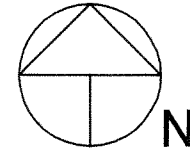


COBU MAP # 0215

FINAL PROOF MAP
 APPLICATION G-16059/PERMIT G-15826
 NE1/4SW1/4, SE1/4SW1/4 AND SW1/4SW1/4, SECTION 6
 TOWNSHIP 39 SOUTH, RANGE 1 EAST, W.M.
 JACKSON COUNTY, OREGON
 FOR
 HOFFMANN INNOVATIVE LAND GROUP, LLC
 MR. TODD HOFFMAN, PRESIDENT
 1764 ASHLAND MINE ROAD
 ASHLAND, OR 97520
 JUNE 9, 2006



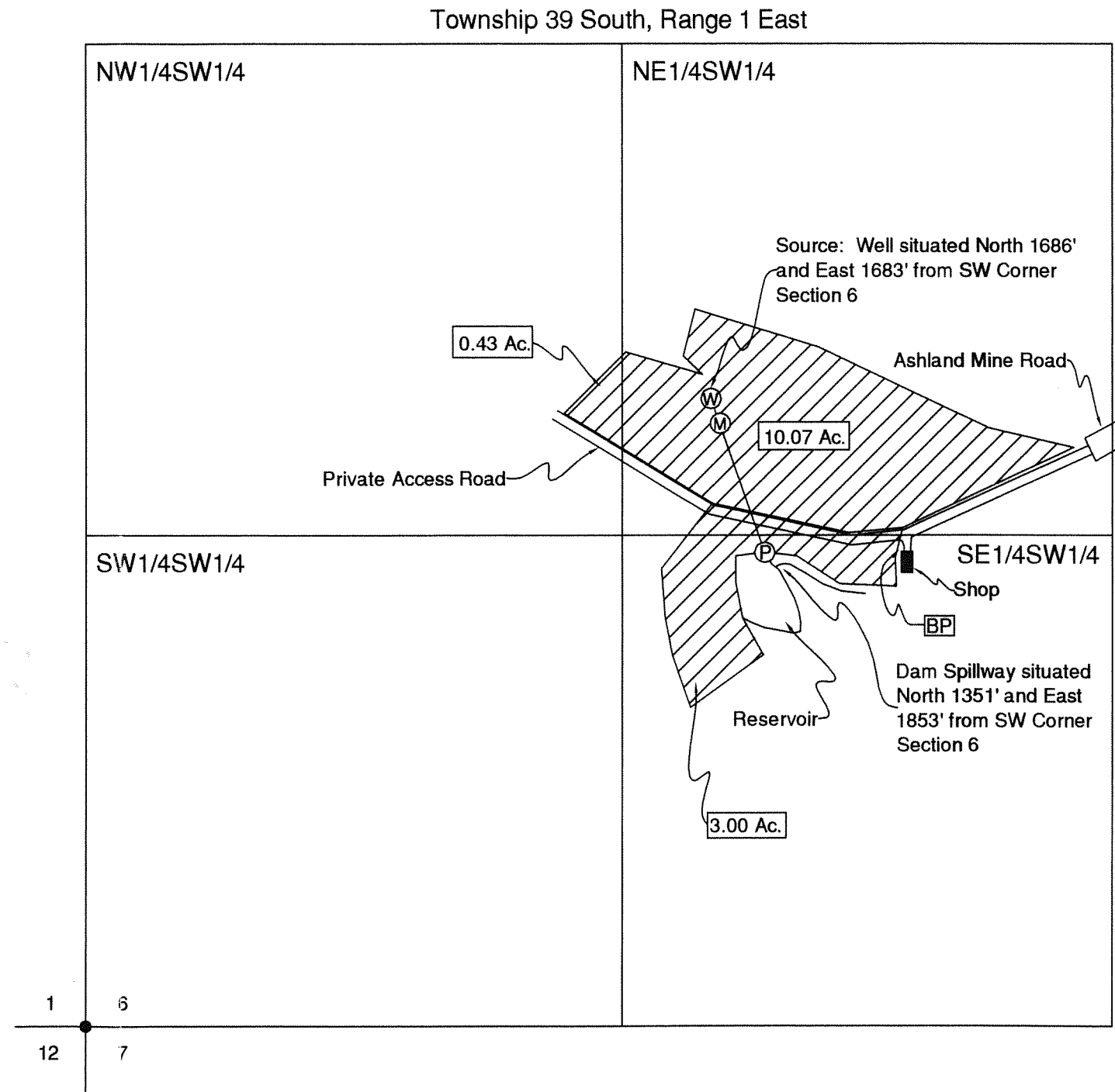
SCALE: 1" = 400'

LEGEND

- Found Survey Monument
- Denotes Building
- Ⓜ Well/Pump
- Ⓜ Flow Meter
- BP Booster Pump
- Ⓟ Pump
- Pipe Mainline
- ▨ Denotes Area Irrigated Permit G-15826



HAROLD L. CENTER
 2604 David Lane
 Medford, OR. 97504
 Phone 541-535-6108
 Oregon Certificate No. 152
 Certificate Renewal Date: 12/31/2007



Note: This map was prepared for the purpose of identifying the location of a water right only and is not intended to provide legal dimensions or location of property.

RECEIVED

AUG 03 2006
 WATER RESOURCES DEPT
 SALEM, OREGON