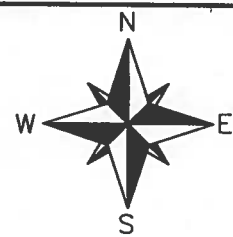


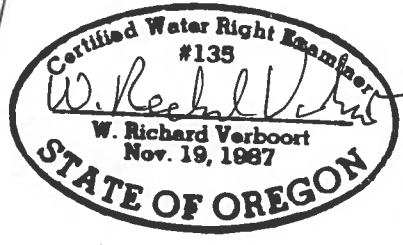
COBU MAP FOR TRANSFER T-9196
 SECTIONS 15 & 16 T1N, R3W, W.M.
 WASHINGTON COUNTY, OREGON

FOR:
 GLENN WALTERS NURSERY
 P.O. BOX 280
 BANKS, OR 97106

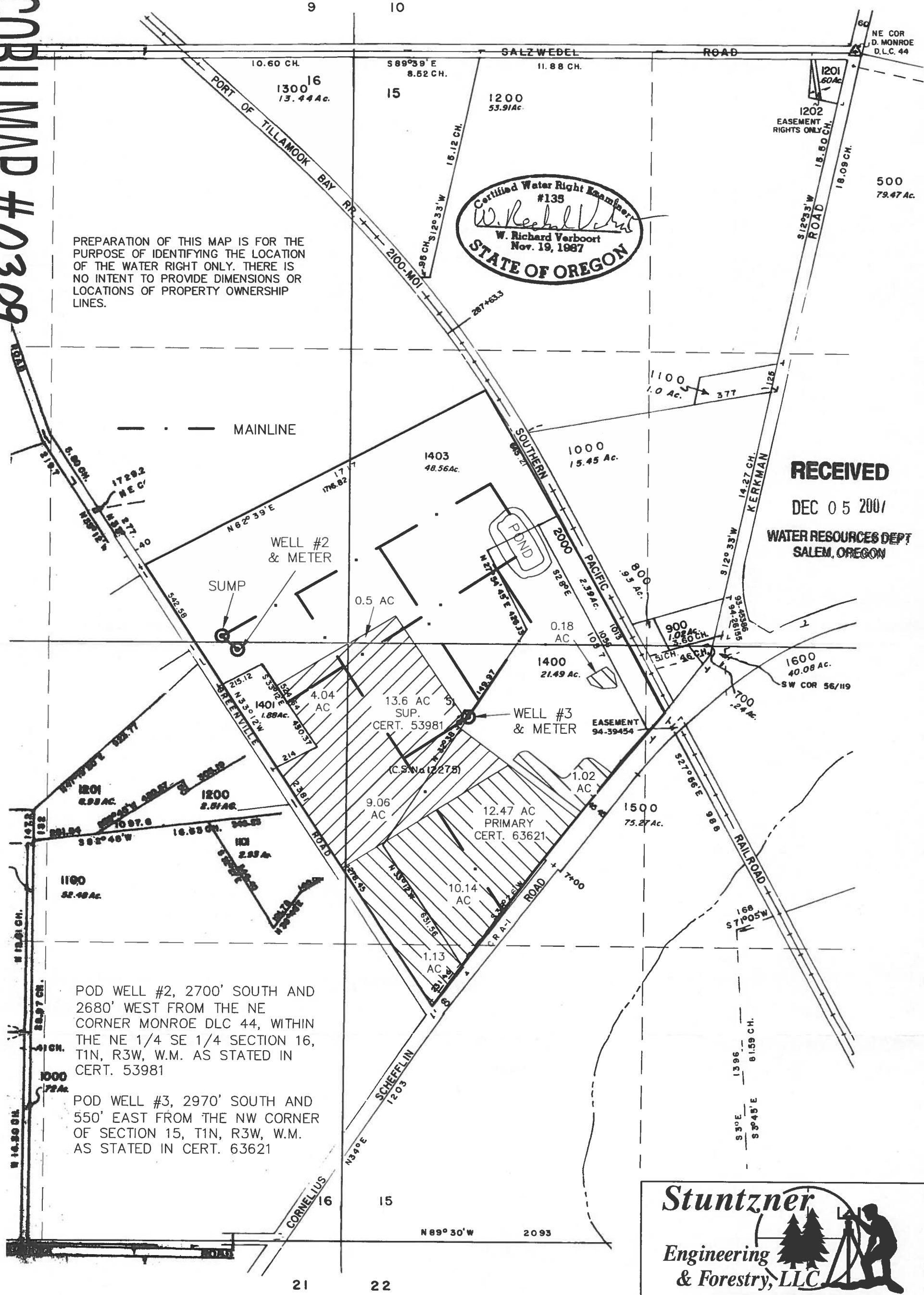


COBU MAP #0309

PREPARATION OF THIS MAP IS FOR THE
 PURPOSE OF IDENTIFYING THE LOCATION
 OF THE WATER RIGHT ONLY. THERE IS
 NO INTENT TO PROVIDE DIMENSIONS OR
 LOCATIONS OF PROPERTY OWNERSHIP
 LINES.

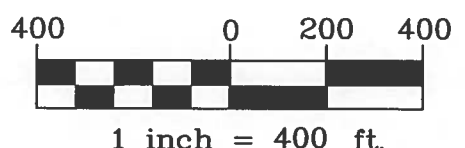


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 WATER RESOURCES DEPT
 SALEM, OREGON



POD WELL #2, 2700' SOUTH AND
 2680' WEST FROM THE NE
 CORNER MONROE DLC 44, WITHIN
 THE NE 1/4 SE 1/4 SECTION 16,
 T1N, R3W, W.M. AS STATED IN
 CERT. 53981

POD WELL #3, 2970' SOUTH AND
 550' EAST FROM THE NW CORNER
 OF SECTION 15, T1N, R3W, W.M.
 AS STATED IN CERT. 63621



MAP IS BASED ON ASSESSORS
 MAPS 1N3W15 & 1N3W16, AND
 6-7-07 USDA-FSA PHOTO

Stuntzner
 Engineering & Forestry, LLC

ENGINEERING • LAND SURVEYING • FORESTRY
 PLANNING • WATER RIGHTS

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CHECKED BY: W.R. VERBOORT	DRAWING NO.: 3052076GWNC0BU
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JOB NAME: 3052076GWN-Clermont	SHEET 1 OF 1