

N

T. 6S., R. 6W., W.M.

SECTIONS 19, 20, 29 & 30

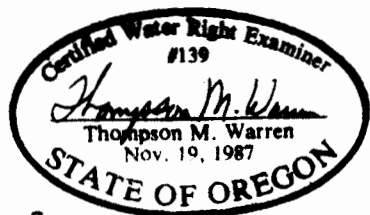
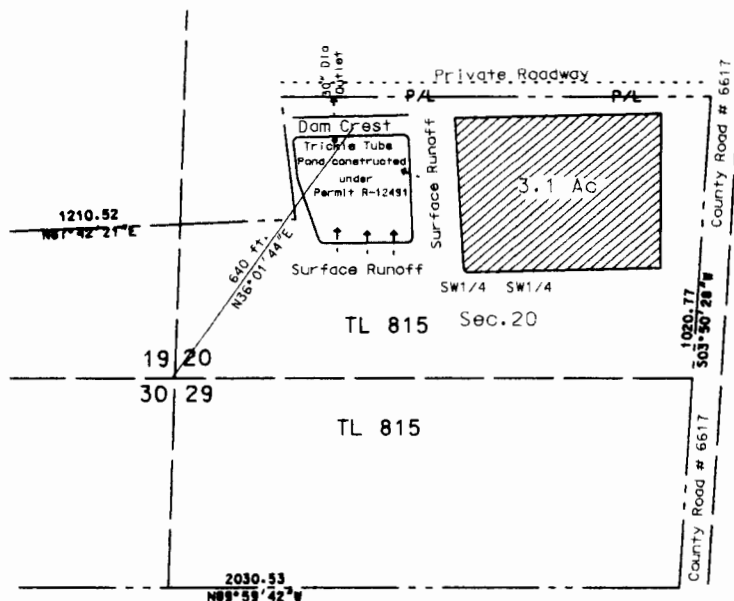
all within DLC 44

Polk County

This map is intended only to show the location of a water right and is in no way intended to depict real property boundary location.

Scale

1" = 400'



EXPIRES 6/30/2004

POD Location: N 36° 01' 44" E, 640 ft. from SW Cor. Section 20

FINAL PROOF SURVEY

UNDER

Tie: SW Corner Sec. 20 per
Polk County Partition Plat
1991-017 & Polk County
GIS Aerial Photography

APPLICATION R-81979 S-81978 PERMIT R-12491 S-53415

IN NAME OF
HAROLD M. MILLER
 SURVEYED JULY 29, SEPT. 17, 2003

Thompson M. Warren CWRE # 139