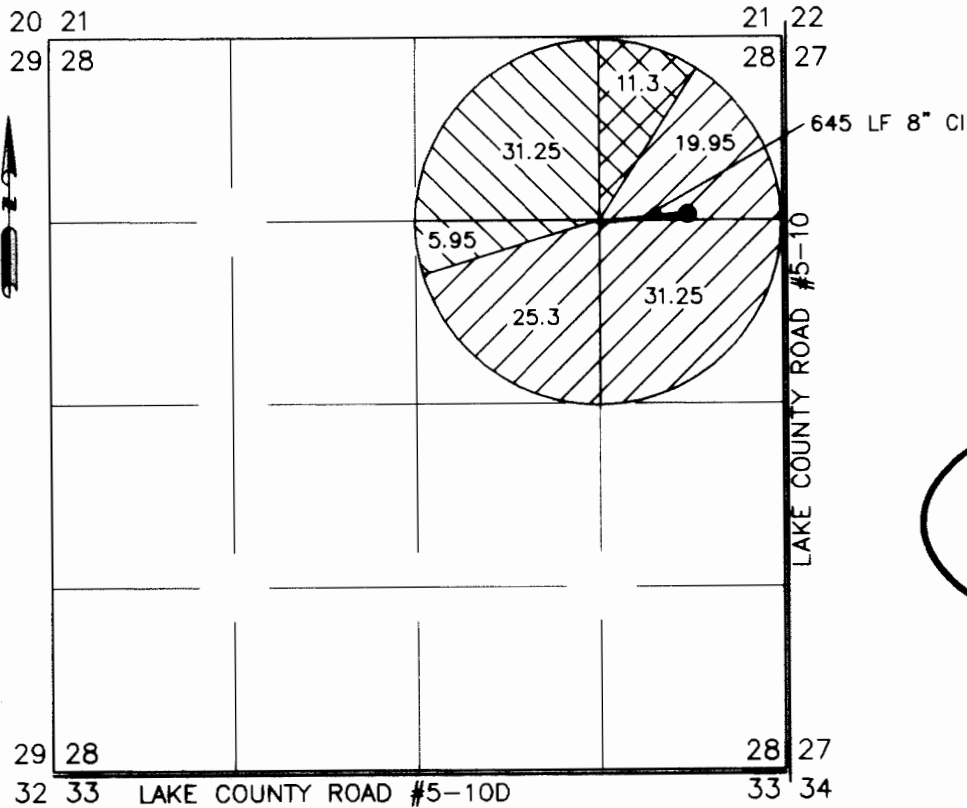


FINAL PROOF MAP


TO TRANSFER RIGHTS AND CHANGE POINT OF APPROPRIATION FOR T-9813 MARILYN MORRISON


TOWNSHIP 26 SOUTH, RANGE 15 EAST, SECTION 28, W.M.
TAX LOT: 4300 LAKE COUNTY, OREGON




RECEIVED
SEP 11 2008
WATER RESOURCES DEPT
SALEM, OREGON

Certified Water Right Examiner
#51324 WRE
Scott D. Montgomery
Scott D. Montgomery
May 21, 2001
STATE OF OREGON
RENEWAL 12/31/08

 11.3 ACRES FROM G-7840
(CERT.# 56540) TO BE
TRANSFERRED, AS SHOWN

 37.2 ACRES FROM G-6522
(CERT.# 47819) TO BE
TRANSFERRED, AS SHOWN

 76.5 ACRES FROM G-2065
(CERT.# 81482) TO BE
TRANSFERRED, AS SHOWN

● EXISTING POINT OF APPROPRIATION

WELL (LAKE 451)
PERMITS: G-2065 (81482), G-6522 (47819), &
G-7840 (56540)
LOCATED 1274' SOUTH & 687' WEST FROM THE NE
CORNER SECTION 28

PIVOT

CENTER PIVOT IS LOCATED 61' FEET SOUTH & 642'
FEET WEST FROM WELL

METER IS LOCATED 4' EAST OF PIVOT

0' 1320' 2640' 3960'



THIS MAP IS FOR THE PURPOSE OF LOCATING A WATER
RIGHT ONLY AND HAS NO INTENT TO PROVIDE LEGAL
DIMENSIONS OR THE LOCATION OF PROPERTY LINES

PREPARED FOR:

MARILYN MORRISON
P.O. BOX 97
FORT ROCK, OR 97735

PREPARED BY:

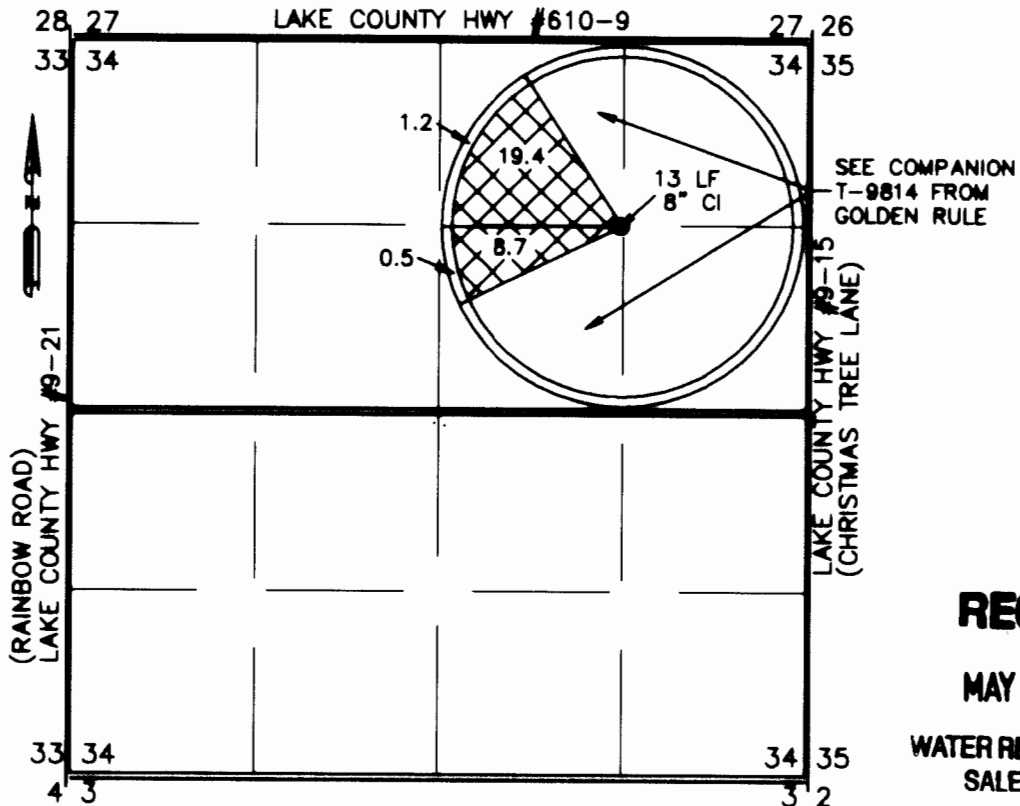


ALL POINTS ENGINEERING AND SURVEYING, INC.
P.O. BOX 767 (CRR) TERREBONNE, OR 97760
(541) 548-5833 www.APEandS.com

FINAL PROOF MAP

TO TRANSFER RIGHTS AND
CHANGE POINT OF APPROPRIATION
FOR T-9813
GOLDEN RULE FARMS, INC.

TOWNSHIP 26 SOUTH, RANGE 17 EAST, SECTION 34, W.M.
TAX LOTS: 300, 400, AND 3700 LAKE COUNTY, OREGON



RECEIVED

MAY 13 2008

**WATER RESOURCES DEPT
SALEM, OREGON**



28.1 ACRES FROM G-7840
(CERT.# 56540) TO BE
TRANSFERRED, AS SHOWN

● PROPOSED POINT OF APPROPRIATION

NEW WELL (LAKE 51690)
PERMITS: G-7840 (56540)
1323' SOUTH 1340' WEST FROM THE NE
CORNER SECTION 34

P28

CENTER PIVOT IS LOCATED 2' FEET
NORTH 12' FEET WEST FROM WELL

METER IS LOCATED 4' EAST OF P28



*THIS MAP IS FOR THE PURPOSE OF LOCATING A WATER
RIGHT ONLY AND HAS NO INTENT TO PROVIDE LEGAL
DIMENSIONS OR THE LOCATION OF PROPERTY LINES*

PREPARED FOR:

TIM PUCKETT
P.O. BOX 255
CHRISTMAS VALLEY, OR 97641

PREPARED BY:



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