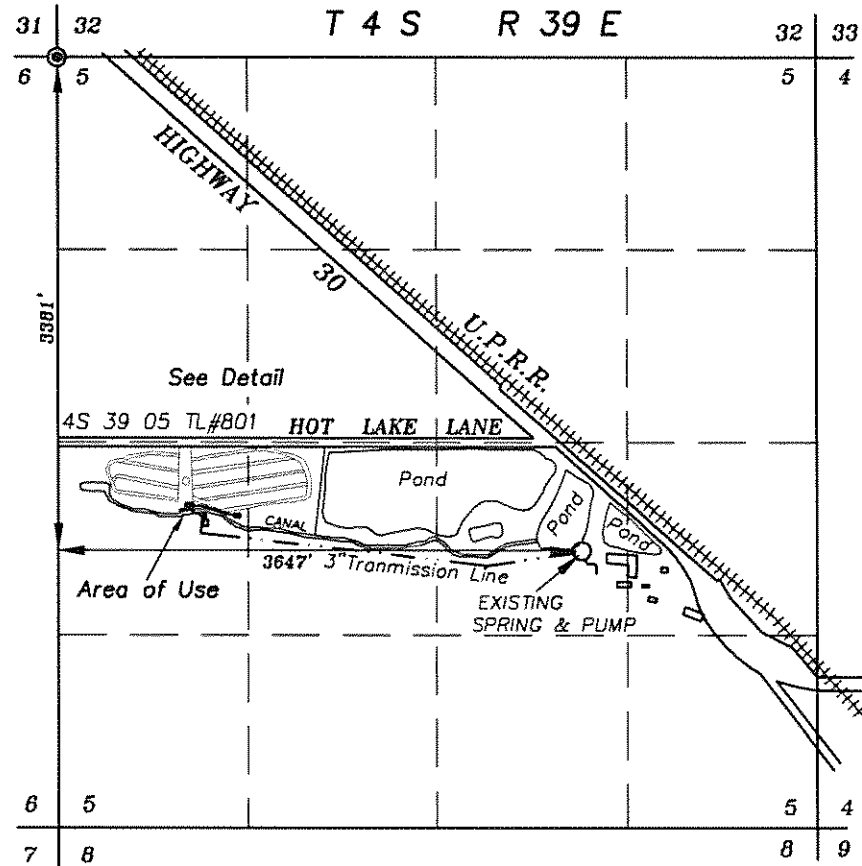
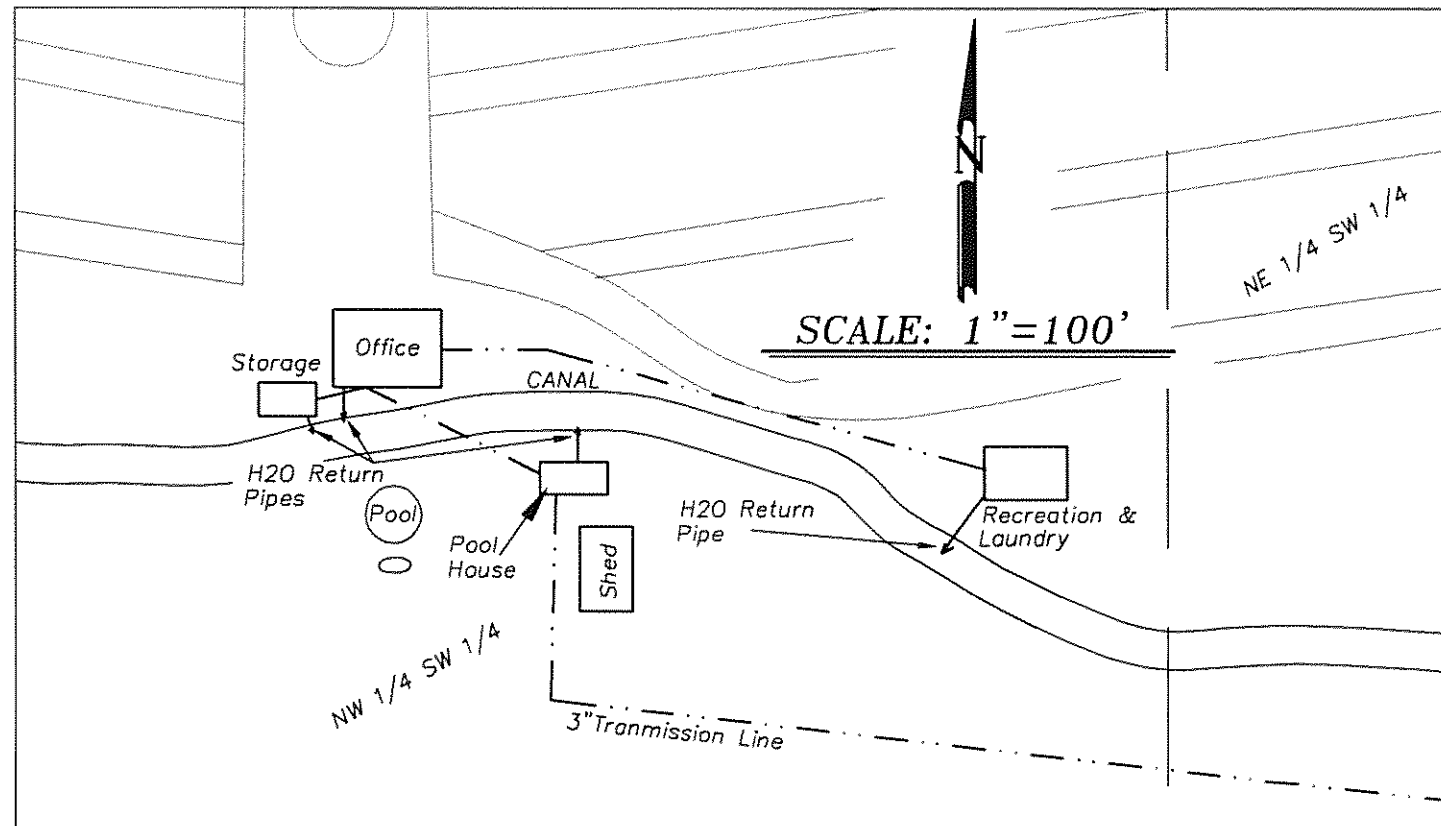


COBU MAP # 0328



DETAIL



RECEIVED

FEB 28 2008

WATER RESOURCES DEPT
SALEM, OREGON

SCALE: 1"=1320'

February 25, 2008

FINAL PROOF MAP OF
NON CONSUMPTIVE COMMERCIAL
USE FROM A SPRING

FOR

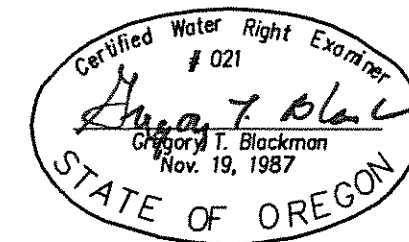
EAGLES HOT LAKE RV PARK

BY

BAGETT - GRIFFITH & BLACKMAN
2006 ADAMS AVENUE
LAGRANDE, OREGON 97850

Application No. S-86532

Permit Number S-54414



NOTE: The preparation of this map was for the purpose of identifying the location of the proposed water right and has no intent to provide dimensions or location of property ownership lines. Location information shown hereon was furnished by the applicant.