

MILL CREEK WATER RIGHT TRANSFER — T—8732

LOCATED IN

SECTIONS 2, 10 & 11, T. 14 S., R. 17 E., W.M.

CROOK COUNTY, OREGON

RECEIVED

AUG 2 9 2005
WATER RESOURCES DEPT SALEM, OREGON

P.O.D. "G"

P.O.D. "G" IS AN ACTIVE, HISTORICAL P.O.D. FOR CERTIFICATE 939 WHICH FEEDS THE EVANS DITCH FOR FIELDS 6 AND 7 AND IS CURRENTLY USED TO PROVIDE PRIMARY AND SUPPLEMENTAL RIGHTS ON FIELDS 6 AND 7 AND THE SOUTHERN PART OF FIELD 4 BY FLOOD AND INLINE PUMP STATION. IT SHALL BE AVAILABLE AS A PUMP STATION TO SERVICE PRIMARY AND SUPPLEMENTAL RIGHTS ON THE REMAINDER OF FIELD 4.

CERTIFICATE NO. 555, PRIORITY DATE: 1875

CERTIFICATE NO. 939, PRIORITY DATE: 1912

CERTIFICATE NO. 1173, PRIORITY DATE: 1914

I, ROBERT E. BAXTER, CERTIFIED WATER RIGHT EXAMINER IN THE STATE OF OREGON, HEREBY CERTIFY THAT THIS WATER RIGHT SURVEY MAP WAS PREPARED BY ME.

THE PREPARATION OF THIS MAP IS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHT ONLY AND HAS NO INTENT TO PROVIDE DIMENSIONS OR LOCATIONS OF PROPERTY OWNERSHIP LINES.



SHEET 5 OF 10

PREPARED BY
BAXTER LAND SURVEYING, INC.
20370 EMPIRE AVE. SUITE C3
BEND, ORE. 97701 (541) 382-1962

MILL CREEK CLAIM OF BENEFICIAL USE WATER RIGHT MAP FOR MARK AND GEORGETTE COPELAND PREPARED FOR: MARK & GEORGETTE COPELAND 7900 NE MILL CREEK RD. PRINEVILLE, OR 97754 SCALE: 1" = 1320' DATE: 6/15/2005

<u>TR</u>

2091

36

RECEIVED

AUG 2 9 2005
WATER RESOURCES DEPT
SALEM, OREGON

TRANSFER T-8732

LOCATED IN SECTIONS 25, 35 & 36, T. 13 S., R. 17 E., W.M. CROOK COUNTY, OREGON

P.O.D.'S "C" AND "D"

P.O.D. "C" IS A PROPOSED LOCATION INTENDED FOR A PUMP STATION FOR THE LANDS SHOWN HEREON AND WILL BE ONLY USED WITH APPROVED O.D.F.W. FISH SCREENS.

P.O.D. "D" IS AN HISTORICALLY USED P.O.D. AS A RESULT OF CHANGES IN CREEK MORPHOLOGY, (PREVIOUSLY P.O.D. "I")
P.O.D. "D" IS NO LONGER REQUIRED.

WATER RIGHTS TO BE TRANSFERED ON

CERTIFICATE NO. 635, PRIORITY DATE: 1897

CERTIFICATE NO. 1173, PRIORITY DATE: 1914

CERTIFICATE NO. 23717, PRIORITY DATE: 1955

I, ROBERT E. BAXTER, CERTIFIED WATER RIGHT EXAMINER
IN THE STATE OF OREGON, HEREBY CERTIFY THAT THIS
WATER RIGHT SURVEY MAP WAS PREPARED BY ME.

THE PREPARATION OF THIS MAP IS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHT ONLY AND HAS NO INTENT TO PROVIDE DIMENSIONS OR LOCATIONS OF PROPERTY OWNERSHIP LINES.

CERTIFIED WATER RIGHT EXAMPLES #015

ROBERT BAXTER
NOV. 19, 1987

SHEE

SHEET 2 OF 10

PREPARED BY
BAXTER LAND SURVEYING, INC.
20370 EMPIRE AVE. SUITE C3
BEND, ORE. 97701 (541) 382-1962

3587'

JONES-FULLER DITCH

JONES-FULLER DITCH

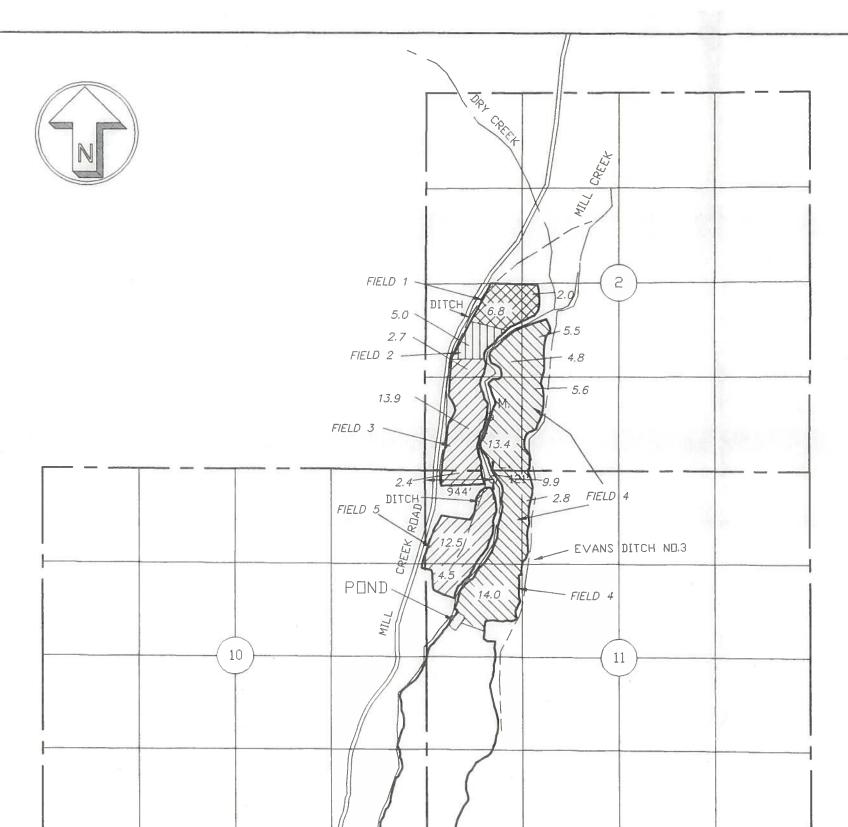
MILL CREEK CLAIM OF BENEFICIAL USE WATER RIGHT MAP FOR MARK AND GEORGETTE COPELAND

BARNEY DITCH

PREPARED FOR: MARK & GEORGETTE COPELAND 7900 NE MILL CREEK RD.

PRINEVILLE, OR 97754 SCALE: 1" = 1320'

DATE: 6/15/2005



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CROOK COUNTY, OREGON

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AUG 2 9 2005
WATER RESOURCES DEPT SALEM, OREGON

P.O.D. "L"

P.O.D. "L" IS AN HISTORICAL P.O.D. FOR CERTIFICATE 1173, WHICH, FOR FLOOD IRRIGATION PURPOSES, MOVED UPSTREAM BECAUSE OF CHANGES IN CREEK MORPHOLOGY TO P.O.D. "M". P.O.D. "L" IS A PUMP STATION CURRENTLY USED TO PROVIDE PRIMARY AND SUPPLEMENTAL RIGHTS ON FIELDS 3 AND 5. IT SHALL BE AVAILABLE AS A PUMP STATION TO SERVICE PRIMARY AND SUPPLEMENTAL RIGHTS ON FIELDS 1, 2 AND 4.

CERTIFICATE NO. 567, PRIORITY DATE: 1869

17

CERTIFICATE NO. 555, PRIORITY DATE: 1875



CERTIFICATE NO. 1173, PRIORITY DATE: 1914



CERTIFICATE NO. 556, PRIORITY DATE: 1877, THE

I, ROBERT E. BAXTER, CERTIFIED WATER RIGHT EXAMINER IN THE STATE OF OREGON, HEREBY CERTIFY THAT THIS WATER RIGHT SURVEY MAP WAS PREPARED BY ME.

THE PREPARATION OF THIS MAP IS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHT ONLY AND HAS NO INTENT TO PROVIDE DIMENSIONS OR LOCATIONS OF PROPERTY OWNERSHIP LINES.



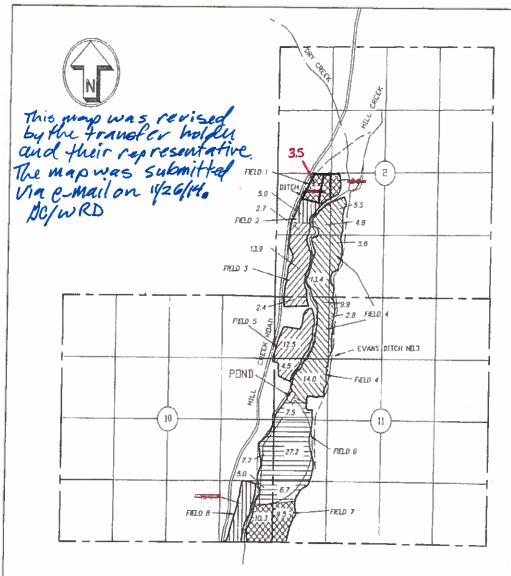
SHEET 10 OF 10

PREPARED BY
BAXTER LAND SURVEYING, INC.
20370 EMPIRE AVE. SUITE C3
BEND, ORE. 97701 (541) 382-1962

MILL CREEK CLAIM OF BENEFICIAL USE WATER RIGHT MAP FOR MARK AND GEORGETTE COPELAND PREPARED FOR: MARK & GEORGETTE COPELAND 7900 NE MILL CREEK RD. PRINEVILLE, OR 97754

SCALE: 1" = 1320' DATE: 6/15/2005

Supplemental Irrigation by Quarter-Quarter (Certificate 23717)



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MILL CREEK WATER RIGHT TRANSFER - T-8732

LOCATED IN SECTIONS 2, 10 & 11, T. 14 S., R. 17 E., W.M. CROOK COUNTY, OREGON

AUG 2 9 2005 WATER RESOURCES DEET SALEM, CREGON

- CERREPCATE NO. 567, PRORITY DATE: 1869 APPLICABLE POD'S ARE L E. F. L & G AS SHOWN OIL SHEET 2, AND POD "D" AS SHOWN ON SHEET 4, "POINTS OF DIVERSION AND LOCATIONS".
- CERTIFICATE NO. 555, PRIORITY DATE: 1875 APPLICABLE POD'S ARE J. E. F. L & G AS SHOWN ON SHEET 2, "PONTS OF DIVERSION AND LOCATIONS".
- CERTIFICATE NO. 556, PRIORITY DATE: 1877, THE APPLICABLE POD IS H AS SHOWN ON SHEET 2, "POINTS OF DIVERSION AND LOCATIONS", FOR THAT PORTION LOCATED IN THE RW 1/4 OF THE SW 1/4 OF SEC. 2. APPLICABLE POD'S ARE LEFFL & G AS SHOWN ON SHEET 2. "POINTS OF DIVERSION AND LOCATIONS", AND D AS SHOWN ON SHEET 4, "POPITS OF DIVERSION AND LOCATIONS".
- CERTIFICATE NO. 939, PRIORITY DATE: 1912 APPLICABLE POD'S ARE J. G. K. & H. AS SHOWN ON SHEET 2, "POINTS OF DIVERSION AND LOCATIONS".
- CERTIFICATE NO. 1173, PRIORITY DATE: 1914 CENTRICATE NO. 1173, PRIORITY DATE: 1914
 APPLICABLE POO'S FOR THAT PORTION LOCATED IN THE N 1/2 OF THE
 SIN 1/4 OF SEC. 2 ARE 1, E F & L AS SHOWN ON SMEET 2 AND D AS
 SHOWN ON SHEET 4, "POINTS OF DIVERSION AND LOCATION". FOR THAT
 PORTION LOCATED IN THE SIN 1/4 OF SEC. 11 AND THE SE 1/4, SE 1/4
 OF SEC. 19 ARE J. G, K & H, ALL AS SHOWN ON SHEET 2, "POINTS OF
 CIVERSION AND LOCATIONS".

I, ROBERT E. BAXTER, CERTIFIED WATER RIGHT EXAMESE IN THE STATE OF OREGON, HEREBY CERTIFY THAT THIS WATER PICHT SURVEY MAP WAS PREPARED BY ME

THE PREPARATION OF THIS MAP IS FOR THE FURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHT ONLY AND HAS NO INTENT TO PROVIDE DIMENSIONS GR LOCATIONS OF PROPERTY OWNERSHIP LINES.



PREPARED BY BAXTER LAND SURVEYING, INC. 20370 EMPIRE AVE. SUITE C3 BEND, ORE. 97701 (541) 382-1962

MILL CREEK CLAIM OF BENEFICIAL USE WATER RIGHT MAP FOR MARK AND GEORGETTE COPELAND

PREPARED FOR: MARK & GEORGETTE COPELAND 7900 NE MILL CREEK RD. PRINEVILLE, OR 97754 SCALE: 1" = 1320 DATE: 8/15/2005