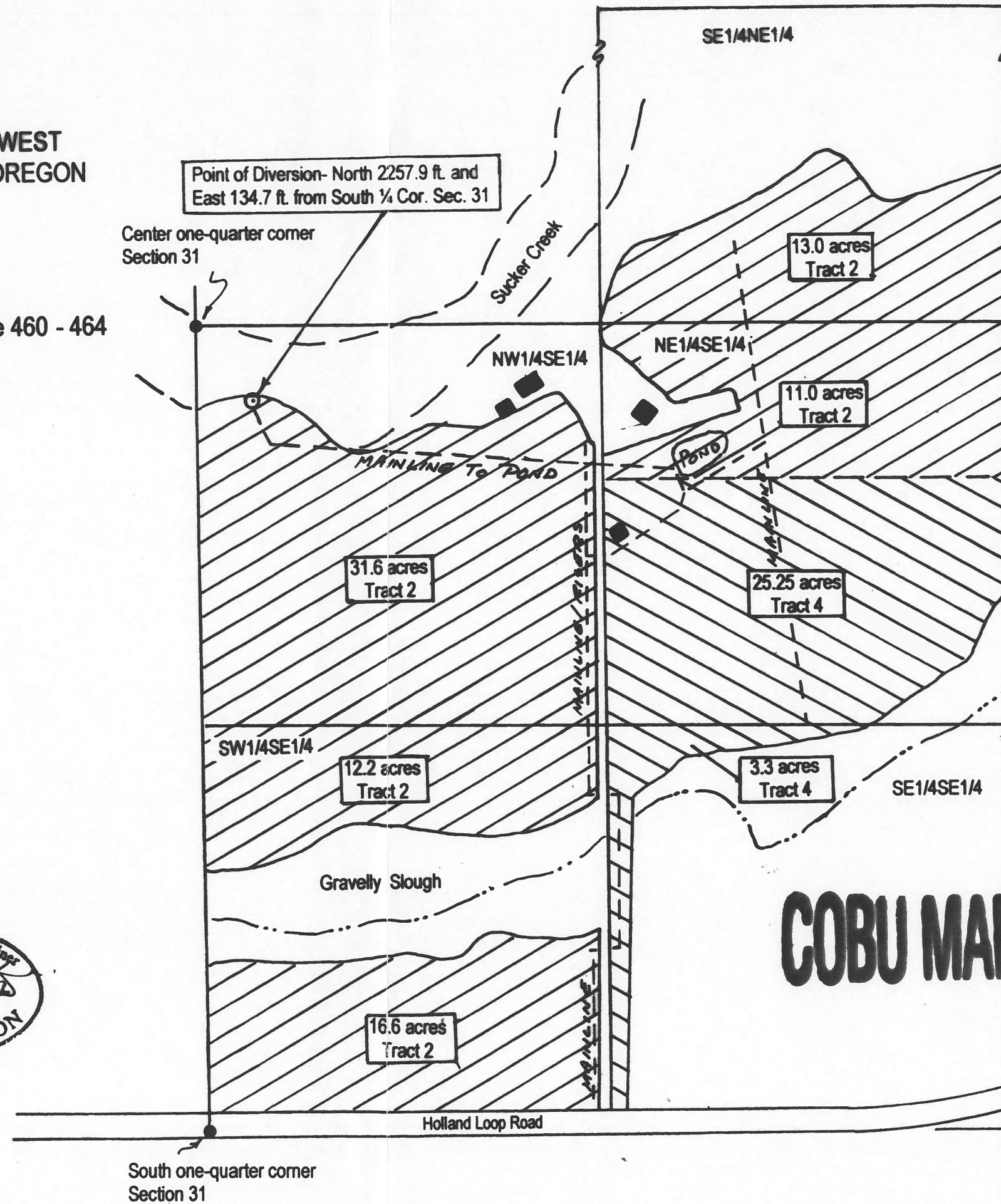
Denotes area under T-8620, Special Order Volume 57, Page 460-464, Tract No. 4. Priority Date 1908.

CERTIFIED WATER RIGHT EXAMINER

HAROLD L. CENTER
 2604 David Lane
 Medford, OR. 97504
 Phone 541-535-6108
 Oregon Certificate No. 152
 Certificate Renewal Date: 12/31/05



This map was prepared for the purpose of identifying the location of a water right only and is not intended to provide legal dimensions or locations of property ownership lines.



COBU MAP # 0143

Section corner 31 and 32, T. 39 S., R. 7 W.
 & 5 and 6, T. 40 S., R. 7 W.