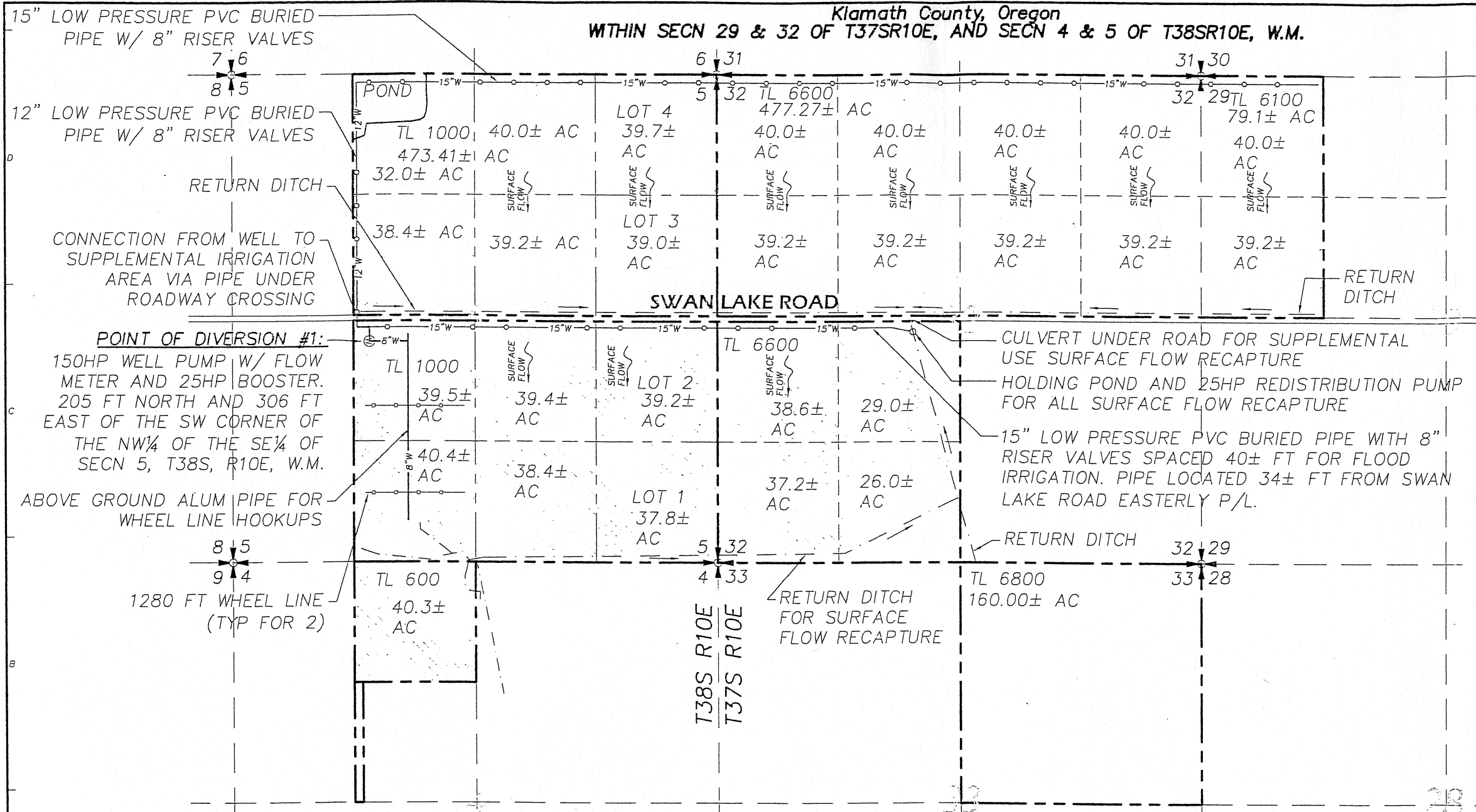


0527

Klamath County, Oregon  
 WITHIN SECN 29 & 32 OF T37SR10E, AND SECN 4 & 5 OF T38SR10E, W.M.



**LEGEND**

- BAR C-L, INC. PROPERTY OWNERSHIP
- LOT LINE
- 1/4 SECTION LINE
- 1/4-1/4 LINE
- DITCH
- 12" W WATER LINE (W/ DIAMETER)
- PRIMARY PLACE OF USE (W/ ACREAGES SHOWN)
- SUPPLEMENTAL PLACE OF USE (W/ ACREAGES SHOWN)

**Place of Use**

Twp	Rng	Sec	Q-Q	Primary (Acres)	Supp. (Acres)
37S	10E	29	SESW		39.2
			SWSW		40.0
37S	10E	32	NESE	26.0	
			SESE	37.2	
			SWSE	38.6	
			NWSE	29.0	
			NENW		39.2
			SENW		39.2
			SWNW		40.0
			NWNW		40.0
			NESW		39.2
			SESW		39.2
			SWSW		40.0
			NWSW		40.0
38S	10E	4	NWSW	40.3	
38S	10E	5	NENE	37.8	
			SENE	38.4	
			SWNE	39.4	
			NWNE	39.2	
			NESE	40.4	
			NWSE	39.5	
			NENW		39.0
			SENW		39.2
			SWNW		40.0
			NWNW		39.7
			NESW		38.4
			NWSW		32.0
<b>TOTAL</b>				<b>405.8</b>	<b>624.3</b>

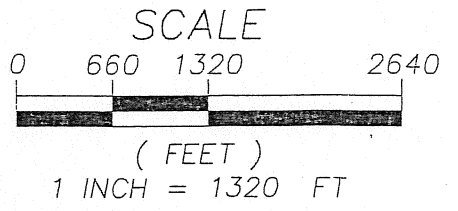
**POINT OF DIVERSION #1:**  
 150HP WELL PUMP W/ FLOW METER AND 25HP BOOSTER. 205 FT NORTH AND 306 FT EAST OF THE SW CORNER OF THE NW 1/4 OF THE SE 1/4 OF SECN 5, T38S, R10E, W.M.

ABOVE GROUND ALUM PIPE FOR WHEEL LINE HOOKUPS  
 1280 FT WHEEL LINE (TYP FOR 2)

CULVERT UNDER ROAD FOR SUPPLEMENTAL USE SURFACE FLOW RECAPTURE  
 HOLDING POND AND 25HP REDISTRIBUTION PUMP FOR ALL SURFACE FLOW RECAPTURE  
 15" LOW PRESSURE PVC BURIED PIPE WITH 8" RISER VALVES SPACED 40± FT FOR FLOOD IRRIGATION. PIPE LOCATED 34± FT FROM SWAN LAKE ROAD EASTERLY P/L.

8-10-10  
 CERTIFIED WATER RIGHT EXAMINER  
 57003  
 EDSEL R. HARRISON  
 JUNE 13, 2008  
 STATE OF OREGON  
 RENEWS: 06/30/2011

NOTE: THIS MAP IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATIONS OF PROPERTY OWNERSHIP LINES. THIS MAP IS ONLY FOR FOR THE PURPOSE OF LOCATING AND QUANTIFYING A WATER RIGHT.



SURVEY BY:	ERH	CHECKED BY:	NED	
DRAWN BY:	ERH	APPROVED BY:	ERH	
LAST EDIT:	8/10/2010	PLOT DATE:	8/10/2010	
DATE	BY	REV	REVISION	CK'D/APPR

**Harrison Engineering**  
 Civil - Structural - Planning  
 Oregon & California  
 430 Walnut Ave • Klamath Falls, OR 97601 • 541-273-8452 • www.HarrisonEngr.com

**COBU MAP #0527**  
 folder "S"

**BAR C-L**  
**WATER RIGHT, CLAIM OF BENEFICIAL USE MAP**  
**APPLICATION NO. G-14993**  
**PERMIT NO. G-13832**

KLAMATH COUNTY  
 SCALE: 1"=1320 FT  
 PROJECT NO. KF09011  
 DRAWING FILE NAME: KF09011-CIVIL-BM00  
**C1** SHEET 1/1