

# WATER RIGHT TRANSFER APPLICATION MAP

LOCATED IN SECTION 11, T. 15 S., R. 16 E., W.M.  
CROOK COUNTY, OREGON

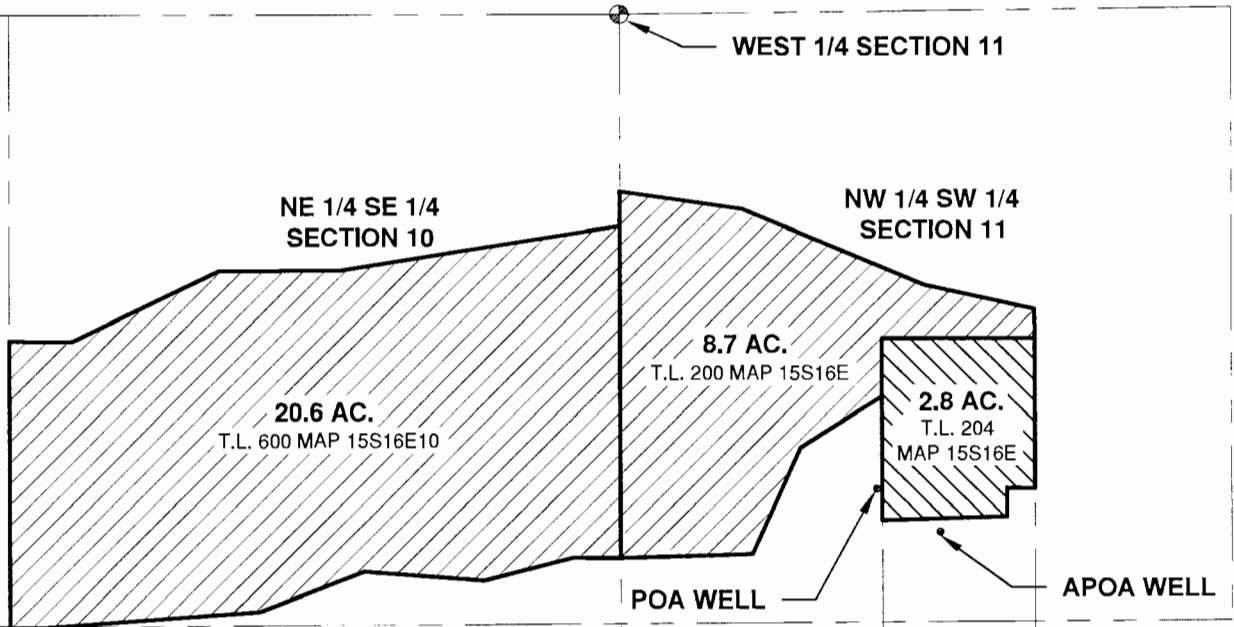
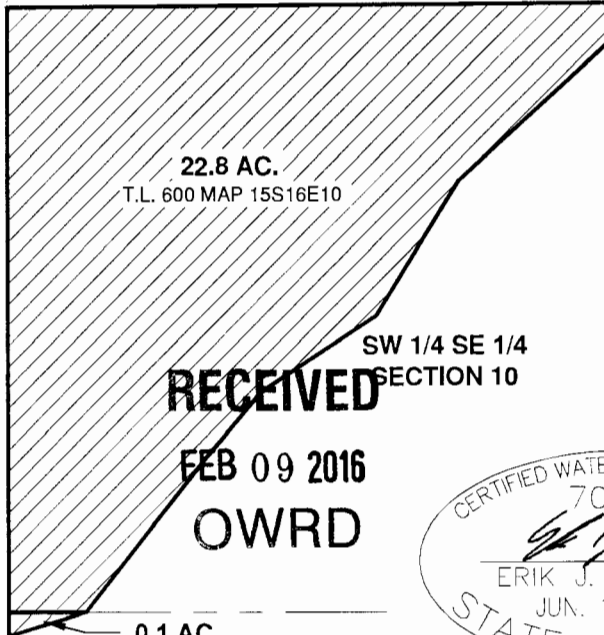


WATER RIGHTS TO REMAIN  
(CERTIFICATE 63679, PRIORITY DATE  
AUGUST 31, 1981)



WATER RIGHTS TO BE TRANSFERRED  
AND SERVED BY APOA  
(CERTIFICATE 63679, PRIORITY DATE  
AUGUST 31, 1981)

THE PURPOSE OF THIS MAP IS TO IDENTIFY THE  
LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED  
TO PROVIDE LEGAL DIMENSIONS OR LOCATIONS OF  
PROPERTY OWNERSHIP LINES.



WELL LOCATION TABLE

WELL	NORTH	EAST	REF. PT.
POA	1630'	560'	SW COR SEC. 11
APOA	1518'	691'	SW COR SEC. 11

**RECEIVED**  
**FEB 09 2016**  
**OWRD**

CERTIFIED WATER RIGHT EXAMINER  
70814  
*Erik J. Huffman*  
ERIK J. HUFFMAN  
JUN. 12, 2008  
STATE OF OREGON

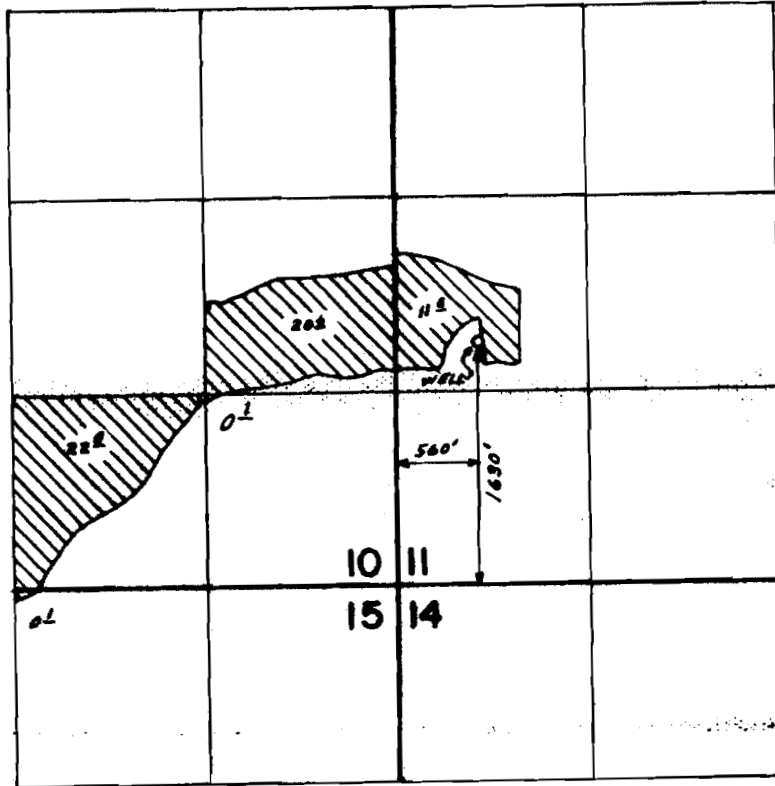
RENEWS: JUNE 30, 2017

 <b>BECON</b> CIVIL ENGINEERING & LAND SURVEYING	549 SW MILL VIEW WAY SUITE 105 BEND, OREGON 97702 (541) 633-3140 www.beconeng.com	FOR: MARTIN I. HOWARD 4139 SE PAULINA HWY. PRINEVILLE, OR 97754	
		DATE: 2/8/2016	SCALE: 1" = 400'

T 12273

0.1 AC.  
T.L. 300 MAP 15S16E15A  
NW 1/4 NE 1/4  
SECTION 15

# T.15S., R.16E., W.M.



SCALE: 1"=1320'

## FINAL PROOF SURVEY UNDER

Application No. G-9630 Permit No. G-9498  
IN NAME OF

MARTIN I. HOWARD

Surveyed JUN. 13 1988, by B. BISHOP

*Cert. # 63679*

RECEIVED

DATE 1-26-90

WATER MASTER DISTRICT #11

BY SMJ

**G-9498**  
11-4-88

41013-180-141L LLC