

T. 6 S. R. 2 W., W. M.

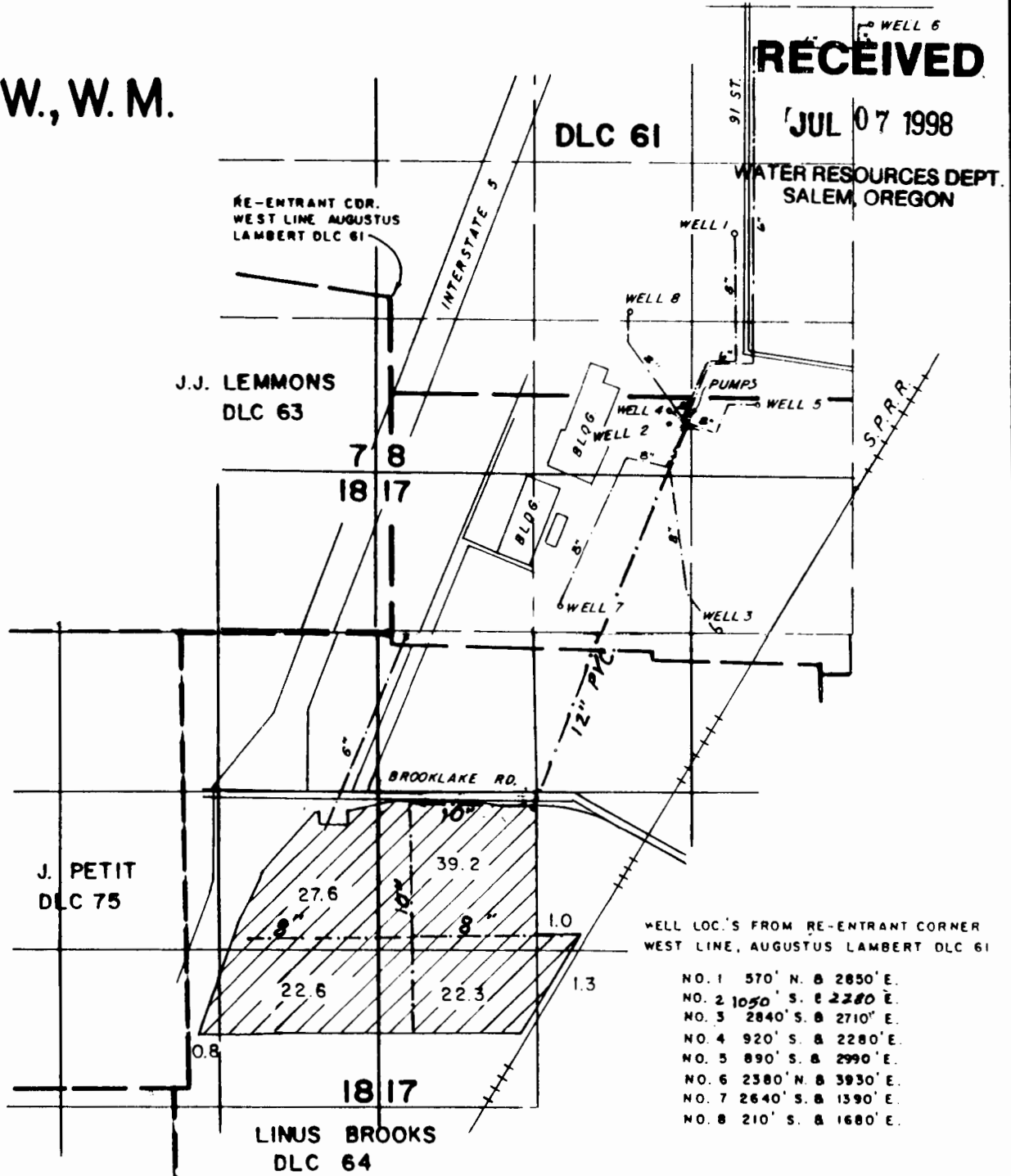


4" = 1 MI.

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WATER RESOURCES DEPT.  
SALEM, OREGON

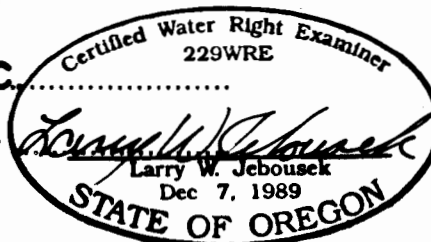


### FINAL PROOF SURVEY UNDER

Application No. G-19105.. Permt No. G-13063  
IN NAME OF

**NORPAC...FOODS., INC.**

Surveyed June 4, 1998, by



THIS MAP WAS PREPARED FOR THE  
PURPOSE OF IDENTIFYING THE LOCA-  
TION OF A WATER RIGHT ONLY AND IS  
NOT INTENDED TO PROVIDE LEGAL  
DIMENSIONS OR LOCATION OF PROPER-  
TY OWNERSHIP LINES.