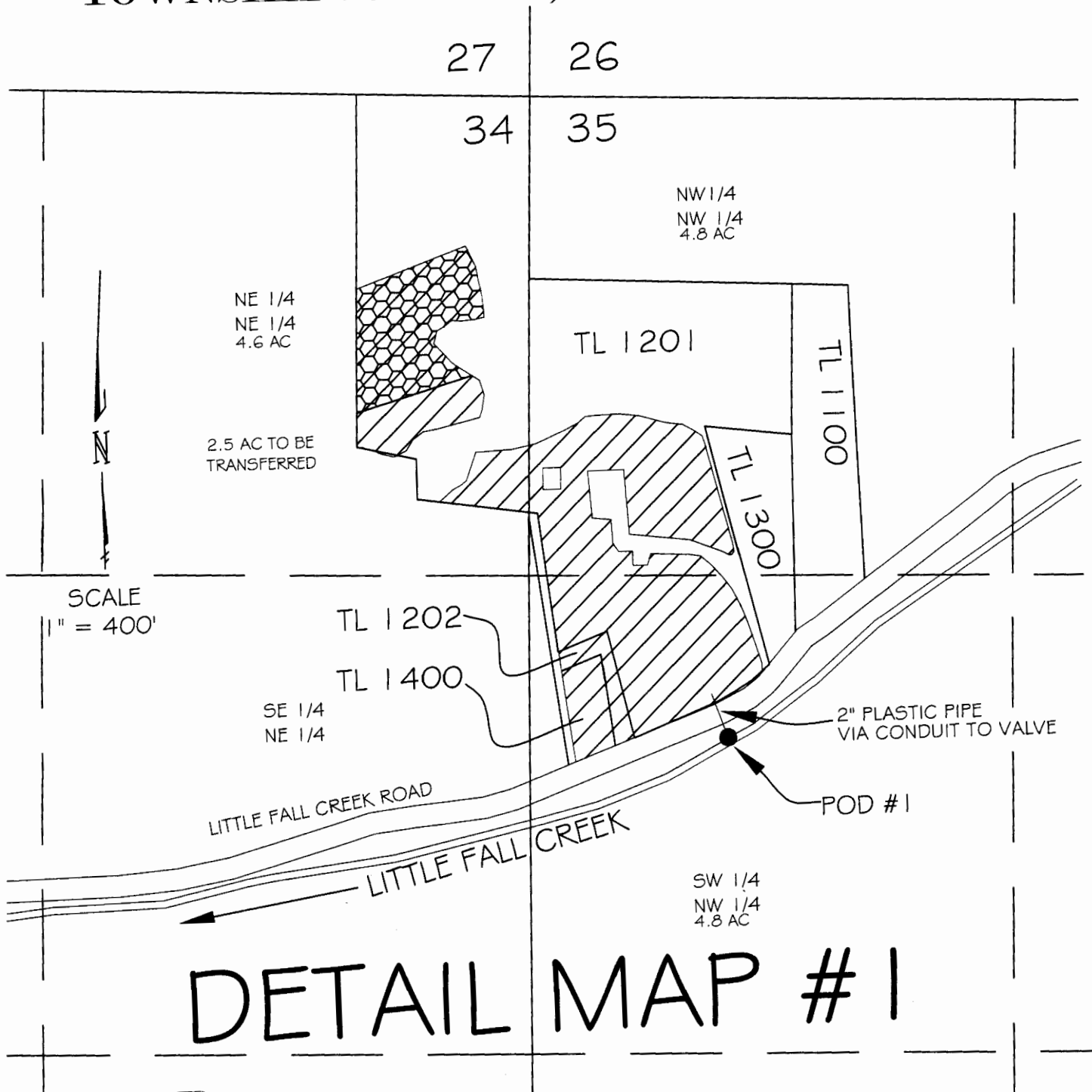


TOWNSHIP 18 SOUTH, RANGE 1 WEST, W.M.



DETAIL MAP #1

LEGEND

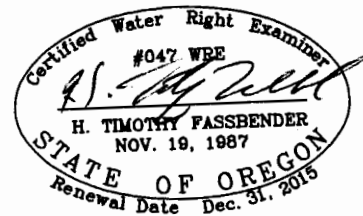
- DENOTES AREA OF C 28220 WATER RIGHT
- DENOTES AREA WATER TO BE TRANSFERRED FROM

POD #1 1787 FEET SOUTH & 499 FEET EAST OF
NW COR. SEC. 35

RECEIVED

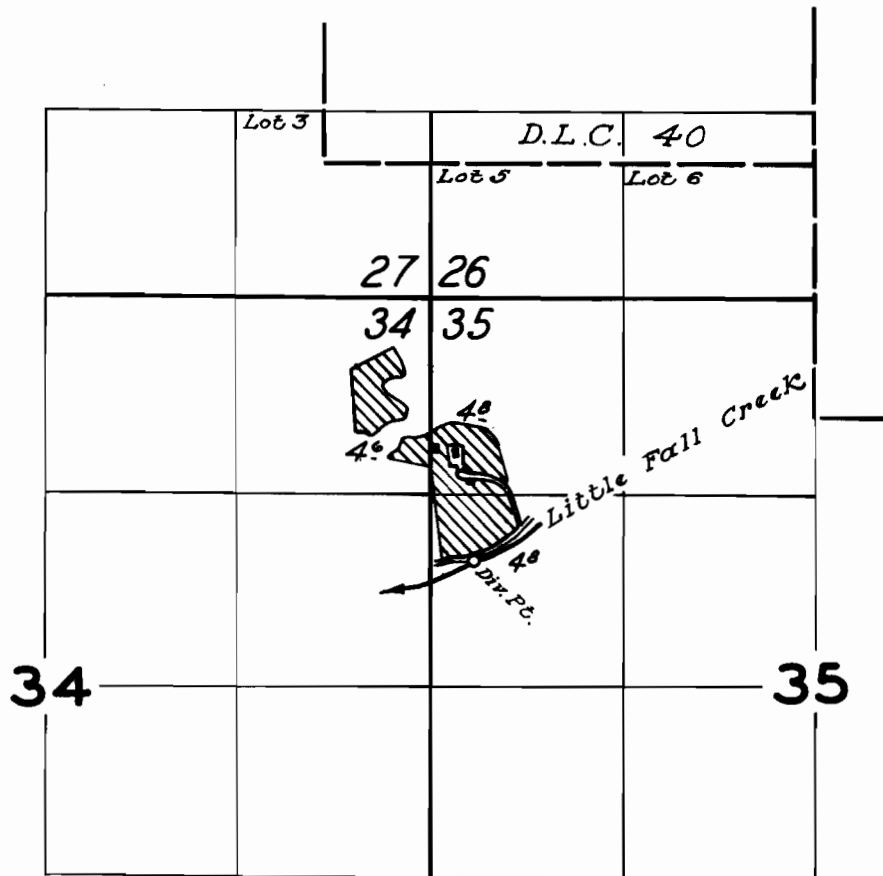
NOV 04 2015

WATER RESOURCES DEPT
SALEM, OREGON



1 19155

T.18S. R.1W.W.M.



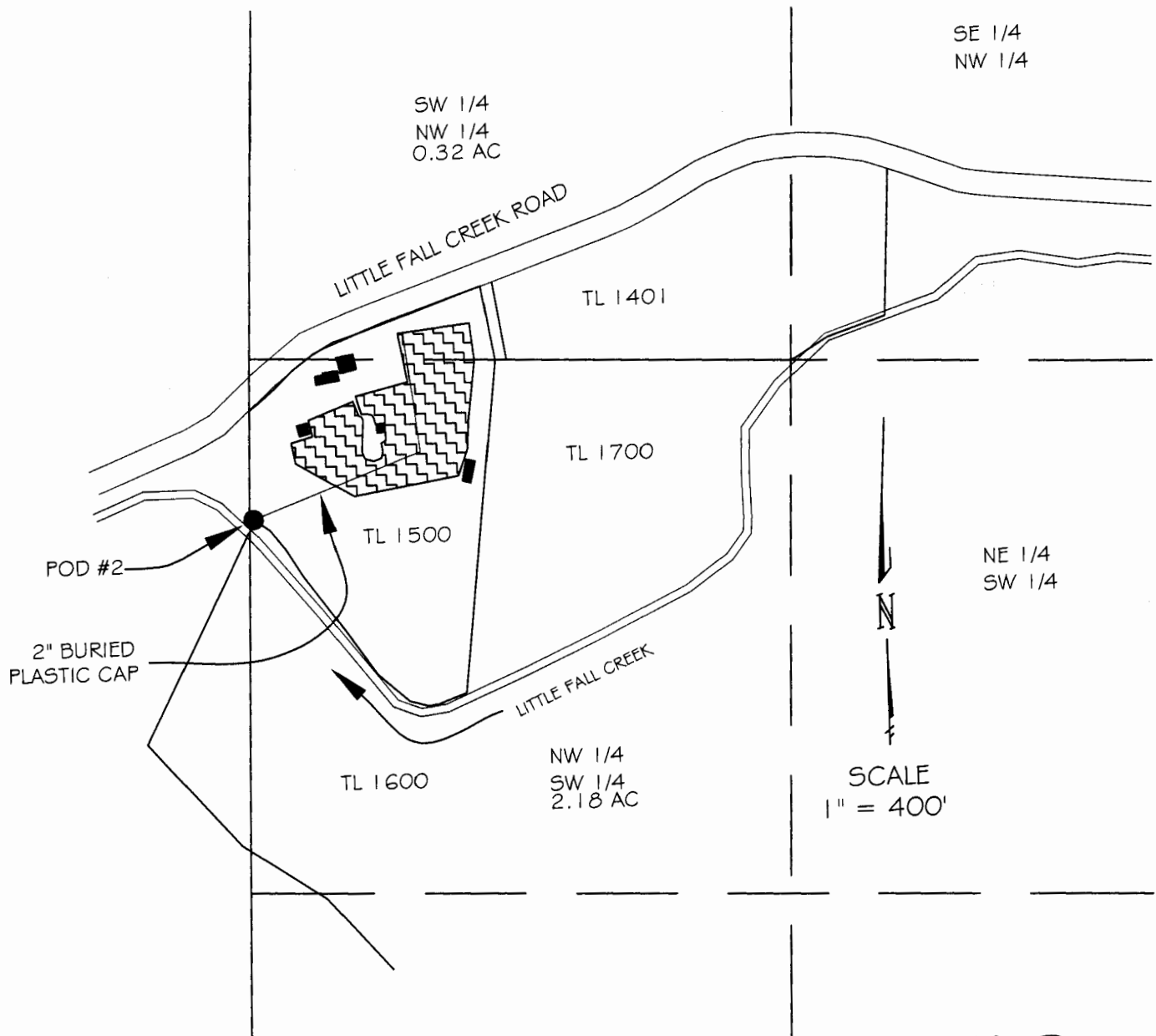
FINAL PROOF SURVEY
UNDER

Application No. 32076 Permit No. 25307...
IN NAME OF

ERNEST JANSSEN

Surveyed May 10, 1960, by *A. H. Jackson*

TOWNSHIP 18 SOUTH, RANGE 1 WEST, W.M.



DETAIL MAP #2

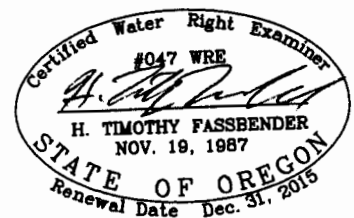
LEGEND

 DENOTES AREA WATER TO BE TRANSFERRED TO
POD #2 3046 FEET SOUTH & 814 FEET EAST OF
NW COR. SEC. 34

RECEIVED

NOV 04 2015

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