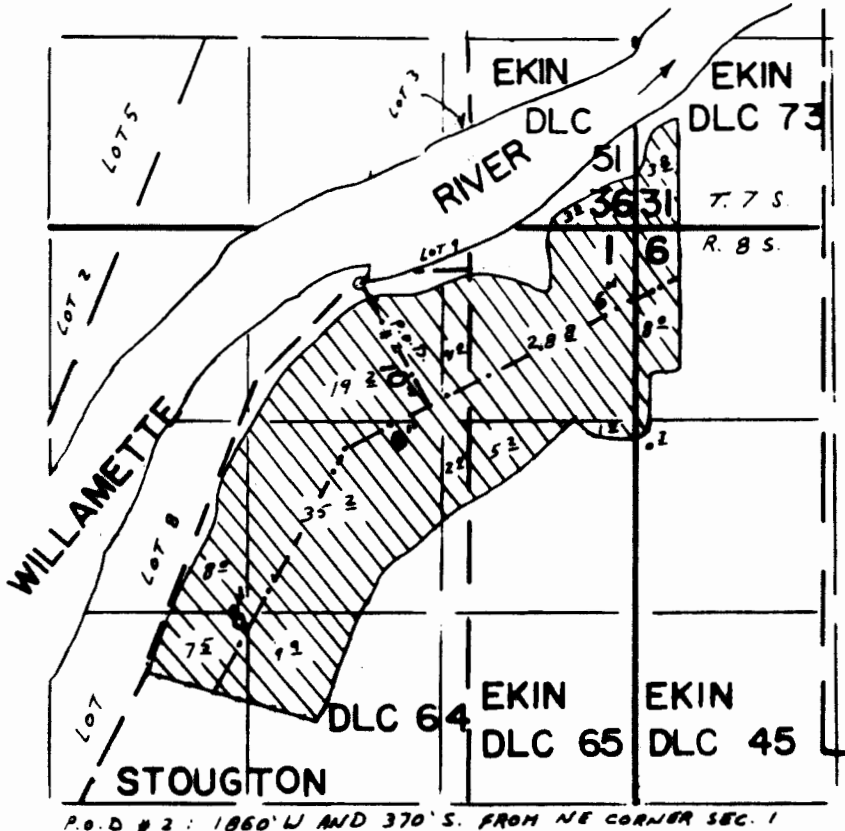


T.7 & 8 S., R.3 & 4 W., W.M.



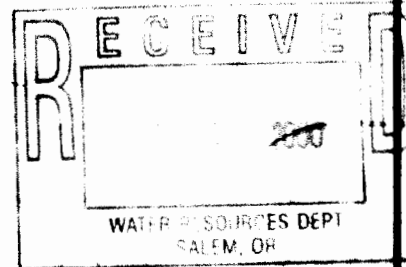
Scale  
4" = 1 Mi.

Application No. **63454** Permit No. **46921**  
IN NAME OF

**PIONEER FARMS**

Surveyed **JUL 7 1988** by **Z. SALEH**

**FINAL PROOF SURVEY**  
UNDER

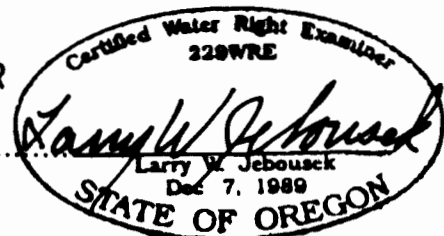


Application No. **72497** Permit No. **51914**  
IN NAME OF

**WALTER D. & PATRICIA R. MILLER**

THIS MAP WAS PREPARED FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF A WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.

Surveyed **June 26, 2000**, by .....



WAC-98WV 6-238