## **DISCLAIMER** SEC. 30, T.20S., R.46E., W.M. TAX LOT No. 20-46C-5800 I, ALBERT GASCHLER, HEREBY CERTIFY: THAT THIS MAP WAS MADE TO BE A PART OF THE APPLICATION FOR ATTER RESOURCES OF FINAL PROOF OF PERMIT No. G-11152. SECTIONAL LINES OF OREGON SHOWN ARE APPROXIMATE AND THIS MAP IS NOT INTENDED FOR ANY OTHER USE AND DOES NOT GUARANTEE LAND OWNERSHIP. NWSE NESE CERTIFICATE EXPIRES: 12-31-93 2.0 acres APPLICATION No.: G-11912 BUTTE **PERMIT No.:** G-11152 EXISTING PERMITS: 8171 CERT. No. 24707 **LEGEND** GOVERNMENT CORNER PUMP CONC. LINED DITCH EARTH DITCH **PIPELINE** -PUMP IS 395' SOUTH OF AND 27' EAST OF THE CENTER SOUTH 1/16 SUPPLEMENTAL RIGHT CORNER OF SEC. 30 HOUSE WATER RIGHTS EXAMINERS MAP WASTE DITCH-FARM FOR: JIII LANGLEY BLD'G. 25' R/W CIVIL ENGINEERING-LAND SURVEYING-WATER RIGHTS P.O.BOX 412 / 786 SUNSET DR., 889-2101, ONTARIO, OREGON CHECKED BY: AJG DRAWN BY: BOB JR. APPROVED BY: AJG FINAL PROOF SURVEY DATE: 4-28-93 DRAWING No. W01893-A532 REVISED: SCALE: 1" = 400'SHEET 1 OF 3 JOB No. WO-1893 BK. FILE PG. W05688