Township 5 North, Range 28 East, W.M. SE1/4 of SECTION 27 **UMATILLA COUNTY** WELL#2 & METER NW SE NE SE KLAUS ROAD 24.6 ac TL 800 9.3 ac NIGHT WATCHMAN TL 900 901 RESIDENCE (INDUSTRIAL USE) TL 100 S.D TL 101 TL 200 STURGIS ROAD COMMERCIAL BUILDING TL 600 (INDUSTRIAL USE) WELL #1 TL 307 TL 300 & METER TL 302 TL 301 TL 305 SW SE SE SE TL 308 TL 306 TL 300 TL 302 TL 400 TL 304 TL 500 TL 301 **SCALE** 1" = 400' **BAGGETT LANE** 27 26 WELL #1 LOCATED 900' NORTH & 1670' WEST OF SE CORNER OF SECTION 27. LEGEND WELL #2 LOCATED 2570' NORTH & 70' WEST OF SE CORNER OF SECTION 27. **SECTIONS** FINAL PROOF SURVEY ··- Q-Q SECTS Water Rights Examine BURIED PIPELINES Application G-14110/T11455 Permit G-17028 **CENTER PIVOTS** -WL/HL in the name of **39.8 ACRES** Paul L. Wattenburger MICHAEL ARTERBURN IRRIGATED. July 16, 2003 August 28, 2014 THIS MAP WAS PREPARED FOR THE PURPOSE OF ATE OF ORE IDENTIFYING THE LOCATION OF A WATER RIGHT

(Rev. July 1, 2015)

EXPIRES: 6/30/16

ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATION OF PROPERTY

OWNERSHIP LINES