

# FINAL PROOF SURVEY IN THE NAME OF MILLER FORESTS, INC.

## T 8 S R 4 W, W.M.

REVISED  
Oct. 2, 2016

File: T-7126  
COBU

scale 4" = 1 mile

**WILLAMETTE RVR.**

- #1: 650' S & 550' E from the SE cor. DLC 56
  - #2: 440' S & 50' W
  - #3: 2075' S & 650' W
- both from the N 1/4 cor. Sec. 14

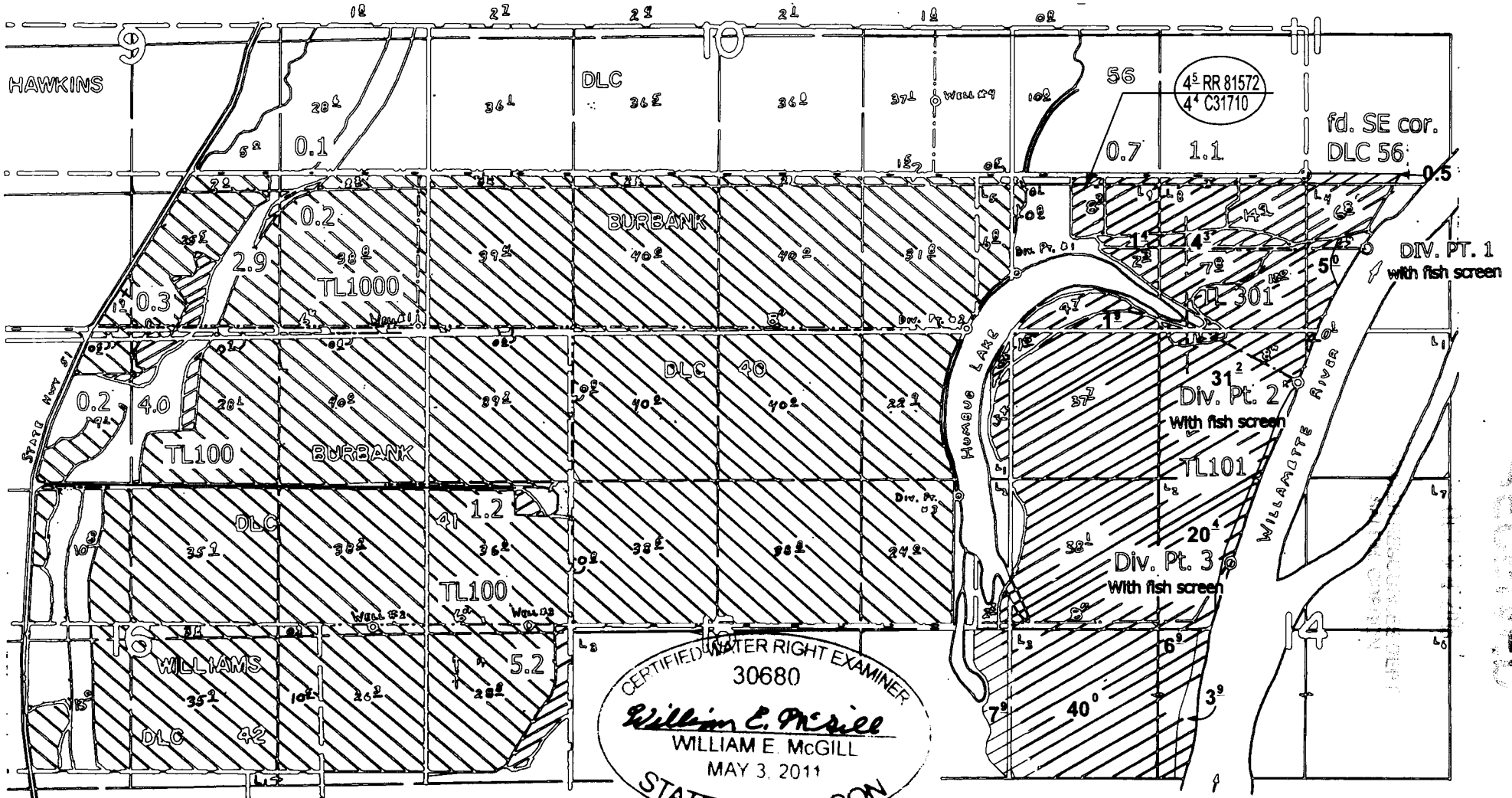
**WELLS**

- #1: 30' N & 1370' W
  - #2: 2620' S & 1770' W
  - #3: 2600' S & 370' W
- all from the NE cor. DLC 41

**HUMBURG LAKE**

- #1: 520' N & 50' E
  - #2: 30' N & 400' W
  - #3: 1460' S & 470' W
- all from the NW cor. Sec. 14

DCL line ———  
Section line ———  
1/4 1/4 line ———  
Div. Pt. ○



CERTIFIED WATER RIGHT EXAMINER  
30680  
*William E. McGill*  
WILLIAM E. MCGILL  
MAY 3, 2011  
STATE OF OREGON

This map is for water right purposes only.

EXPIRES 12/31/2016

RECORDED