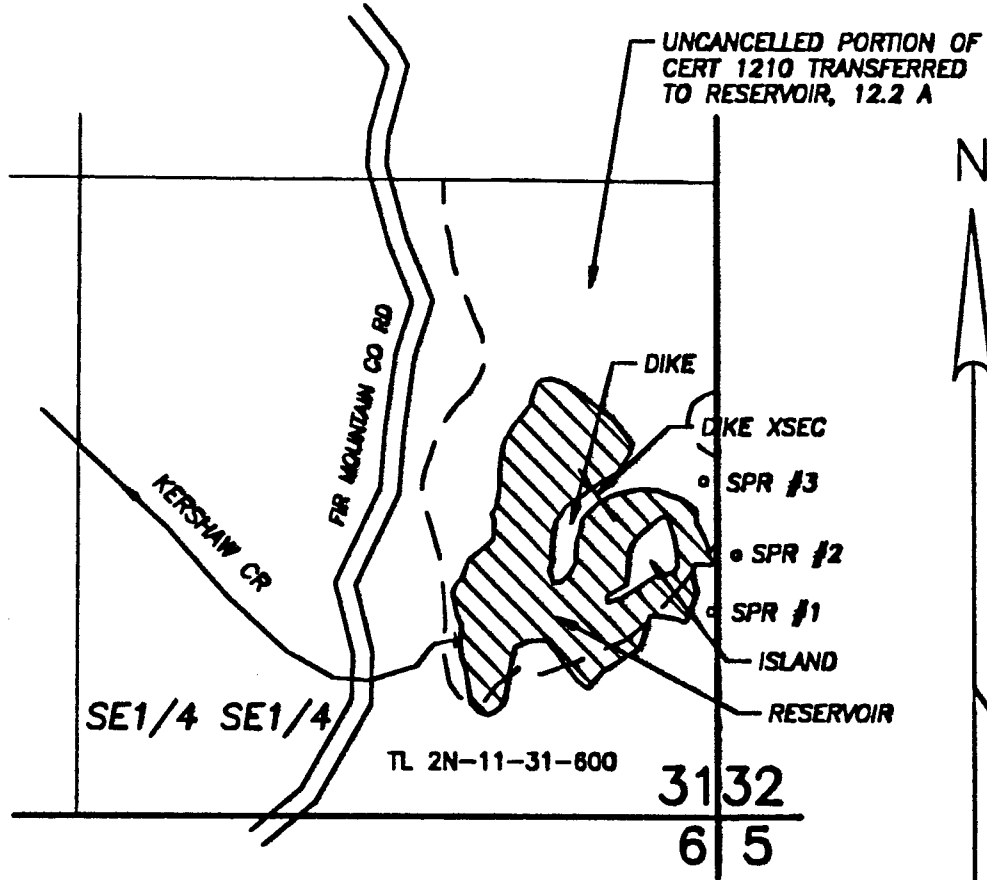
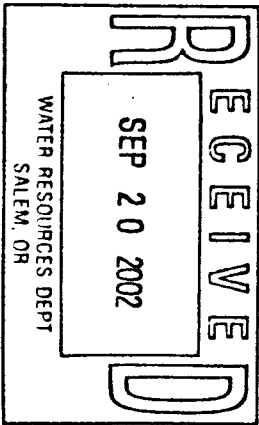


T 2 N, R 11 E, W.M.  
SECTION 31



SPRING #1 - N 425' & W 10' from SE Cor S31  
 SPRING #2 - N 540' & E 40' from SE Cor S31  
 SPRING #3 - N 895' & W 27' from SE Cor S31  
 RESERVOIR AREA (MAX): 4.3 ACRES  
 DEPTH (MAX) : 12.5 FEET  
 CAPACITY (MAX): 9.4 AF

1" = 400'

**CLAIM OF BENEFICIAL USE MAP**  
FOR  
**RICHARD STRACHAN**

APPLICATION S-80581  
APPLICATION R-80582  
TRANSFER

PERMIT 52905  
PERMIT R-12068  
T-7554

Prepared September 18, 2002  
PARSONS SURVEYING  
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Project No. 0225

This map is for location of Water Right only and does not constitute a boundary survey.

