

T. 4N., R. 4W., W. M.

$$NE^{1/4} \quad NE^{1/4}$$

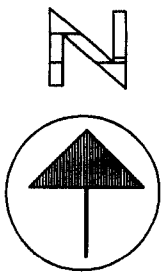
Section 9

Columbia County

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MAY 11 2005

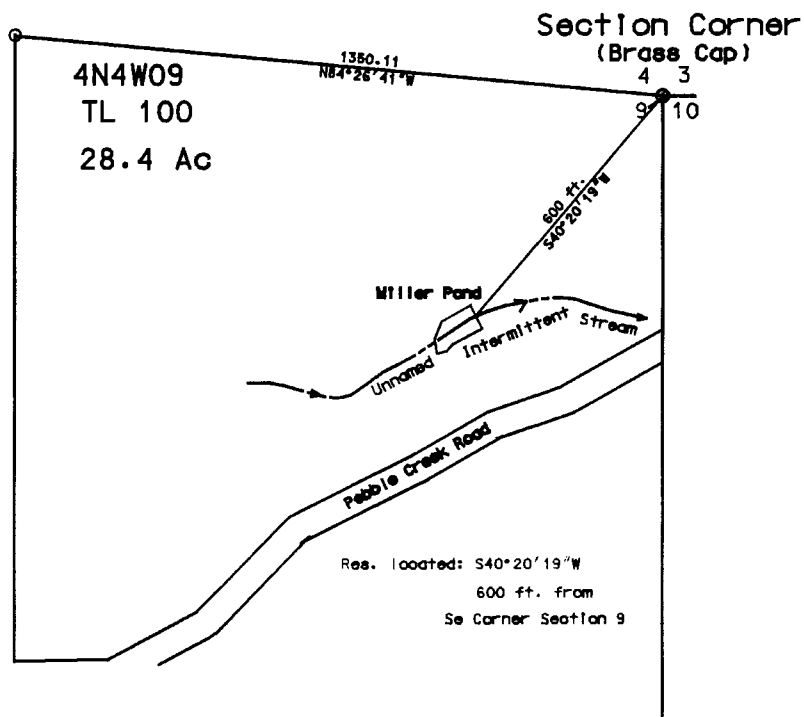
WATER RESOURCES DEPT
SALEM, OREGON



Scale

$$1'' = 400'$$


Exp. 6/30/2006



This map is intended only to show the proposed location of a water right and is not to be used for real property boundary location

Final Proof Survey
FOR
FRANK MILLER

Application # R-85746 Permit # R-13796

April 23, 2005

Alternate Reservoir Program

Thompson M. Warren CWRE # 139