

FINAL PROOF MAP

1" = 100'

IN THE SW 1/4 OF NE 1/4
OF SECTION 34,
T.19S. R.12W. W.M.
LANE COUNTY, OREGON
BASIN 18

BY:

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NOTE: THIS MAP IDENTIFIES THE LOCATION OF THE WATER RIGHT ONLY, AND IS NOT INTENDED TO PROVIDE DIMENSIONS OR LOCATE PROPERTY OWNERSHIP LINES. APPLICATION No. S-87161 PERMIT No. S-54546 GEORGE BURKE MARCH 18, 2010

