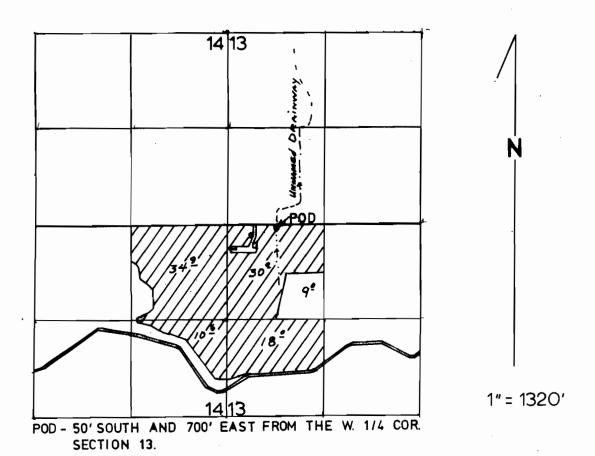
## T. 4 N., R. 25 E., W.M.



### RECEIVED

JUL 3 1 1998

WATER RESOURCES DEPT.

## FINAL PROOF SURVEY

UNDER

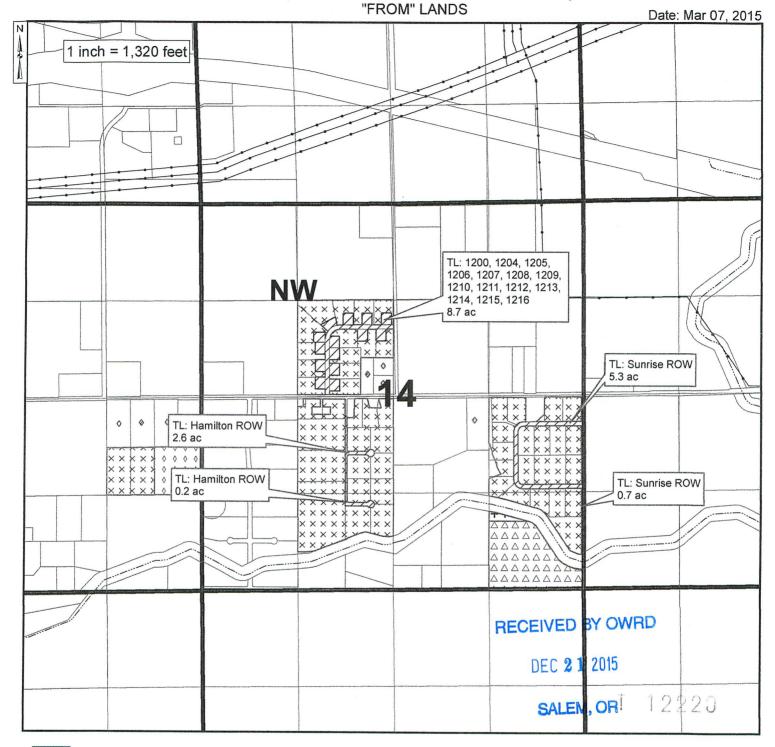
Application No. 68481 Permit No. 49571 IN NAME OF

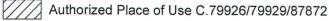
#### GRIEB FARMS, INC.

Surveyed <u>5-19</u>, 1994, by <u>I. MILLER</u>

# 2015 PERMANENT DISTRICT TRANSFER TOWNSHIP 4 NORTH, RANGE 25 EAST, WILLAMETTE MERIDIAN

West Extension Irrigation District - Morrow County





- 8.7 acres in SE/NW, Sec. 14 T4N, R25E, W.M.
- 2.6 acres in NE/SW, Sec. 14 T4N, R25E, W.M.
- 0.2 acres in SE/SW, Sec. 14 T4N, R25E, W.M.
- 5.3 acres in NE/SE, Sec. 14 T4N, R25E, W.M.
- 0.7 acres in SE/SE, Sec. 14 T4N, R25E, W.M.

+++- Remaining Water Right C.79926/79929/87872

1.0 acres in SE/SE, Sec. 14 T4N, R25E, W.M.





Remaining Water Right C.79926/79929/87872

29.1 acres in SE/NW, Sec. 14 T4N, R25E, W.M.

15.3 acres in NE/SW, Sec. 14 T4N, R25E, W.M. 8.6 acres in SE/SW, Sec. 14 T4N, R25E, W.M.

30.4 acres in NE/SE, Sec. 14 T4N, R25E, W.M.

10.8 acres in SE/SE, Sec. 14 T4N, R25E, W.M.

\[ \langle \langle \langle \langle \] Remaining Water Right C.79926/79929/8787<sub>2</sub>

22.0 acres in SE/NW, Sec. 14 T4N, R25E, W.M.

THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATED TO THE LOCATION OF PROPERTY OWNERSHIP BOUNDARY LINES.