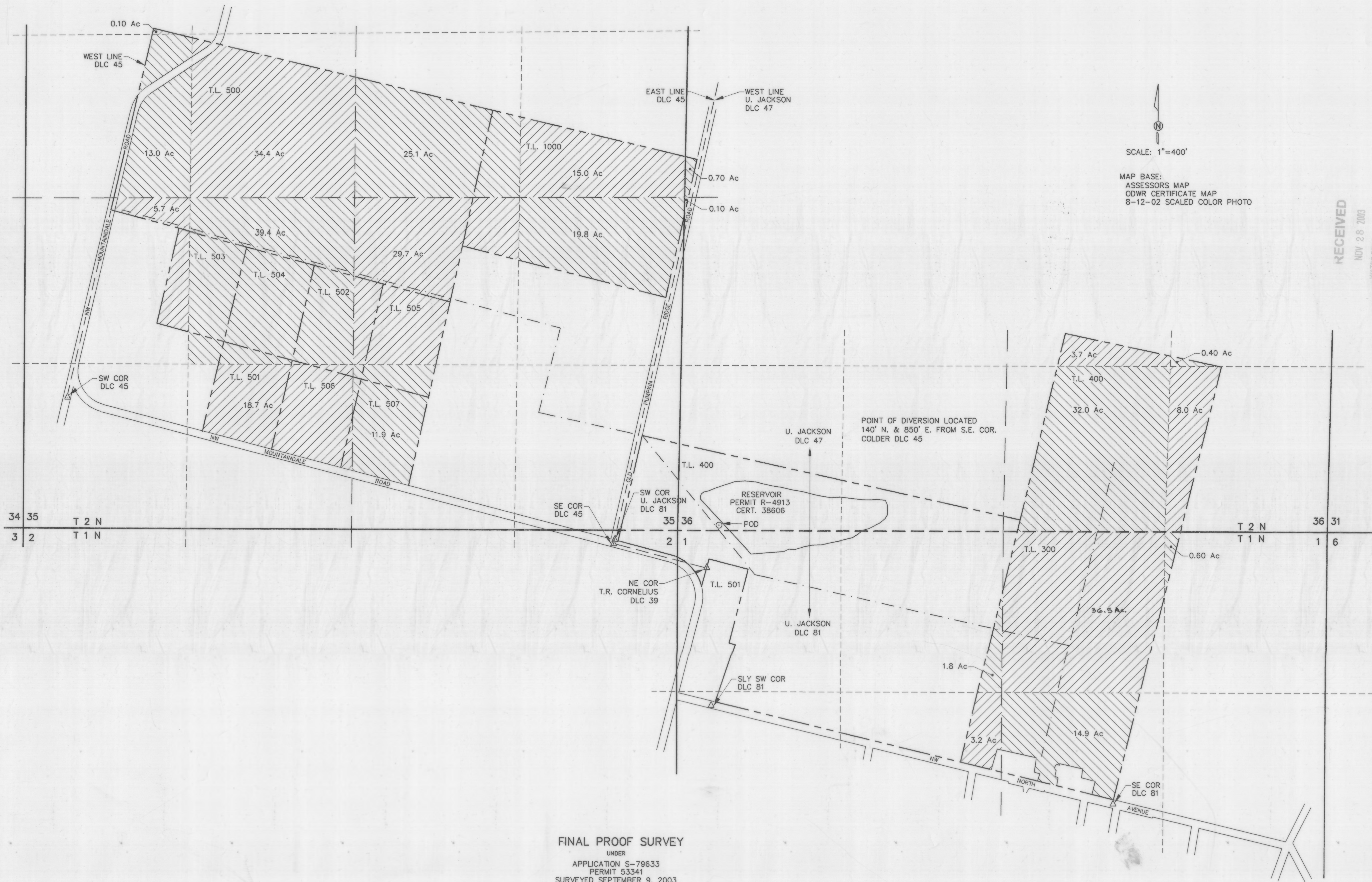


0111

SECTION 35 & 36, T.2 N., R.3 W., W.M.
SECTION 1, T.1 N., R.3 W., W.M.
WASHINGTON COUNTY, OREGON

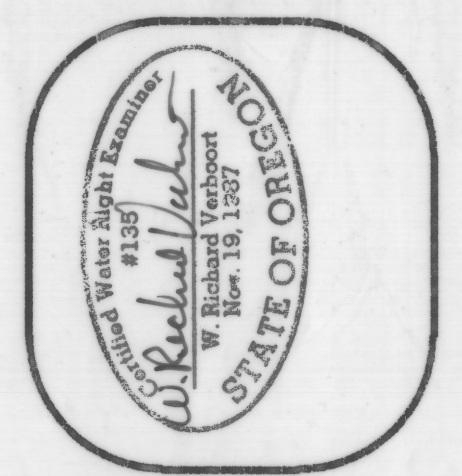


SCALE: 1"=400'

MAP BASE:
ASSESSORS MAP
ODWR CERTIFICATE MAP
8-12-02 SCALED COLOR PHOTO

RECEIVED
NOV 28 2003
WATER RESOURCES DEPT
SALEM OREGON

M.V. CROPP
31345 N.W. NORTH AVE.
NORTH PLAINS, OR 97133



date	09/11/03
by	WRV
designed	JER
drawn	WRV
checked	WRV
drawing no.	03-D-06
sheet no.	1 / 1

VERBOORT ENGINEERING
AGRICULTURE · CIVIL · WATER RESOURCES
HILLSBORO, OREGON

FINAL PROOF SURVEY
UNDER
APPLICATION S-79633
PERMIT 53341
SURVEYED SEPTEMBER 9, 2003

COBU MAP # 0111

PREPARATION OF THIS MAP IS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHT ONLY. THERE IS NO INTENT TO PROVIDE DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.